#### AGENDA

### OCONEE COUNTY COUNCIL MEETING - TUESDAY, FEBRUARY 1, 1994

### 7:00 PM

- 1. Call to Order
- 2. Invocation
- 3. Approval of Minutes
- 4. Consideration of Request for the Chairman and Vice Chairman of the ATAX Committee to Attend the South Carolina Governor's Conference on Tourism & Travel - Mr. Ernst Hesterberg, Vice Chairman, ATAX Committee
- 5. Consideration of Approval of Contract by and Between Oconee County and Corp of Engineers for Lake Shore Patrol - Sheriff James Singleton
- 6. Report on Benefits of Airport to Oconee County and Local Industries Mr. Michael Willimon, Chairman, Aeronautics Commission
- 7. Consideration of Approval of Job Descriptions for Airport Manager & Airport Attendant Mr. Michael Willimon, Chairman, Aeronautics Commission
- 8. Consideration of Request for Change in Camping Rate Fee Schedule

Consideration of Request for "Self Registration System" for Camping Registration

Consideration of Request for Funds for Unexpected Repairs to Bathhouse at Chau Ram Park - Mr. Alex James, PRT Director

- Consideration of Bids for Manned Convenience
   Centers (Package A) Ms. Marianne Dillard,
   Purchasing Director & Mr. Jack Hirst, CCS Director
- 10. Consideration of Bids for Food for Law Enforcement Center - Ms. Marianne Dillard, Purchasing Director & Mr. Bob Busch, LEC Director
- 11. Consideration of Bids for Scrap Metal for Motor Pool - Ms. Marianne Dillard, Purchasing Director & Mr. Lee Davis, Motor Pool Foreman

### Page 2 AGENDA February 1, 1994

- 12. Consideration of Bids for Tires for Motor Pool -Ms. Marianne Dillard, Purchasing Director & Mr. Lee Davis, Motor Pool Foreman
- 13. Old Business
- 14. New Business
- 15. Adjourn

\*\*\*6:45 PM\*\*\* Administrative Briefing

(All Meetings Open to Public)

MEMBERS, OCONEE COUNTY COUNCIL

Mrs. M. Fran Burrell, District I Mr. Harrison E. Orr, District II Mr. Michael E. Harper, District III Mr. Roy B. Strickland, District IV Mr. Alton K. Williams, District V

### MINUTES, OCONEE COUNTY COUNCIL MEETING

The regular meeting of the Oconee County Council was held Tuesday, February 1, 1994 at 7:00 pm in Council Chambers with all Council Members and the County Attorney present.

Members of the press notified (by mail): Journal/Tribune, Keowee Courier, Westminster News, Anderson Independent, Greenville News, WGOG Radio, WBFM Radio, WCCP Radio, WZLI/WLET Radio, WYFF TV, & WLOS TV.

Members of the press present: Kathleen Stoll - Anderson Independent, Ashton Hester - Keowee Courier & Jennifer Berry - Greenville News.

The meeting was called to order by Super-visor Chairman Crain who welcomed the guests and media.

The invocation was given by Mr. Orr.

Mr. Orr made a motion, seconded by Mr. Williams, approved 5 - 0 that the minutes of the January 18, 1994 meeting be adopted as printed.

At the request of Sheriff Singleton, Mr. Strickland made a motion, seconded by Mr. Williams, approved 5 - 0 that the attached contract by and between Oconee County and the Corps of Engineers for lake patrol services be adopted.

Mr. Michael Willimon, Chairman, Oconee Aeronautics Commission, informed County that according to the 1990 figures from the South Carolina Division of Aeronautics the annual economic impact of the airport was \$2,156,000, indirect economic impact of \$1,386,000, the airport supports sixty-two (62) jobs in the county, there are eight (8) daily flights for eight (8) different businesses in the county. The Oconee Airport is the third or fourth busiest airport in South Carolina.

Mr. Harper made a motion, seconded by Mrs. Burrell, approved 5 - 0 that the attached job descriptions for an airport manager and airport attendant be adopted.

Mr. Willimon requested that the emergency ordinance for the purchase of fuel at the airport be on a permanent basis. Mr. Cain, County Attorney, will revisit this ordinance, adopted December 15, 1993, to determine how this should be accomplished.

Press

Call to Order

Invocation

Minutes

Sheriff

Aeronautics

Airport Job Descriptions Airport Page 2 February 1, 1994

Further, at the request of Mr. Willimon, Mr. Strickland made a motion, seconded by Mr. Harper, approved 5 - 0 that \$1,200 be transferred from line item 10 009 00150 00064 into 10 009 00120 09121 for up to twenty (20) hours overtime for the temporary worker at the airport.

Mr. Willimon also asked that the county enter into a contract with Mr. Ray (Smitty) Smith for mechanical services at the airport at a two (2) percent gross of the labor yearly guaranteeing the county no less than \$3,000 per year. Mr. Crain referred this to the County Attorney.

At the request of Mr. Alex James, PRT Director, Mr. Strickland made a motion, seconded by Mr. Orr, approved 5 - 0 that the attached camping rate fee schedule for the parks be adopted. (See attachment)

Mr. Orr made a motion, seconded by Mr. Harper, approved 5 - 0 that a "self registration system" be adopted at the county parks to be used when a superintendent is unavailable at the park. (See attachment)

Mr. Orr made a motion, seconded by Mr. Strickland, approved 5 - 0 that \$2,000 be taken from contingency and placed in line item 10 018 00150 00022 for repairs on the bathhouse at Chau Ram Park. (See attachment)

Mr. Strickland made a motion, seconded by Mr. Harper, approved 5 - 0 that the bid for three (3) manned convenience centers (Pkg. A) be awarded to Zorn Company, Inc. who was low bidder at \$393,577 with the administration (Mr. Crain, Ms. Dillard & Mr. Hirst) being allowed to make necessary change orders with a ten percent (10%) variance from the bid amount without having to come back before Council. (See attached bid)

Mr. Williams made a motion, seconded by Mrs. Burrell, approved 5 - 0 that the bid for food for the Law Enforcement Center be awarded as delineated on the attached bid sheet to Sysco - \$6,713.78, PYA/Monarch - \$2,566.84, Fleming Food Service - \$4,321.53 and Greenville Paper - \$112.56.

Mr. Orr made a motion, seconded by Mr. Strickland, approved 5 - 0 that the bid for the sale of scrap metal at the Motor Pool be awarded to Hunnicutt Scrap who was high bidder at \$405. (See attached bid)

Mr. Harper made a motion, seconded by Mr. Strickland, approved 5 - 0 that the bid for tires at the Motor Pool be awarded to Murphree Tire & Auto who was low bid at \$86,148.89. (See attached bid)

PRT

CCS

LEC

Motor Pool

Page 3 February 1, 1994

The Personnel & Intergovernmental Committee scheduled a meeting Tuesday, February 15, 1994 at 2:00 pm in Council Chambers to discuss the request of the Treasurer's Office for additional personnel.

Committee Meets

The Roads & Transportation Committee scheduled a meeting Tuesday, February 15, 1994 at 1:30 pm in Council Chambers.

Mr. Strickland made a motion, seconded by Mr. Harper, approved 5 - 0 that Mrs. Dot Abbott be appointed to the Planning Development Commission with her term commencing immediately and expiring December 31, 1997.

Commission Appts.

At the request of Mr. Dewitt Mize, Rural Fire Marshal, Mr. Strickland made a motion, seconded by Mr. Orr, approved 5 - 0 that the Fairplay Fire Department be allowed to exchange a 1953 bush truck for a 1976 Dodge four wheel vehicle to be used as a bush truck to be placed on the county insurance and maintenance. This vehicle will be leased from the South Carolina Forestry Commission.

Rural Fire

Mr. Harper made a motion, seconded by Mr. Williams, approved 5 - 0 that Ms. Jean King be reappointed to to the Library Board with her term commencing immediately and expiring June 30, 1997 and Mr. Ed Wright be reappointed to the Arts & Historical Commission with his term commencing immediately and expiring December 31, 1995.

Commission Appts.

Mr. Harper made a motion, seconded by Mr. Williams, approved 5 - 0 that the County Attorney write a resolution supporting the Delegation increasing the homestead exemption by \$5,000 with the county being reimbursed \$25,000 for each exemption.

Homestead Exemption

At the request of Mr. Cain, County Attorney, Mr. Strickland made a motion, seconded by Mr. Harper, approved 5 - 0 that Council go into executive session for legal and contractual matters.

Executive Session

When open session resumed, Mr. Harper made a motion, seconded by Mr. Williams, approved 5 - 0 that Council purchase parcel "F" at the airport for \$65,000 plus up to \$14,900 for relocating expenses if approved by the FAA.

Open Session (Airport)

Mr. Strickland made a motion, seconded by Mrs. Burrell, approved 5 ~ 0 that the administration and the county's attorneys be authorized to initiate such actions as are deemed necessary to insure the protection and safety of persons and property at the Oconee County Airport to include legal action to seek appropriate relief with respect to

Page 4 February 1, 1994

requiring Thomas Glenn or others to abide by all laws and regulations governing the conduct of persons on Oconee County property.

Adjourn: 9:10 PM

Norman D. Crain

Supervisor-Chairman

Oconee County Council

## COOPERATIVE AGREEMENT APPENDIX "A" PLAN OF OPERATION INCREASED LAW ENFORCEMENT SERVICES

- 1. Law enforcement service shall be performed at Hartwell Lake, Oconee County, South Carolina, in the following recreation areas:
  - a. Choestoea
  - b. Coneross
  - c. Fair Play
  - d. 123 Fishing Pier
  - e. Friendship
  - f. Lawrence Bridge
  - g. Martin Creek

- h. Mullins Ford
- i. Oconee Point
- j. Prathers Bridge & Tugaloo Indian Mounds
- k. Tabor
  - 1. PU 46 River Area\*
- \* Patrol only when time and manpower allow.
- 2. The normal law enforcement services to be provided by the Cooperator without reimbursement by the Government are as follows:
  - a. Intermittent patrols to the most heavily used areas.
- b. Response to emergency or special assistance calls as needed.
- 3. The cooperator agrees to provide increased law enforcement services, which are reimbursable from the government, by providing a trained and qualified deputy with one official vehicle at locations identified in Paragraph 1 above and in accordance with the following:
- a. Tour of duty for deputies will be from March 4, 1994, until October 31, 1994. Patrols will be 8-hour shifts (excluding lunch breaks) and will be performed according to the following frequencies. Actual times of patrols will be established prior to each month and will be given to the Cooperator by the Contracting Officer's Representative.
  - March 4 May 1, 1994 Three 8-hour patrols (Fri., Sat., and Sun.)
  - May 2 September 4, 1994 Five 8-hour patrols within a 7-day period. (Including Fri., Sat., and Sun.)
  - September 9 October 30, 1994 Three 8-hour patrols (Fri., Sat., and Sun.)

In addition to the above schedule in Paragraph 3b., an 8-hour patrol will be conducted on May 30, 1994, July 4, 1994, and September 5, 1994.

- b. Areas "a" through "k" in Paragraph 1 shall be patrolled a minimum of once during each shift. A full 8-hour patrol is required for each shift. Mutually agreed upon exceptions may be made to this schedule to respond to unusual circumstances or conditions (i.e., foot patrols, road checks, etc.).
- 4. An orientation program will be conducted by Government personnel with all cooperating law enforcement personnel that patrol Government projects. At this orientation, the cooperator shall identify to the Government a person who will be the main contact person for dealings involving this agreement.
- 5. The Cooperator shall prepare a Daily Law Enforcement Log in accordance with Attachment No. 1. The log shall be a complete summary of findings and actions taken during patrols and completed by the person(s) performing a patrol. Large gaps in time between areas shall be explained on these logs. Completed logs must be submitted to justify claims for payment.
- 6. The Cooperator agrees to maintain radio communication capabilities with the Natural Resource Management personnel either by the use of agency equipment or by Government furnished equipment. The Cooperator will assume liability for any radio equipment issued by the Government that is lost or damaged due to carelessness or negligence. The Government will be responsible for the installation and maintenance of the radio equipment hand-receipted to the Cooperator.
- 7. Any incident occurring on public land or water which is of a serious nature or requires written documentation by the Cooperator should be reported to the Resource Manager's Office immediately or no later than the next normal work day. A written report will be submitted within 2 working days of the incident.
- 8. Monthly partial payments shall be made by the Government based upon the Cooperator's submittal of Attachment No. 2. Incomplete Daily Law Enforcement Logs (Attachment No. 1) and large time frames which are unexplained may result in incomplete monthly payment. The request for payment shall be submitted to the Government within 5 working days subsequent to the month requested.

### Rate Schedule of Reimbursable Services

1. For the services in Paragraph 3 above, the Government agrees to pay the Cooperator at the rate of \$22.57 per hour. This

includes the use of the official vehicle by the Cooperator which includes overhead, utilization and operation, maintenance, and repair of such vehicle as allocated for use under the contract. Payment will not be authorized for activities not directly related to actual lake patrols without prior approval from the Corps of Engineers.

2. Estimated cost for reimbursable services is \$26,000.64 for the period indicated in 3a above (increased law enforcement services) and shall not exceed \$26,452.04. The Service Contract Act (SCA) and the Contract Work Hours and Safety Standards Act (CWHSSA), both apply to this cooperative agreement. The county agrees to pay its employees in accordance with the provision of these Acts. Accounting Classification: 96x3123 O&M General, CE, Civil, CC3691610C0006R YC.

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### Designated Re

1. The following person is desig or receive requests for services

Richard S. Austin, Resource Marchard Representative of t U.S. Army Corps of Engineers, Post Office Box 278
Hartwell, Georgia 30643-0278
Telephone: 706/376-4788 or 803

Telephone: 706/376-4788 or 803/225-3832

2. The following person is designated by the Cooperator to make or receive requests for service under this agreement:

James Singleton Sheriff, Oconee County County Mail Room Walhalla, South Carolina 29691

3. Payments should be made payable to Oconee County.

Receipt is hereby ack	nowledged	<b>:</b>
Sheriff, Oconee Co., South Carolina	Date	Chairman, Oconee Co. Date Council
Resource Manager	Date	

## ATTACHMENT NO. 1 DAILY LAW ENFORCEMENT LOG FOR REPORTS REQUIRED UNDER COOPERATIVE AGREEMENT

### OCONEE COUNTY

Choestoea Coneross	Friendship Oconee Point Lawrence Bridge Prather's Bridge (I	Indian Mound)					
Fair Play 123 Fishing Pier	Martin Creek PU 137 River Area ( Mullins Ford _ Tabor	option	nal)				
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Deputy Signatur	e Date			<del></del>			
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# ATTACHMENT NO. 2 DAILY LAW ENFORCEMENT LOG FOR REPORTS REQUIRED UNDER THE COOPERATIVE AGREEMENT WITH THE U.S. ARMY CORPS OF ENGINEERS

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### BUDGET ADJUSTMENT AUTHORIZATION Revised Ø7-Ø1-9Ø

E 2-1-94 DEPARTMENT Austral	ties Comm. CHANGE NO.
IT IS REGUESTED THAT THE FOLLOWING CHANG	SES BE MADE IN MY 93-94 BUDGET:
1. To: Semperary Help # 10	0-009-00/20-09/2/ \$/,2004
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Justification: <u>Conference</u> space Se	mporary worker at aurpour
2. TO: # (fill in line item name)	(fill in line code)
FROM: # (fill in line item name)	\$ \$(fill in line code)
Justification:	
3. TO: #	•
(fill in line item name)	(fill in line code)
FROM: # # (fill in line item name)	\$(fill in line code)
Justification:	
	Mele William Che DEPARTMENT HEAD SIGNATURE
APPROVED: 2/1/94 Date of Council Meeting	DATE:Received by Council Clerk
DISAPPROVED:  Date of Council Meeting	-
EST: Opal O. Sieen	



### OCONEE COUNTY PARKS, RECREATION & TOURISM

P.O. BOX 188 WALHALLA, SC 29591 (803) 638-4212

DATE:

January 21, 1994

TO:

Mr. Norman Crain, Supervisor/Chairman

Oconee County Council Members

SUBJECT: Recommendations of PRT Commission

During the regular meeting of the PRT Commission on January 20, 1994, two new members, Mr. Edd Mize and Mr. Robert Manka. were introduced. Both were well received by Commission and park staff. Also during the meeting, an election of Chairman and Vice Chairman was held. Mr. Mize was elected Chairman and Mr. Cox was re-elected as Vice Chairman.

Several proposals were put before Commission and all were accepted. They are:

- A. Change in camping rate fee schedule >
- B: Use of an off-season "self-registration system" for camping registration
- C. Request of funds for unexpected repairs to batthrouse.
- I will discuss these separately as enclosures A. B. and C.

Thank you,

Alex James Director

Oconee County PRT

cc PRT Commission Members Park Staff

### ENCLOSURE A

### CHANGES TO CAMPING RATE FEE SCHEDULE

I put before Commission a proposal to simplify our rate schedule by standardizing camping fees at \$10.00 per site for campers, RV's, and tents with a provision for Senior Citizen/Handicap rates of \$7.00 per site. This would allow one camper or RV and one tent or two tents per site with six people maximum. This is a change from our present rate of \$10.00 per site for campers and RV's and \$7.00 per site for tents. Presently we allow only one camper, RV, or tent on a site, but it is almost impossible to enforce properly. This change would also standardize our policies with the various state parks.

The proposal was discussed at length and was accepted as a recommendation from Commission by a vote of 4 to 1.

### ENCLOSURE B

USE OF AN OFF SEASON "SELF-REGISTRATION SYSTEM"
FOR CAMPER REGISTRATION

I put before Commission a proposal addressing an on-going problem in the parks concerning camper registration. Currently, campers who come into the park will find offices staffed only periodically during the off season. This means that the park superintendent must try to find these people to register at a later time, usually with limited success. We constantly have people tell us that they have been by the office several times without finding anyone there and vice-versa the superintendent may have been by the campsite on several occasions, all without registering the camper. What we would like to do is copy a system in use by the United States Forest Service and the Georgia State Parks whereby registration "envelopes" are placed by a mounted "strongbox" for self-registration. This allows the campers to register themselves and the park superintendent to do "compliance checking" at a later time. This would save the camper much frustration in finding someone to pay and also save the park employees from having to chase down the campers to register. The United States Forest Service has great success with the system at their camping areas.

This proposal was discussed at length and was accepted unanimously as a recommendation from Commission by a vote of 5 to 0.

### ENCLOSURE C

### REQUEST OF FUNDS FOR UNEXPECTED REPAIRS TO BATHHOUSE

I told Commission of unexpected repairs which are needed on the campground bathhouse at Chau Ram due to water and termite Superintendent Williams informed me of this after having to tear into a wall to fix busted pipes from the extreme cold. We have already repaired a portion of the building due to extensive water damage and now need to do the rest before we hit warmer weather and camping season. The entire shoeplate and bottom 6 - 8 inches of the studs are rotten and need replacing. The existing wood is not pressure treated and could not have been expected to withstand the elements. We would like to repair the plumbing, replace the shoeplates, studs, and outside sheeting, insulate the walls, and install two additional heaters to keep the pipes from constantly freezing. Superintendent Williams would like to do this while he is currently working on the building and I agree. We are, however, short of funds due to several unexpected repairs we have had to make in all three parks. It is estimated that about \$2,000.00 would eliminate the problem with park personnel performing the work on this particular building.

This proposal was discussed with Commission and after thorough consideration of options it was unanimously decided to request funding in the amount of \$2,000.00 from the County Council contingency fund for the much needed repairs.110

January 27, 1994



Ms. Marianne Dillard Oconee County Purchasing Agent 208 Booker Drive Walhalla, SC 29691

Re:

Bids for Oconee County Staffed Convenience Centers - Package A

HDR Project No. 7488-001-018

Dear Ms. Dillard:

Bids for the subject project were received and publicly read aloud at 2:00 p.m. on Tuesday, January 4, 1994. The Advertisement for Bids was published in the <u>Keowee Courier</u> and the <u>South Carolina Business Opportunities</u>. The plans and specifications were available for public review during the advertisement period at the offices of Oconee County, HDR Engineering, and the Columbia and Greenville offices of the Associated General Contractors (AGC) and Dodge Reports.

The bids received were examined for accuracy and compliance with the bid requirements. There were two irregularities, neither of which affected the low bidder. A tabulation of the bids is attached.

Based on our bid canvass, we make the following recommendations to Oconee County:

- 1. Waive any irregularities.
- 2. Award the bid to Zorn Company, Inc., the lowest responsible, responsive bidder, for the amount of \$392,577.

These bids are valid until March 5, 1994.

Should you have any questions concerning the bids received or our recommendations, please contact us. We look forward to continued services on this and related projects.

Sincerely,

HDR Engineering, Inc.

Joseph C. Readling, P.E.

Project Engineer

JCR/nct

Attachment: Bid Evaluation

HDR Engineering, Inc.

Suite 1400 128 S. Tryon Street Charlotte, North Carolina 28202-5001

Telephone 704 338-1800

## Oconee County, South Carolina Staffed Convience Centers Package A

Bid Date: January 4, 1994 Bid Time: 2:00 pm

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Gidder:	Zam Company the	Justice Carerel Contractors, Inc.	Tribliel Chinesel Contractors	Harold A. Pickens
Address.	P O Box 842	P Q 9cx 339	P O Eqx 1707	P G Bor 138
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Contractor & Registration No Contractor's Edder No.:	G-14727 R-40520	4 - 13071 9 - 40179	G-12537 B-41201	G-10076 B-46031
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2. Metromont Convenience Center, Complete	\$136,881	\$158,006	\$135,819	\$181,500
<ol><li>Pine Grave Conventance Center, Complete</li></ol>	1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	\$134,000	\$153.187	\$137,360
Road Improvements and dituminous     Pavement of KE-29 from SC HWY 130 to     Salem Site. Complete	87:07/	\$11,380	\$10,400	S-8 (920)
S. Salem Convenience Center Complete	3117,047	2126,640	\$135,230	\$147,112
5. Scholb Carolina Sales Tex. Total	\$3,500	\$4.900	\$3,500	38,408
7. Tosting Allowanie	87,500	\$7,500	\$7,500	\$7,500
FIRM LUMP SUM BASE BID PRICE	\$392,577	\$444,531	2450,035	\$494,760
Deductive Alemate:	8-8 999	60/88/0029	0.358	96/200
Precast Concrete Retaining Wall	5D	(\$8,000)	50	:\$n:
THE LUMP SAME BLD WITH ALTERNACE	\$392,577	\$433,581	\$453,435	\$194,700

Miscellanteous Additions & Deditions	Unit Price (th Fine)	Unit Price	Unit Price (in Place)	Unit (Seco
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2. Aggregate Base Colume (Transport and Install)	\$3.20 fey	515.25 /cy	teg {	\$10.00 /dy
4. Dituminous Concrete Base Course	\$4.50 Acn	\$4.00 /ay	Apre 1	539-00 /forc
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6, Concrete Pavement	52.50 tov	\$125.00 /cy	tog	\$150.80 /ey
7. Structural Concrete (4000 pai)	526.00 /cy	5200.00 /ey	ter 1	\$120,00 /cy
8. Reinforcing Steel	\$7.25 from	5700.00 Aen	Bon [	\$1,000.00 /ton
9. Formwork	\$4.00 /#	\$4 00 /sf	/st	54.00.7€
10. Top-ciling and Seeding	\$5,000.00 /agre	\$2,900.00 /gore	/acre	\$1.750.00 /scre

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Bid Insegnberities	None	Base Bid Written as 442,531. Sum of	No Unit Price Submitted	None
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Subcontractors for Zott Company Inc.	Audotesa	Work Timestip Con	W. HE TOLES WORK
Clements Electric		Bectrical	10
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Ladey Lay	Senece, SG	Landecaping	3
Hubbard Asphalt Paving	Wellselle, SC	Paying	12
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Street Decide and in the contract of the con-	Groendle, SG	Bactrical	15
D.M. H. Grading	Senera, SC	Granting	10
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King Asphalt	Liberty, SC	Asphalt Feeling	7
Stone Fencing	Seneca, SC	Funcing	*
String contractors for Trabel Contractors		CONTRACTOR OF	THE THE TAX S.
HIE Beatria	Anderson, 90	Hestrical	7
DN H Grading	Servece, SC	Grading	
Southern Exteriors, Inc	Jefferson, BA	Concrete Formwork	3
Hubbard Asphalt Paving	Walhella, 80	Paying	10
Subconsectors for H.A. Pickens & Sons	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	A. M. M. M.	W. 100
Hill Eleatric	Arxleraton, SC	Dectrical	
Alten Contracting	Wellholls, 60	Landaceping	*
Precision Concrete Co.	Anderson, 8C	Concete/Bldg	43
R/W Contracting	Piecimont, SO	Lenge	
Glenn Plumbing Co.	Anderson, SC	Plumbing	3

GERTIFICATION

The withorhed tabulation of bide is certified to be an accurate tabulation of bids received for the above referenced project.

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Bid No. 93-32 (Use this number on envelopes and all related correspondence.

OCONEE COUNTY PURCHASING DEPARTMENT
(MA) 208 BOOKER DRIVE
201 WEST MAIN STREET
WALHALLA, SOUTH CAROLINA 29691
(803) 638-4141

BID FORM

Bidding Organization:	- Susco Food	SERVICES
	PD BOX 7/5	19
	ASHEVILLE N	1.e. 28802
By (signature)	ve Drostowies	Title Distruct manyle
Telephone /-800 - 48	7-9726 EXT 121 Deliver	<del></del>

Quantities of itmes listed may vary slightly, depending on available funds. Bidders may bid on any or all items. Oconee County reserves the right to award this bid based on low bid per item. Additionally, if either shipment and/or invoice are incorrect when telivered to Oconee County, Oconee County will refuse delivery until problem is corrected. Vendor would also be subject to temporary disqualification on future bids. All items shall include delivery to Oconee County Law Enforcement Center, Walhalla, South Carolina.

Quantity	Description		Unit Price	Amount
· ·	Food	Packaged		
4	Crushed pineapple 479779/	6-10# cans	13-69	54.76
6	Sliced pears (light syrup)4108163	6-10# cans	25.67	154.02
9	Chocolate pudding 4011037	6-10# cans	18.60	167.40
17	Vanilla pudding 40/1078	6-10# cans	19.43	330.31
6	Hotdog chili (Castleberry \$35263	6710# cans	35.82	126.24
4	Mushroom soup (Campbell)4040382	12-5 <b>0</b> oz. cans	25,39	101.56
4	Mixed vegetables 4/12934	6-10# cans	15.68	125.44
8	Sweet green peas 4/13650	6-10# cans	17.99	143.92
12		6-10# cans	11.81	141.72
6	Collard greens MIXED GREENS 6410	6-10# cans	10.21	61,26
7.	Whole kernel corn 4/07538	6-10# cans	23.6/	165.27
6	Cream style corn 41075-95	6-10# cans	25.42	152.52

	antity	Description		Unit Price	Amount
		Food	?ackaged		
	19	Green beans 40626/8	6-10# cans	16,24	308.56
	18	Spinach 4031/34	6-10# cans	14.65	263.70
	6	Cut yellow squash 4/85898	6-10# cans	15.40	92.40
	2	Sliced beets 4015343	6-10# cans	17.40	34.80
	5	Instant potato flakes (Pillsbury)	6-10# cans	24.03	120.15
	8	Cut sweet potatoes 4/0902/	6-10# cans	19.78	158.24
	4	Dark red kidney bean's 4014973	6-10# cans	.12.99	57.96
	6	Tomato sauce 4030326	6-10# cans	14.35	86.10
	12	Peeled tomatoes 4/13767	6-10# cans	16.06	192.72
	10	Ketchup (Hunt) 4005989	6-10# cans	14.97	149.70
	3	Tomato paste 4030219	6-10# cans	22,34	67.02
L	3	Grape jelly 0235937	6-10# cans	24.27	72.81
	8	Apple jelly 0235929	6-10# cans	21.42	171.36
	2	Apple butter 4/84552	6-10# cans	22.84	45.68
L	10	Applesauce 4360160	6-10# cans	14,20	142.00
	9	Sliced apples (water packed)	6-10# cans	19.81	178.29
	6	Whole white potatoes 4031027	6-10# cans	15.90	95.40
L	3	Lima beans 4/102/9	6-10# cans	19.46	58.38
	1.	Diced unpeeled pimentoes 428/067	24-28 oz. cans	37.22	37.22
	2 K. S.A	Seasoned salt (Lawry)4043378/K		10.18	20.36
_	3 K	Light chili powder52285\$72	<del></del>	21.78	65.34
	1KV	Garlic powder 5228846 5.25#	5 lb. ct.	13-8/84	13.81
L	1K	Ground cinnamon 5/5/725	5 lb. ct.	11.3984	11.39
	2 K	Baking cinnamon 5228614 4,75#	5 lb. ct.	25.1884	50.36
	4 K	Crushed red pepper 5229414	12 oz. ct.	4.11 EA	16.44
	3 K	Black pepper <i>522933</i> /	5 lb.	25.87	77.61
	4K	Baking powder 4060857	10 # can	11.12	44.48
- 14 S	2	Baking soda 24/1480×4567038	1 lb. box	11.02	22.04

uantity	2		Unit Price	Amount
RUGHICTEY	Description			2000 ATTL
3	Brown sugar 4937447 25# BBG	Packaged 20 lb. bag	10.55	31.65
40	Sugar 4782694	50 lb. bag	16.74	669.60
4	Imitation sugar (Sweet-N-Low Pack	1,000 ct. 2/1250		53.80
* 3KGA			8.95	26.85
6	Ind. sugar packets 509757/	2,000 ct.	7.95	47.70
6	Ind. pepper packets 4043311	3,000 ct.	5.98	35.88
5	Salt (bulk) 4552840	25 lb. bag	3.27	16.35
	Vanilla flavoring 5353199,	4-1 gallon jugs	8.79	8.79
7	A-1 Steak sauce 4007522	12-10 oz. bottles	3/.92	223,44
12	Heavy duty mayonnaise 4002432	4-1 gal. jugs	14.96	179.52
4	French dressing 4069019	4-1 gal. jugs	20.23	80.92
6	Thousand Island dressing 406943/	4-1 gallon jugs	21.73	130.38
3	Ready to use barbecue sauce	4-1 gallon jugs	15.37	46.11
4	Hot sauce (Texas Pete)443870/	24-6 oz. bottles	10.66	42.64
10	Pancake & waffle syrup4952123	4-1 gallon jugs	10.31	103.10
1	Mustard 0206748	4-1 gallon jugs	5.93	5.93
1	Sweet relish 404/125	4-1 gallon jugs.	14.93	14.93
6	Lemon filling 4010864 6/4100	3-3/4 gallon	21.80	130.80
2	Blueberry filling 47888244/8#	4-3/4 gallon	41.14	82.28
10	Ind. wrapped saltines 406/644	500 2 ct. packs	8.86	88.60
4	Dry black eyed peas 4384228	25 lb. bags	16.64	66.56
8	Dry pinto beans 42/6453	25 lb. bags	14.48	115.84
6	Dry Northern beans 4384293	25 lb. bags	14.07	84.42
3	Egg noodles 558804/	10 lb. box	5.79	17.37
20	Corn flakes 4086831 4/2:5#		11.15	223.00
6	Soup base w/chicken fat 4944633	6-1 lb. jars	9 9.67	58.02
2	Soup base w/beef flavor4944419	6-1 lb. jars  Assic Contain.	9.87	19.74
6	Cheese mix 4006 987	8-32 oz. bags	42.89	257.34

uantity	Description		Unit Price	Amount
	Food	Packaged		
6	Chicken gravy mix/2/1#4944799	8-32 oz. bags	24.28	145.68
6	Brown gravy mix 12/14 BAGS 4944781	8-32 oz. bags	27.24	163.44
3	Jello (assorted red) 40/03/0	12-24 oz. packs	13.95	41.85
6	Non-Dairy creamer (Coffee Time)	1,000 ct.	12.07	72.42
6	Oatmeal 4983649	12-42 oz.	24.05	144.30
2	Grits 4296026 10/5#*	25 lb. bag 50#	11.34	22,68
6	Rice 467/350	25 lb. bag	12.24	73.44
4	Cornstarch 4032991 24/1460	( 1-1b. box	9.50	38.00
1	Shredded coconut 4/86276	10 lb. box	9.55	9.55
7	(Sub) American cheese slices_3	4- 5 lb160 sli	27.60	193.20
<b>*</b> 3	Hoop cheese (Cheddar) 1045	1-25 lb. rd. blk.	1.881	124.15
* 6 *	(Sub) American Cheese block Ps	16-5-16 65-5-504 1 CHES 31854 OR	IBOSI. AMER	TISHSHEED RASEL 400
3	Dill pickle strips Schwartz's Kosher/03029	%5 gal. bucket	19.82	59.46
4	Apple juice base 4186557.	12-23 OZ # 12-23 OZ 12/25#	19.10	76.40
6	Orange juice base 4/33062	# 12-23 oz. 12/215#	20.44	122.64
4	Tomato juice 5/6/658	48-6 oz. cans	13.17	52.68
6	Orange juice TNOVSTRYSTAND 515	48-6 oz. cans	11.69	70.14
<b>¥</b> 10	Coffee (Maxwell House) 465989	2-20 lb. cans	56.08	560.80
25	Self-rising flour 40/4585	25 lb. bag	5.02	125.50
15	Self-rising cormeal 4236048	25 lb. bag	5.81	87.15
12	Plain flour 4702494	25 lb. bag	4.74	56.88
2	Yeast (SAF instant) 7549	₹20-17.5 oz. bags	14.29	28.58
10	Frozen Broccoli spears 1025006	40 oz. box	15.89	158.90
10	Onion rings 159060 4/2.5#	6-5 lb. bags	13.29	132.90
3	Frozen potato rounds/054378	8-2 lb. bags 5#	13.61	40.83
7	Frozen cut green peppers 105/549	6-2 lb. bags	9.49	66.43
4	Tony's frozen sliced bizza	96-5 oz. slices	37.54	150.16
24	3/8" straight cut french fries	6-5 lb. bags	9.56	229.44

4	<u> </u>				
	Quantity	Description		Unit Price	Amount
1	*	Slicen BACONFOOD #2 1365402	Packaged	9.82	147.30
	15	Sliced bacon 1073402	15 lb. box	21.49	322.35
	18	Sausage patties 1732536	12# box	17.04	306.72
	30	Ground beef PERCASE 233808	10# roll 40x68	1.186/#	379.52
	5	Chicken livers 126/5/0 4/5#	6 boxes/case	16.64	83.20
	* 3	Breaded turkey steaks 402,000	40 ct. box	11.75	35.25
	7	Tuna (packed in water) 4/56/70	4-4 lb. cans	37.83	264.81
	2	Salmon 40/4205 6/4#	24-14.7 oz. cans	58.75	117.50
	. 7	Canned corned beef 4/467/8	6-6 lb. cans	57.04	399.28
	18	Ground beef patties ///40/68/407	40-4 oz. 10 lb box	22.60	406-80
	6	Perch 4 oz. (Brunswick) 6-801/4	40 ct.	68.57	411.42
-	8	Med Wt. plastic spoons4959490	1,000 ct.	5.32	42.56
	7	Med. Wt. plastic forks4959409	1,000 ct.	5.32	37.24
Ŧ	2	Med. Wt. plastic knives 495944/	1,000 ct.	5.32	10.64
-	2	Heavy duty plastic wrap 484262/	18" x 2000 ft.	10.07	20.14
-	4	Heavy duty plastic wrap 42639	12" x 1000 ft.	6.90	27.60
-	2	Heavy duty aluminum foil4842555	18" x 500 ft 100g.	29.96	59.92
-	6	Heavy duty aluminum foil 4842589	12" x 1000 ft.	15.18	91.08
L	3	Coffee filters 504/5/2	2-500 ct. 1000 ct.	6.24	18.72
L	2	Green scrubbing pads 5277850	60 ct.	13.58	27.16
ľ	7 10/17	Grill screen 4/4/560 10/209	-1 pk. 8 ed 200	33.04	33.04
L	4	Steelwool pads 5793872	12 ct. STANLESS SCRUBBERS	13.58	54.32
L	3	Paper cups (hot/cold foam)4054466	12-100 ct. 8 oz.	9.68	29.04
L	1	Portion cups 4204285 2500 57	3 1/4 oz. 5-250 ct	26.25	26-25
L	1	Portion lids 4/49043 2500ct	25-100 ct.	28.86	28.86
	1	Translucent juice cups 5 02,462	1,000 ct.	15.40	15.40
	4	1-0/17/	25 lb. bags	8.15	32.60
	12	A HOUX	4 lb. box	5.70	68.40
3 1904	4	Tartar sauce 4002507	4-1 gallon	20.65	82.60

A CONTRACTOR OF THE CONTRACTOR

Food Packaged  3 Pan liners 4335774 1,000 ct. 25.92 77.  4 Utility bag 6/3/12 4839932 1,000 ct. 6.39 25.  4 Gallon Zip Lock bags 50/2836 250 ct. 14.96 59.	nt	Amour	Unit Price		Description	Quantity
3 Pan liners 4335774 1,000 ct. 25.92 77.  4 Utility bag 6/3/12 4839932 1,000 ct. 6:39 25.  4 Gallon Zip Lock bags 50/2836 250 ct. /4.96 57.  4 Sanitize tablets 5778304 6-1008 ct. /7.36 69.  4 Sanitize test kits N/A 500 ct.  4 Parmasan cheese 1060771 12/1602 12-10 oz. ct. 40:06 160.  7EST STRIP COMES WITH  SANITZING TRBIETS				?ackaged		
4 Utility bag 6/3/12 4839932 1,000 ct. 6:39 25. 4 Gallon Zip Lock bags 50/2836 250 ct. 14.96 59. 4 Sanitize tablets 3476304 6-100m ct. 17.36 69. 4 Sanitize test kits N/A 500 ct. 4 Parmasan cheese 1060771/12/1602 12-10 oz. ct. 40.06 160.  TEST STRIP COMES WITH  SANITIZING TRISIETS	76	77.	25.92		Pan liners 4335774	3
4 Gallon Zip Lock bags 50/2836 250 ct. /4.96 59. 4 Sanitize tablets 5476304 6-100m ct. /7.36 69. 4 Sanitize test kits N/A 500 ct. 4 Parmasan cheese 1060771/12/1602 12-10 oz. ct. 40.06 160.  TEST STRIP CAMES WITH  SANITIZING TABLETS.	56	25,5	6.39	1,000 ct.	Utility bag 6/3/12 4839932	4
4		1	T	250 ct.	Gallon Zip Lock bags 50/2836	4
4 Parmasan cheese 1060771 12/1602. 12-10 oz. ct. 40.06 160.  TEST STRIP CAMES WITH  SANITIZING TABLETS:	44	69.4	17.36	6-100 <b>g</b> ct.	Sanitize tablets 5476304	4
TEST STRIP COMES WITH SANITIZING THISLETS:				500 ct.		` 4
TEST STRIP COMES WITH  SANITIZING TABLETS:	24	160.0	40.06	12-10 oz. ct.	Parmasan cheese 1060771 12/1602	4
	7		,			
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Bid No. 93-32 (Use this number on envelopes and all related correspondence.)

OCONEE COUNTY PURCHASING DEPARTMENT
(MA) 208 BOOKER DRIVE
201 WEST MAIN STREET
WALHALLA, SOUTH CAROLINA 29691
(803) 638-4141

BID FORM

Bidding Organization:

Ky A. Merarch

By (signature) Bradhe Cook	Ţi t	le-Seles RED,
Telephone 1-800-845-6885	Delivery Date	

Quantities of itmes listed may vary slightly, depending on available funds. Bidders may bid on any or all items Oconee County reserves the right to award this bid based on low bid per item. Additionally, if either shipment and/or invoice are incorrect when delivered to Oconee County, Oconee County will refuse delivery until problem is corrected. Vendor would also be subject to temporary disqualification on future bids. All items shall include delivery to Oconee County Law Enforcement Center, Walhalla, South Carolina.

Quantity	Description		Unit Price	Amount
	Food	Packaged		
4	Crushed pineapple	6-10# cans	12.32	
6	Sliced pears (light syrup)	6-10# cans	22.64	
9	Chocolate pudding	6-10# cans	20.16	
17	Vanilla pudding	6-10# cans	20.21	
6	Hotdog chili (Castleberry's )	6-10# cans	25.79	
4	Mushroom soup (Campbell)	12-5 oz. cans	27.12	
4	Mixed vegetables	6-10# cans	15.21	
8	Sweet green peas	6-10# cans	19.37	
12	Pork and beans	6-10# cans	12.27	
6	Collard greens	6-10# cans	11,32	
7	Whole kernel corn	6-10# cans	24.11	
6	Cream style corn	6-10# cans	27.11-	and the second

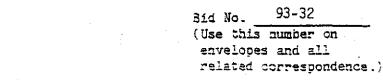
Quantity	Description		Unit Price	Amount
	Food	Packaged		
19	Green beans	6-10# cans	16.00	
18	Spinach	6-10# cans	14 48	
6	Cut yellow squash	6-10# cans	14.63	
2	Sliced beets	6-10# cans	17.06	·
5	Instant potato flakes (Pillsbury)	6-10# cans	29.74	·
8	Cut sweet potatoes	6-10# cans	17.64	
4	Dark red kidney beans	6-10# cans	15,48	·
6	Tomato sauce	6-10# cans	14,58	·
12	Peeled tomatoes	6-10# cans	16.64	
10	Ketchup (Hunt)	6-10# cans	16,21	
3	Tomato paste	6-10# cans	21.69	
3	Grape jelly	6-10# cans	3304	
8	Apple jelly	6-10# cans	23.14	
2	Apple butter	6-10# cans	22,47	
10	Applesauce	6-10# cans	13.85	
9	Sliced apples (water packed)	6-10# cans	19.85	
6	Whole white potatoes	6-10# cans	20.32	
3	Lima beans	6-10# cans	18.74	
	Diced unpeeled pimentoes	24-28 oz. cans	33,84	
2.	Seasoned salt (Lawry)	5 lb. bucket	9.74	
3	Light chili powder	5 lb. ct.	15.53	
1	Garlic powder	⊯lb. ct.	18.11	
1	Ground cinnamon & **	<del>-5-1b</del> . ct.	21.11	
2	Baking cinnamon	5 lb. ct.	25.76	
4	Crushed red pepper	12 oz. ct.	4,20	
3	Black pepper	5 lb.	8,37	
4	Baking powder	10 # can	9.37	
2	Baking soda	1 lb. box	.48	

Quantity	Description		Unit Price	Amount
	Food	_Packaged		
3	Brown sugar ASP	20 lb. bag	12.74	
40	Sugar	50 lb. bag	18,11	
4	Imitation sugar (Sweet N Low Pack	1,000 ct.	16.74	
3	Cocoa Mix (Ambrosia)	5 lb. bag	8,29	
6	Ind. sugar packets	2,000 ct.	8.21	
6	Ind. pepper packets	3,000 ct.	7.85	
5	Salt (bulk)	25 lb. bag	3.79	
general personal services and a service and a	Vanilla flavoring	4-1 gallon jugs	26.68	
7	A-1 Steak sauce	12-10 oz. bottles	33.15	
12	Heavy duty mayonnaise	4-1 gal. jugs	16.16	
4	French dressing	4-1 gal. jugs	18.53	
6	Thousand Island dressing	4-1 gallon jugs	18,27	
3	Ready to use barbecue sauce	4-1 gallon jugs	15.58	
4	Hot sauce (Texas Pete) 24-302	24 6 oz. bottles	8,83	
10	Pancake & waffle syrup	4-1 gallon jugs	13.90	
1	Mustard	4-1 gallon jugs	7.27	
1	Sweet relish	4-1 gallon jugs.	14,74	
6	Lemon filling 6-10	<del>3-3/</del> 4 gallon	21.40	
. 2	Blueberry filling 6-/0	4-3/4 gallon	49,16	
10	Ind. wrapped saltines	500 2 ct. packs	10.48	
4	Dry black eyed peas	25 lb. bags	16.53	
8	Dry pinto beans	25 lb. bags	15.16	
6	Dry Northern beans	25 lb. bags	15.64	
3	Egg noodles	10 lb. box	le.67	
20	Corn flakes 4-2602	4 1 Tb. bags	13.32	
6	Soup base w/chicken fat	6-1 lb. jars	11.95	
. 2	Soup base w/beef flavor	6-1 lb. jars	7.73	
6	Cheese mix	8-32 oz. bags	44.67	

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Quantity	Description	1	Unit Price	Amount
	Food	Packaged	1	
6		oz. bags	27.66	
6	Brown gravy mix 8-16 c=	<del>9-32</del> oz. bags	22,53	
3	Jello (assorted red)	12-24 oz. packs	20.67	
6	Non-Dairy creamer (Coffee Time)	1,000 ct.	16.69	
6	Oatmeal	12-42 oz.	24.53	
2	Grits 10-5#	25 10. bag	13.69	
6	Rice	25 lb. bag	10.64.	
4	Cornstarch	-1-lb. box	12.84	
1	Shredded coconut	10 lb. box	11.69	
7	(Sub) American cheese slices	4- 5 lb160 sli	28.37	
3	Hoop cheese (Cheddar) 12*N.	1b. rd. blk.	2.58#	
6	(Sub) American Cheese block	6-5 lb. box	38.48	
3	Dill pickle strips Schwartz's Kosher	-5 gal. bucket	21.63	
4	Apple juice base 12-2.5#	<del>12-23</del> oz.	20.53	
6	Orange juice base 12-25 L	<del>12-23-0</del> z.	46.53	
4	Tomato juice 48-525	<del>48-6 o</del> z. cans	10,37	
6	Orange juice	48-6 oz. cans	13.21	
10	Coffee (Maxwell House) 28-8.15	<del>2 20 lb.</del> cans	56.74	
25	Self-rising flour	25 lb. bag	6,00	
15	Self-rising cormeal	25 lb. bag	5,64	
12	Plain flour	25 lb. bag	4.90	
2	Yeast (SAF instant)	20-17 <b>.5</b> oz. bags	34.06	·
10	Frozen Broccoli spears	40 oz. box	16,74	
10	Onion rings 8-2#	<del>6 5</del> lb. bags	14.58	
3	Frozen potato rounds	8-2 lb. bags	14.90	
7	Frozen cut green peppers	6-2 lb. bags	9,69	
4	Tony's frozen sliced pizza	96-5 oz. slices	36.80	
. 24	3/8" straight cut french fries	6-5 lb. bags	11.37	

Quantity	Description	<u>.</u>	Unit Price	Amount
	Food	Packaged		
15	Sliced bacon	15 lb. box	21.64	
18	Sausage patties	12# box	12.74	
30	Ground beef S-10 #	1845-1	1.17#	
5	Chicken livers	6 boxes/case	15.90	
3	Breaded turkey steaks	40 ct. box	26.43	
7	Tuna (packed in water) 6-66.5	teb. cans	38.95	
2	Salmon	24-14.7 oz. cans	49.15	
7	Canned corned beef	6-6 lb. cans	58,02	
18	Ground beef patties $8c - 4$ 02	49-4 oz. 10 lb box	2853	<u>.</u>
6	Perch 4 oz. (Brunswick) $N/A$	40 ct.	·	
8	Med Wt. plastic spoons	1,000 ct.	7.10	
7	Med. Wt. plastic forks	1,000 ct.	6.95	·
2	Med. Wt. plastic knives	1,000 ct.	22/	
2	Heavy duty plastic wrap	18" x 2000 ft.	12:58	
4	Heavy duty plastic wrap	12" x 1000 ft.	9.01	
2	Heavy duty aluminum foil	18" x 500 ft.	17.00	
6	Standard Henry duby aluminum foil	12" x 1000 ft.	12.09	
3	Coffee filters	2-500 ct. 1000 ct.	5,5%	
2	Green scrubbing pads	60 ct.	13.58	
10	Grill screen	1 pk. 8 ea.	1.13	
4	Steelwool pads	12 ct.	7,74	
3	Paper cups (hot/cold foam)	12-100 ct. 8 oz.	10/11	
1	Portion cups	3 1/4 oz. 5-250 ct	-24.74	
1	Portion lids	25-100 ct.	28,12	
1	Translucent juice cups 5 oz.	<del>1,000</del> ct.	NA	
4	Dry split peas	25 lb. bags	8.85	i.
12	Vanilla waffers	4 lb. box	8,32	
4	Tartar sauce	4-1 gallon	20.90	3

Quantity	Description		Unit Price	Amount
Zuz.io± oy	Food	Packaged		
3	Pan liners		27.00	
4	Utility bag 6/3/42 // X //	1,000 ct.	28,34	
. 4	Gallon Zip Lock bags	250 ct.		
4			/3.31	
4	Sanitize tablets $6-15$ ct  Sanitize test kits $14$	500 ct.	P.74	
4	Parmasan cheese /2-/#	<del>12 10 o</del> z. ct.	1,44 43,48	
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OCONEE COUNTY PURCHASING DEPARTMENT
(MA) 208 BOOKER DRIVE
201 WEST MAIN STREET
WALHALLA, SOUTH CAROLINA 29691
(803) 638-4141

### BID FORM

Bidding Organization:	tleming	FOODSENICE		
	P.O. Bo	x 128		·
	Cornelia,	veorgia 30	053/	
	+ Holil		Title Sales	
By (signature) / a	v inuit			
Telephone 8/3-292-		Delivery Date	Thurs DAY	
1-400 564	-7172		~	

Quantities of itmes listed may vary slightly, depending on available funds. Bidders may bid on any or all items. Oconee County reserves the right to award this bid based on low bid per item. Additionally, if either snipment and/or invoice are incorrect when delivered to Oconee County, Oconee County will refuse delivery until problem is corrected. Vendor would also be subject to temporary disqualification on future bids. All items shall include delivery to Oconee County Law Enforcement Center, Walhalla, South Carolina.

Quantity	Description		Unit Price	Amount
	Food	Packaged		
4	Crushed pineapple	6-10# cans	15,42	61.68
6	Sliced pears (light syrup)	6-10# cans	23.09	138.54
9	Chocolate pudding	6-10# cans	18,87	169.83
17 .	Vanilla pudding	6-10# cans	21.40	363,80
6	Hotdog chili (Castleberry's )	6-10# cans	23.58	143,88
4	Mushroom soup (Campbell)	12-5 oz. cans	27.40	109.60
4	Mixed vegetables	6-10# cans	15.00	60.00
8	Sweet green peas	6-10# cans	17.26	138.08
12	Pork and beans	6-10# cans	11.60	139.20
6	Collard greens	6-10# cans	12.22	73,32
7	Whole kernel corn	6-10# cans	72.75	159,25
6	Cream style corn	6-10# cans	25.10	150.60

antity	Description		Unit Price	Amount
	Food	Packaged	_	
19	Green beans	6-10# cans	13.33	253.27
18	Spinach	6-10# cans	13.93	250.74
6	Cut yellow squash	6-10# cans	13.93	83,58
2	Sliced beets	6-10# cans	15.72	31.44
5	Instant potato flakes (Pillsbury)	6-10# cans	24.71	123.55
8	Cut sweet potatoes	6-10# cans	16.84	134.72
4	Dark red kidney beans	6-10# cans	14.39	50.56
6	Tomato sauce	6-10# cans	13.51	81.06
12	Peeled tomatoes	6-10# cans	14.95	179.40
10	Ketchup (Hunt)	6-10# cans	14.13	141.30
3	Tomato paste	6-10# cans	22.52	67,56
3	Grape jelly	6-10# cans	27.18	81.54
8	Apple jelly	6-10# cans	26.00	208.00
2	Apple butter	6-10# cans		
10	Applesauce	6-10# cans	12.55	125.50
9	Sliced apples (water packed)	6-10# cans		
6	Whole white potatoes	6-10# cans	17.63	105.78
3	Lima beans	6-10# cans	16.77	50.3/
1	Diced unpeeled pimentoes	24-28 oz. cans	31,44	31,44
2.	Seasoned salt (Lawry)	5 lb. bucket		
3	Light chili powder	5 lb. ct.	15.37	46.11
1.	Garlic powder	5 lb. ct.	13,57	13.57
1	Ground cinnamon	5 lb. ct.	16.65	16.65
2	Baking cinnamon	5 lb. ct.		
4	Crushed red pepper	12 oz. ct.	3,59	14.36
3 1	Black pepper	5 lb.	20.88	62.64
4	Baking powder	10 # can	10.62	42.49
2	Baking soda	.1.lbbox	.46	.92

W. S. S.

nantity	Description		Unit Price	Amount
	Food	?ackaged		
3	Brown sugar	20 lb. bag	18.55	56.85
40	Sugar	50 lb. bag	16.87	674.80
4	Imitation sugar (Sweet-N-Low Pack	1,000 ct.	9,12	36.48
3	Cocoa Mix (Ambrosia)	5 lb. bag		
6	Ind. sugar packets	2,000 ct.	7.20	43.20
6	Ind. pepper packets	3,000 ct.	5,56	35,76
5	Salt (bulk)	25 lb. bag	3,39	16.95
1	Vanilla flavoring	4-1 gallon jugs	10,88	10.88
7	A-1 Steak sauce	12-10 oz. bottles	33.41	233,87
12	Heavy duty mayonnaise	4-1 gal. jugs	15.43	185.16
4	French dressing	4-1 gal. jugs	19.58	78.32
6	Thousand Island dressing	4-1 gallon jugs	17.50	105.00
3	Ready to use barbecue sauce	4-1 gallon jugs	13.50	40.50
4	Hot sauce (Texas Pete)	24-6 oz. bottles	11.27	45.08
10	Pancake & waffle syrup	4-1 gallon jugs	13.74	137.40
1	Mustard	4-1 gallon jugs	6.47	6,47
1	Sweet relish	4-1 gallon jugs.	15.08	15.08
6	Lemon filling	3-3/4 gallon		
2	Blueberry filling	4-3/4 gallon		
10	Ind. wrapped saltines '	500 2 ct. packs	11.67	116.70
4	Dry black eyed peas	25 lb. bags	13,11	52.44
8	Dry pinto beans	25 lb. bags	12,97	103.76
6	Dry Northern beans	25 lb. bags	12.24	17.04
3	Egg noodles	10 lb. box	7,42	22,26
20	Corn flakes	4-1 lb. bags	18.66	37.32
6	Soup base w/chicken fat	6-1 lb. jars	119.11	25.11
2	Soup base w/beef flavor	6-1 lb. jars	13.86	27.72
6	Cheese mix	8-32 oz. bags		

antity	Description		Unit Price	Amount
	Food	Packaged		
6	Chicken gravy mix	8-32 oz. bags	28.93	173.58
6	Brown gravy mix	8-32 oz. bags	23.50	141.00
3	Jello (assorted red)	12-24 oz. packs	14.62	43.86
6	Non-Dairy creamer (Coffee Time)	1,000 ct.	12.77	76.62
6	Oatmeal	12-42 oz.	35.27	211,62
2	Grits	25 lb. bag	16.75	33,50
6	Rice	25 lb. bag	11.05	66.30
4	Cornstarch	1-lb. box	.49	1,96
	Shredded coconut	10 lb. box	11.59	11.59
7	(Sub) American cheese slices	4- 5 lb160 sli	22.37	156.59
3	Hoop cheese (Cheddar)	1-25 lb. rd. blk.	48.75	146.25
6	(Sub) American Cheese block	6-5 lb. box		
3	Dill pickle strips Schwartz's Kosher	5 gal. bucket	11.33	33,99
4	Apple juice base	12-23 oz.	13.66	54,64
6	Orange juice base	12-23 oz.	20,92	125.52
4	Tomato juice	48-6 oz. cans	14.80	59.20
6	Orange juice	48-6 oz. cans	15.61	93.66
10	Coffee (Maxwell House)	2-20 lb. cans		
25	Self-rising flour	25 lb. bag	4,86	121.50
15	Self-rising cormeal	25 lb. bag	5.47	82.05
12	Plain flour	25 lb. bag	5.08	60,96
2	Yeast (SAF instant)	20-17.5 oz. bags	34,33	68.66
10	Frozen Broccoli spears	40 oz. box	1.38	13,80
10	Onion rings	6-5 lb. bags	12.84	128,40
3	Frozen potato rounds	8-2 lb. bags		
7	Frozen cut green peppers	6-2 lb. bags		
4	Tony's frozen sliced pizza	96-5 oz. slices	44.76	179.04
24	3/8" straight cut french fries	6-5 lb. bags	9.75	23400

2uanti	ty	Description		Unit Price	Amount
		Food	Packaged		
15		Sliced bacon	15 lb. box	15.88	238,20
18		Sausage patties	12# box	15.87	285.66
30		Ground beef	10# roll	13.40	402.00
5		Chicken livers	6 boxes/case	14.50	72.50
3	_	Breaded turkey steaks	40 ct. box		
7		Tuna (packed in water)	4-4 lb. cans	36,99	258,93
2		Salmon	24-14.7 oz. cans	49,18	98.36
7		Canned corned beef	6-6 lb. cans	47,50	332.50
18		Ground beef patties	40-4 oz. 10 lb box	10,89	196,02
6		Perch 4 oz. (Brunswick)	40 ct.	17,96	107.76
8		Med Wt. plastic spoons	1,000 ct.	5.76	46.08
7	,	Med. Wt. plastic forks	1,000 ct.	5.76	40,32
2		Med. Wt. plastic knives	1,000 ct.	6.21	12,42
2		Heavy duty plastic wrap	18" x 2000 ft.	11.02	ZZ.04
4		Heavy duty plastic wrap	12" x 1000 ft.	7.56	30,24
2		Heavy duty aluminum foil	18" x 500 ft.	19.84	39,68
6		Heavy duty aluminum foil	12" x 1000 ft.	14.59	111.54
3		Coffee filters	2-500 ct. 1000 ct.	7.98	23.94
2		Green scrubbing pads	60 ct.	16.57	33.14
10	1	Grill screen	1 pk. 8 ea.	1.42	14.20
4		Steelwool pads	12 ct.		
3	1 600	Paper cups (hot/cold foam)	12-100 ct. 8 oz.	10.15	30.45
1		Portion cups	3 1/4 oz. 5-250 ct	. 30.16	30116
1		Portion lids	25-100 ct.	27.88	27,88
1	e successive and the	Translucent juice cups 5 oz.	1,000 ct.		
4		Dry split peas	25 lb. bags		
12		Vanilla waffers	4 lb. box	6.55	78.60
4		Tartar sauce	4-1 gallon	20.18	80.72

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uantity	Description		Unit Price	Amount	
	Food	Packaged	14.10		
3	Pan liners	1,000 ct.	64.57	193.71	
4	Utility bag 6/3/12	1,000 ct.	12,90	57.60	
4	Gallon Zip Lock bags	250 ct.			
4	Sanitize tablets	6-1000 ct.			
4	Sanitize test kits	500 ct.			
4	Parmasan cheese	12-10 oz. ct.	42.48	169,92	
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### BID SUPPLEMENTAL FORM

OCONEE COUNTY

### PURCHASING DEPARTMENT

201 West Main Street

WALHALLA, SOUTH CAROLINA 29691

PAT Healthy

DATE 1-27-94	BID NO	93-32	<u>.</u>
O Cambella Cream of "	mushroom Son	up; - 12. #3	CHUS
(2) Brown Sugar, DARK; 50		PAN LIN	נריב י שמים
@ Sweet N' LOW ; 2	1-1250 pack.		
@ Blackeyed Aens; 200 @ Pinto isenus; 200	is box		
6 PINTO BEAMS; ZOC	B BAX		·
@ Northern Beaws; 200	ed cox		
1) Beef Base; 12-16B	JAMS		
@ Chiche 300e; 12-168			
3 complakes; 4-2.	.3 LB BAJS		
@ Chicken GRAVY Mix; 8.			
1 Brown Teauy mix; 8-		•	
@ 52145 ; 10-560 CA9 :	·		
1 Hoop Cheere 22-23 LB A			
(19 Apple Juice Base: 12-4			
(B) DRANGE JUICE BASE; 12-4			
10 TOMATO JUICE , 48-5.5			
1) Brocedi Spears; 32 02			
(18) on im Rings; 8-218			
1 CANNO Comes Reet HA	sh ; 6-10 cm	V5	
@ Souffile Cups : 3 /402	1-2500 PACK		
@ " 4185 ! "	1-2500 PACK.		
@ Plastic wesp; 12 x 100	<b>19</b> . 4 <sup>T</sup>		
& stylotom Cup 40-25-4			
29 Parmesan Oheese; 12-16			

Bid No. 93-32
(Use this number on envelopes and all related correspondence.)

OCONEE COUNTY PURCHASING DEPARTMENT
(MA) 208 BOOKER DRIVE
201 WEST MAIN STREET
WALHALLA, SOUTH CAROLINA 29691
(803) 638-4141

BID FORM

Bidding Organization:	GREZNV	116 BAPE.	۲
By (signature)	my me	Title	Sula
	. 0	elivery Date 1-3	0-94

Quantities of itmes listed may vary slightly, depending on available funds. Bidders may bid on any or all items. Oconee County reserves the right to award this bid based on low bid per item. Additionally, if either shipment and/or invoice are incorrect when delivered to Oconee County, Oconee County will refuse delivery until problem is corrected. Vendor would also be subject to temporary disqualification on future bids. All items shall include delivery to Oconee County Law Enforcement Center, Walhalla, South Carolina.

Quantity	Description		Unit Price	Amount	
	Food	Packaged			
4	Crushed pineapple	6-10# cans			
6	Sliced pears (light syrup)	6-10# cans			
9	Chocolate pudding	6-10# cans			
17		6-10# cans			
6	Hotdog chili (Castleberry's )	6-10# cans			
4	Mushroom soup (Campbell)	12-5 oz. cans			
4	Mixed vegetables	6-10# cans			
8	Sweet green peas	6-10# cans			
12	Pork and beans	6-10# cans			
6	Collard greens	6-10# cans			
7	Whole kernel corn	6-10# cans			
6	Cream style corn	6-10# cans	at the state of th		

Quantity	Description		Unit Price	Amount
	Food	Packaged		
15	Sliced bacon	15 lb. box		
18	Sausage patties	12# box		
30	Ground beef	10# roll		
5	Chicken livers	6 boxes/case	·	
3	Breaded turkey steaks	40 ct. box		
7	Tuna (packed in water)	4-4 lb. cans		
2	Salmon	24-14.7 oz. cans		
7	Canned corned beef	6-6 lb. cans		
18	Ground beef patties	40-4 oz. 10 lb box		•
6	Perch 4 oz. (Brunswick)	40 ct.		
8	Med Wt. plastic spoons P1003	1,000 ct.	4.70	37.60
7	Med. Wt. plastic forks $(00)$	1,000 ct.	4.70	32.90
2	Med. Wt. plastic knives PHOL	1,000 ct.	4.70	9.40
2	Heavy duty plastic wrap 914	18" x 2000 ft.	10.35	20.76
4	Heavy duty plastic wrap $910$	12" x 1000 ft.	7.10	28.40
2	Heavy duty aluminum foil 185)	18" x 500 ft.	17.11	34.22
6	Heavy duty aluminum foil ノスノフ	12" x 1000 ft.	16.55	9930
3	Coffee filters	2-500 ct. 1000 ct.		,
2	Green scrubbing pads	60 ct.		
10	Grill screen	1 pk. 8 ea.		
4	Steelwool pads	12 ct.		
3	Paper cups (hot/cold foam) $g$ (s $\omega$	12-100 ct. 8 oz.	9.10	27.30
1	Portion cups $\rho$ 325	3 1/4 oz. 5-250 ct	. 24.79	24.79
1	Portion lids PLY	25-100 ct. 2501	28.54	28.56
1	Translucent juice cups 5 oz.FKS	1,000 ct. 2,500	17.45	17.45
4	Dry split peas	25 lb. bags	·	
12	Vanilla waffers	4 lb. box		
4	Tartar sauce	4-1 gallon		

Bid No. 93-32
(Use this number on envelopes and all related correspondence.)

OCONEE COUNTY PURCHASING DEPARTMENT
(MA) 208 BOOKER DRIVE
201 WEST MAIN STREET
WALHALLA, SOUTH CAROLINA 29691
(803) 638-4141

BID FORM

Bidding Organization:	BRISK COFFEE	COMPANY
	507 N. 22nd	<i>St</i>
•	Tampa, FL	33605
By (signature)	ter Martins	Title InSpaidist
Telephone /-800-8	99-5287 Deli	very Date 14 days after award  Notification.
		notification.

Quantities of itmes listed may vary slightly, depending on available funds. Bidders may bid on any or all items Oconee County reserves the right to award this bid based on low bid per item. Additionally, if either shipment and/or invoice are incorrect when delivered to Oconee County, Oconee County will refuse delivery until problem is corrected. Vendor would also be subject to temporary disqualification on future bids. All items shall include delivery to Oconee County Law Enforcement Center, Walhalla, South Carolina.

Quantity	l Description		Unit Price	Amount
	Food	Packaged		
4	Crushed pineapple	6-10# cans	NO BZU	
6	Sliced pears (light syrup)	6-10# cans		
9	Chocolate pudding	6-10# cans		
17	Vanilla pudding	6-10# cans		
6	Hotdog chili (Castleberry's )	6-10# cans		
4	Mushroom soup (Campbell)	12-5 oz. cans		
4	Mixed vegetables	6-10# cans		
8	Sweet green peas	6-10# cans		
12	Pork and beans	6-10# cans		
6	Collard greens	6-10# cans		
7	Whole kernel corn	6-10# cans		
6	Cream style corn	6-10# cans		

Quantity	Description		Unit Price	Amount
	Food	Packaged		
6	Chicken gravy mix	8-32 oz. bags	NO BID	
6	Brown gravy mix	8-32 oz. bags		
3	Jello (assorted red)	12-24 oz. packs		
6	Non-Dairy creamer (Coffee Time)	1,000 ct.		
6	Oatmeal	12-42 oz.		
2	Grits	25 lb. bag		
6	Rice	25 lb. bag		
4	Cornstarch	1-lb. box		
1	Shredded coconut	10 lb. box		
7	(Sub) American cheese slices	4- 5 lb160 sli		
3	Hoop cheese (Cheddar)	1-25 lb. rd. blk.		
6	(Sub) American Cheese block	6-5 lb. box	·	
3	Dill pickle strips Schwartz's Kosher	5 gal. bucket		
4	Apple juice base	12-23 oz.		
6	Orange juice base	12-23 oz.		
4	Tomato juice	48-6∜oz. cans		
6	Orange juice	48-6 oz. cans	V	
10	Coffee (Maxwell House)	2-20 lb. cans	<b>\$37.80</b>	\$ 756.00
25	Self-rising flour	25 lb. bag		
15	Self-rising cormeal	25 lb. bag		
12	Plain flour	25 lb. bag		
2	Yeast (SAF instant)	20-17.5 oz. bags		
10	Frozen Broccoli spears	40 oz. box		
10	Onion rings	6-5 lb. bags		
3	Frozen potato rounds	8-2 lb. bags		
7	Frozen cut green peppers	6-2 lb. bags		
4	Tony's frozen sliced pizza	96-5 oz. slices		
24	3/8" straight cut french fries	6-5 lb. bags	V	

## OCONEE COUNTY BID TABULATION

Scrap Metal for Sale - Motor Pool BID FOR: **DATE:** January 24, 1994 93-29 LOCATION: Walhalla, SC **TIME:** 2:00 p.m. BID NO: **BIDDERS** Hunnicutt Scrap **Bud Cobb** Base Bid \$405.00 \$110.00

, ATTENDING OPENING: Jenny Peay, Ann Albertson - Purchasing Dept., Gayle Fitzgerald Motor Rool

I hereby submit a bid of s 405.00 for the scrap

If I am the successful bidder, I agree to have all items moved within two weeks after I am notified.

Name:	Dumnially Siral Mats	9	
iddress:	14.7 Leners, 54. 7.90	ንሄ .	
Phone :	882-1646	W.	
Date:	JAN-13-94	248	0

of the envelope 1810 No. 33-29

APP III	of the state of the	submit a bid of \$ ************************************	STATE SECTION	for the scr	ID 2018 - Section Charles	8
	STEER FREUE WW	0 88891070	54 80 oz száskazásszásás	ve all items moved	5	
within	The contract of the contract o	ter I am notified		<b>3</b> 3		
			8.6			
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150	Name:	DV VC	are	W 200 WAR TANK		
	åddress:	16	40.55			
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	Please sh envelope - B		bid/quate number o	n the lower left co	orner	
	corerage 7 d	10 1101		Em one		

# OCONEE COUNTY HE WASULATION

BID FOR: Tires ( DATE: January 26, 1994 BID NO. 1984) LOCATION: Waths

Description   Description   Stand   Trend   Load   Range   Thursday   United   Description   Trend   Range   Thursday   United   Description   Trend	45 65
### ### ### ### ### ### ### ### ### ##	45 65
22   P22570HR15   MW   Cook Feet   Reg   Police   Reg   Reg   Police   Reg	65 93
22   P22570HR15   MW   Cook Feet   Reg   Police   Reg   Reg   Police   Reg	65 93
24 P22570HR15 WW Good Feet Reg Solice (1897) 14.54 LAILING 2 20154 Sc.  24 P22570HR15 WW Good Feet N/S Solice (1897) 48.31 LAILING 2 20154 Sc.  2 P22560VR15 Sc Good Vant Reg Solice (2744) 70.90 Pa.48 Sc.  20 SSC-16.5 TL Reg E/10 Lines No Solice (2744) 20154 Sc.  20 SSC-16.5 TL Reg E/10 Lines No Solice (2744) Sc.  21 950-36.5 TL Reg E/10 Lines No Solice (2744) Sc.  22 SSC-16.5 TL Reg E/10 Lines No Solice (2744) Sc.  23 SSC-16.5 TL Reg E/10 Lines No Solice (2744) Sc.  24 SSC-16.5 TL Reg E/10 Lines No Solice (2744) Sc.  25 SSC-16.5 TL Reg E/10 Lines No Solice (2745) Sc.  26 SSC-16.5 TL Reg E/10 Lines No Solice (2745) Sc.  27 SSC-16.5 TL Reg F/12 SSC-16 Sc.  28 SSC-16.5 TL Reg F/12 SSC-16 Sc.  29 SSC-16.5 TL Reg Solice (2745) SSC-16 Sc.  29 SSC-16.5 TL Reg Solice (2745) SSC-16 Sc.  20 SSC-16.5 TL Reg Solice (2745) SSC-16 SC.  20 SSC-16.5 TL Reg Solice (2745) SSC-16 SSC	93
P22570HRL5	
8 P1256GVR15 84 Good Year Reg Police 6748 70 96 704 11 36 108 964 136 168 168 168 168 168 168 168 168 168 16	
#### GHOCH 3 - LICHT DUTY #### . #### . ##### . ###### . ###### . ######	62
26	TIO
12 950-36.5 TL N/S E:10 934-48 60.09 949-35 941-34 69 34 59	33
E S-14.5 TL Rec F/2 198-96 6987 44404 6 5 6440 62 199-46 199-46 62 199-46 62 199-46 19	319
12   P23585K16   TL   Reg   3/8   9 1/36   76.48   146.48   41.3   146.48   41.3   146.48   41.3   146.48   41.3   146.48   41.3   146.48   41.3   146.48   41.3   146.48   41.3   146.48   146.48   41.3   146.48   41.3   146.48   41.3   146.48	- i
** ***********************************	1
86 750-16 71 3eg 5/8 4/24-45 55 18 4/25 46 46 46 46 46 46 46 46 46 46 46 46 46	1000 TA
20 750-16 P. N/S 0/8 (1 <sup>1/4 to</sup> 52.73 (53.50) (48.10) (48.10)	
20 June 100	20X
20 1 00-1 TL   Reg 0/8 42-30 650 31 510	6
23 739-15 TL M/S 2/8 (53.00 41.68 12(420)) 140.00 57.0	
20 L21555815 TL AS -5/8 L35740 LT.85 L395, M2 3 1055, 1955, 20 83.L	4
12 875R16.5 TL Rog 3/6 943.5 61.80 7985.48 (355.59 1048.60 89.1	55
12 875R1615 71 W/S 3/8 78584 WS-47 286.88 JUDE-19 24.	0)
16 01-10.50825 EF N/S L/7 1000-10 166-26 1004-24 1057-28 Q2	
8 F235C05K25 8W1 Reg 42 C' =140 C' (48.54 -	
20 750-17 TI Reg 6/8 - 75 2223 4 76- 9kg	54 T
20 750-17 TI M/S D/9	#
12 26575236 TL H/S 5/60 \$55.0 035.98 1522.20 101	8S
24 91.9575K14 T2 Reg 5tt: 195-8H 31.24 195-8B 39	10

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TO A TRANSPORT OF THE PARTY OF THE PARTY.

# OCONEE COUNTY SO TABULATION

BID FOR: Times DATE: January 28, 1994 BID NOVERSESS: LOCATION: Walhall

		100		Victoria Company			v 111
Description	Brand Name	Treas.	Load Range	Murphre	win wasas	Concelledated	į
P18575R)4	TI.	Reg	51.6.	34060 31.30	A Part of the Angel	Con with	
24575B16	n.	Reg	E/10	1003.42	The second secon	Ew 4D	93.E-7
22575B16	TL:	Reg	D/8	155.89 CH48	54-00	#15,42,52	
10-50R15	II.	H/S	F/10	66.36	0.7.3	8 90 mm	1
265+70ppc15	(CL)	Keg	0/81	269.08 41.75	60.40 A (40.00)	of ce 6b	
205-75R14	. 75	Reg	p/8	Sep. 0.2	***		
P17580K13	TL.	Reg	Sec. 1	20170	44.00		115
2:565815	TL.	Reg	18-0/8 <sup>1</sup> /2	2	A Company	No.	en Vijeroon
P16580K13	ans.	Reg	DIB S	1410		140	
30-20	B 1905	Reg	D78	198297		G G C C C C C C C C C C C C C C C C C C	
20575715	Ti.	W/S	0.6	57/2.90	2133	12 Zan 162	-
*** GROUP U - 10	BAVY DUTY #	ext said	(852)	\$ 20,555.82			MAULE 20
1000R20	77	Reg	2714	3,286.39	L'410 84	J-101 80	(3)
1000020	护	M/S	6/54	1365.08	5,894.0	1 a 1000.00b	I I S
) 000R2C	.TT/	Trac	8/14	116940	1514-08	0.00.30	
1100832	72	Rég	6716	587.76		A 1 A 10	1
1100R23	200	W/S	08855	236236		625294	7
1.00RZ2.5	TD.	Reg	2/14	1437,02	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$5275.HH	71
:::L16	7.	Reg	£2.9	296.4D	e Gu Sylvenia	F Car 972	
385-65R22.5V	n.	Reg	1/18	Sale teD	40L TO	(027.94	
1824.5	75	T^ac	2674	6023.70	Contraction of the Contraction o	2105.35	
-6.4-30	173	Trees	h/15			1000	## S
400-24	T.	1 Trac	1711	Smooth assume	STES NO CANA	5392.70 ACSAL	-
	■ *** T. S. S. C. C.	A Property lands of		Valena	1555.00 Des PS	364.0	
	P18575R14  24575R16  22575R16  16-50R15  265-76R615  265-76R615  21565R15  P16580R13  2565R15  P16580R13  2565R15  20575T15  *** GROUP U - 18  1000R2C  1000R2C  1000R2C  1000R2C  1000R2C  1000R2C  1100R2C  1100R2C  1100R2C  1100R2C  1100R2C  1100R2C  1100R2C	P18575R14 TL  24575R16 TL  22575R16 TL  16-50R15 TL  265-708605 TL  265-708605 TL  265-708605 TL  21565R15 TL  21565R15 TL  21565R15 TL  20575T15 TL  20575T15 TL  20575T15 TL  20575T15 TL  20575T15 TL  2050R20 TT  1000R20 TT  1000R20 TT  1100R20 TT	### P18575R14 TL Reg	### P18575R14   TL   Reg   S.G.    24575R16   TL   Reg   D/8    10-50R15   TL   M/S   E/10    20575R16   TL   Reg   D/8    10-50R15   TL   M/S   E/10    20575R16   TL   Reg   D/8    20575R15   TL   Reg   D/8    21565R15   TL   Reg   S.G.    21565R15   TL   Reg   D/8    21565R15   TT   Trac   E/14    21565R15   TT   Reg   D/14    21566R15   TT   Reg   D/14    2156R15   TT   Trac   D/14    216R15   TT   Trac   D/15    216R15   TT   TTac   D/15    216R15   TT   TTac   D/15    216R15   TTac   TTac   D/15    216R15   TTac	### P18575R14 FL Reg 51C 2006 34 32 32 32 32 32 32 32 32 32 32 32 32 32	### P18575R14 TL Reg 5.0. 86666 33.5.2 FR. W. 24575R16 TL Reg F./10 St.	### PIESTSKI4 TL Reg 5:0. ### Grade

# OCONEE COUNTY BID TABULATION

		BID FOR:	Tires	DATE:	anuary 26, 1994	BID NO: 93-	31 LOCATION:	Walhall
Anticipated Quantity	Description	Brand Name	Tread	Load Range	Murphree Line a Outs	Wn Watern	Consolidated	
12	1000R15	TT	Reg	G/14	1882.32  56.86	1,973.68	2523.48 210.29	
20	900-20	TI	<b>M</b> /S	E/10	2,554.40	2,063.80 /D3.14**	3,013-4D 150-67	
6	16.9-30	TT	Trac	C/6	1,14,52	1,395.66	1,729.42 288.07	
6	9-22.5	TL	Reg	E/10	911.22	656.82	130.76	
12	1100R20	TT	Reg	G/14	2.601.00	245.30	3,41.28 303.44	
6	1100R22.5	TL	M/S	G/14	1.174.92	1,169,10	1,659,00 276.50	
6	16.9-34	TT	Trac	.C/6	1,594.86	1,827,18	1,894.38 315.73	
É	18.4-30	TL	Trac	C/6	279.56	.0n/.38	1,881.06 313.5/	
	**** GROUP D	- MOWER TIE	ES ***		38,896.56	39370.00	51,386.88	
2	20-800-10	TL	₹urf	(0	68.60	66.18 33.09	66.10 33.05	
2	6-6-50-8	TL	Turf	4	48,94	29.98 14.99	33.98 16.99	· · · · · · · · · · · · · · · · · · ·
2	13.6-28	TL	Trac	0/6	317:22	392.14	393:24	, , , , , ,
2	23X8.50X12	TL	Trac	4	75.36 37.68	67.08 33.54	78,88 39.44	· · · · · · · · · · · · · · · · · · ·
	**** GROUP E	- TIRE TUB	S ****		510.12	555. <sup>38</sup>	562.20	
Ŀ	1000R20				51.17	48.40 (2.10	52.28	<u>·                                      </u>
12	1100R20				aaq.32	177.72	209,64	
16	1100R22		· , -		326.88	252.48	204.08 18.38	
20	1300/1400-24				656.80 32.84	435.00	411.80	
6	16.9-30				164.80 28.30	191.10	147,18 24.53	
5	16.9-28				140.40	183,30 30.55	130.38	
100	^50 <b>-</b> 16				586.00 5.86	655.00 6.55	759.00	<del></del>
6	15.9-34				172.68 28.78	131.87	149.64	<del> </del>
5	18.4-30				/69.80	191,10	147.18	

\$ 86,148.89 \$ 86,434.96 \$ 1)5,919.72

2.502.80

BID	NO.	93-31	

(Use this number on envelopes & all related correspondence.)

### BID FORM

OCONEE COUNTY PURCHASING DEPARTMENT 201 W. MAIN STREET 208 BOOKER DRIVE (MA) WALHALLA, SC 29691

The Goodfear TTR / Murphree line Center
submits herewith our Bid in response to bid request number shown above, and in compliance
with the description(s) and/or specification(s) attached hereto for tires
Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation,
extra computation, or information on Bid Supplemental Form attached hereto.
Bidding Organization Murphree Vine Center
302 NN IST ST
Sence S.C 29678
By (signature) Title Tro
Telephone 803 802 4243 Delivery Date
Date Jan 19 1994

See attached pages (3).

PTO NO	93-31
BED SIGN	20002000

(Use this number on envelopes & til related correspondence.)

### BID FORM

OCOMEE COUNTY PURCHASING DEPARTMENT 201 W. MAIN STREET 208 BOOKER DELVE (MA) WALHALLA, SC 29691

submits herewith ou		nse to 81	request ni			compliance
with the description	nts/ and/or sp	######################################	on (3 / SETACI	ed denate cor	a Herres.	e welsomme.
Bid shall include se extra computation, o	elivery to loc or information	ation stat on 31d St	ted on Bid ) opplemental	Notice. Show Form attached	any suception hersto.	on, devietion,
Bidding Organization	W-r	V. WAX	son Supp	dy Co	. 412601 W	
245	P.O.B.	ner 1036	8	· A	34-€ mel	304
흱	Steens	1165C	29663		Acers 176	SC 2960
By (signature)	Mario	Mca	Cluse	7itle _	Tice B	60
Telephone	803-232	-8122		Celivery D	ate AF	ONCE
Date	4-94	-W00000000000	ZKRO.			n 2000 - 5
	£1/6		10:		520	ralinge y
See attached pages (	(3).	E	539		20 <sup>1</sup> 1	
	e e e e e	1 TE		## :	I- Warden in the Streenwille, S. (	L STATION

## Firestone

W. N. WATSON SUPPLY COMPANY CORNER E MISSEE & SPRING GREPNINGLE, S.C. 28001 EUS. 902-232-3177 HOME: 908-858-5288

ta 1 vector I 1945

(Dae this number on envelopes & all related correspondence.)

#### BID FORM

110.1 (0.00)

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OCONEE COUNTY PURCHASING DEPARTMENT 201 W. MAIN STREET 208 BOOKER DRIVE (MA) WALHALIA, SC 29691

2(	CONTRACTOR	T W		1 -225		ALC: 1.
extre computation	n, er informati	on on Bid Supple	n Bid Notice. Show	ed hereto		deviation,
Bidding Organiza	907	nsolidada S.U. Bux	x Tires, I	<b>у.С</b>	15	1000 I
44. 26800000000000		e-mille	50 29600	5 A	one fine	
By (Signature) Pelsphone	1-84)-57	2577	Title Delivery	Date	1/51	Saci
Date				II there are		821400
@	XWI		-		11	1.00

Date:

Jan 25, 1994 9:04 AM

From: To:

LARRY BARR Fire Chief

Copies:

Attach:

Subject:

Federal Excess Property Reduest

In order to process the lease of equipment to your fire department, please complete the enclosed forms. We will need these forms completed in order for you to pick up your truck.

Message ID:

Larry Barr SC Forestry Commission P. O. Box 21707 Columbia, SC 29221-1707



## CERTIFICATE OF LIABILITY INSURANCE

The	ty, S. C. has the following	Fire Departmen	at situated in Oconee
Coun	ity, S. C. has the following estry Commission:	motorized vehicle(s)	on loan from the S. C.
	Type Vehicle	Serial #	Forestry Comm. ID#
(I)	1976 Dodge 4x4.	W248E65266939	F 0/120
(2)			·
(3)			
(4)			
(5)			• .
\$1,0	00 basic economic loss each encly the above described ve	person and \$500 medi	red as required by the
Dace	s of coverage are		•
Said	insurance was purchased the	rough the	Insurance Agency.
		Signe	ed:
		Title	:
		Date:	

STATE	QF	SOUTH	CAROLINA	
COUNT	COE	Ì		

#### EQUIPMENT LEASE AGREEMENT

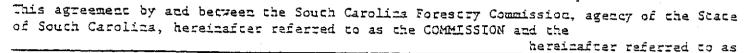
#### begween

\_\_\_\_\_Fire Department

FEPP

#### and the

### SOUTH CAROLINA FORESTRY COMMISSION



COOPERATOR.

## WITNESSETH

WHEREAS, the		Fire Department did on
	encer into an agreement with the SOUTA	CAROLINA FORESTRY COMMISSION
for the purpose of	mutually providing a means of rural fire	e defense; and
WHEREAS, the COOPE	RATOR can more adequately carry out this	function if additional
aquipment is made :	available; and	•
WHEREAS, it has be-	en decermined to be advantageous to the	COMMISSION in the proper
	esponsibilities to make certain equipment	

NOW THEREFORE, the parties agree as follows:

#### THE COMMISSION agrees:

- (1) To loan to the Cooperator the equipment described on the attached listing, hereinafter the "equipment", to be used in accordance with the terms set forth in this agreement.
- (2) That the title to all accessories, tools, equipment, sirens, etc., which are added to the equipment will remain with the Cooperator and the COOPERATOR may remove same, prior to returning the equipment to the COMMISSION.

## THE COOPERATOR agrees:

- (1) To respond with men and equipment to all fire calls when requested to do so by the COMMISSION, within the COOPERATOR'S area of responsibility.
- (2) To equip, maiztair in a high state of readiness, house in a suitable manner and operate and maintain said equipment at no cost to the COMMISSION. Vehicles being modified for fire use must five proper regard to safety, especially braking distance, carrying capacity, center of gravity and axle weight. Vehicles must not exceed gross weight and speeds beyond those originally intended.
- (3) To make said equipment available for inspection by a representative of the COMMISSION.
- (4) To have upon receipt and to maintain current bodily injury liability, property damage liability, and medical payment insurance for each piece of equipment listed; with minimums of \$15,000 bodily injury each person, \$30,000 each occurrence, \$5,000 property damage each occurrence \$1,000 basic economic loss each person, and \$500 medical payment each person.

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- (5) The equipment may not be sold, jurked, traded, or loaned, but must be returned to the COMMISSION at the COMMISSION'S Central Shop in Columbia for final disposition, and to notify the COMMISSION immediately if said equipment is lost, stolen, damaged, or involved in an accident.
- (6) The equipment will be painted a mutually agreeable color and be marked in a manner that will indicate the cooperation between the COOPERATOR and the COMMISSION, prior to placing the equipment in operation.
- (7) That any employee of the COOPERATOR or other person enlisted by the COOPERATOR to man said equipment shall not be considered an employee of the COMMISSION for any purpose. The COOPERATOR shall have the responsibility for any Workman's Compensation claim, or other claims, inscituted by any person manning said equipment at the request of the COOPERATOR.
- (8) That said equipment shall be used only for the purpose of fire suppression and prevention.
- (9) To not place the equipment in operation until complying with the conditions set forth in (4) and (6) above, however, that the equipment shall be placed in operation within six (6) months, of the date of receipt of the equipment. Failure to so comply shall cause for forfeiture of possession of the equipment to the COMMISSION.
- (10) That failure to comply with this agreement can jeopardize the COOPERATOR'S present and/or future participation in the Equipment Lease program.

This agreement will be effective from the date of execution by the STATE FORESTER and will continue in force from year to year unless terminated by either party by thirty (30) days written notice to the other, provided, however that all of the provisions herein are complied with.

	COOPERATOR
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	Title
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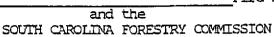
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3161-1 Rev. 12/88

# MEMORANDUM OF UNDERSTANDING between the

Fire Department

FEPP



This memorandum made by and between the South Carolina Forestry Commission, and agency of the State of South Carolina, hereinafter referred to as the COMMISSION and the hereinafter referred to as COOPERATOR.

#### INTRODUCTION

Because of the intermingling of structures and natural cover fuels in unincorporated areas of \_\_\_\_\_\_\_ County, the objectives of the two above-named organizations are inseparable; i.e., to minimize the loss of life and property as a result of uncontrolled fire. Recognizing this, we, the undersigned, have arrived at the MEMORANDUM OF UNDERSTANDING for these primary purposes:

- 1. Provide for closest possible cooperation on mutual objectives.
- 2. Prevent misunderstanding as to purpose and responsibilities of our respective organizations.
- 3. Make possible effective support between organizations.

To implement this program, the following information as to organizational makeup is exchanged:

#### FIRE DEPARTMENT

- AREA COVERED (narrative description or attach map)
- 2. SOURCE OF FUNDS
- 3. FACILITIES
  - (a) Equipment
  - (b) Manpower
- 4. TYPE ORGANIZATION (Volunteer, Subscription, Tax District, Municipal)

#### SCUTH CAROLINA FORESTRY COMMISSION

- 1. AREA COVERED: The county of \_\_\_\_\_\_, except for incorporated areas and Federal lands not under specific agreement.

  -NOTE: Equipment may be sent into incorporated areas upon request of the municipal fire department.
- 2. SOURCE OF FUNDS: State appropriations, supplemented by Federal matching funds.
- 3. FACILITIES
  - (a) Equipment
  - (b) Manpower
- 4. RESPONSIBILITIES: To provide a statewide system of fire protection on all lands outside of corporate limits which support enough growth or have sufficient inflammable debris or grass to constitute, in the judgement of the COMMISSION, a fire menace to itself or adjoining lands.

## OPERATIONAL PROCEDURES

In areas of mutual interest, we agree to the following operational procedures:

## 1. DISPATCHING:

- (a) The COMMISSION will dispatch personnel and/or equipment to any known forest, brush, grass, etc., fire or to any fire of unknown character.
- (b) The COOPERATOR will dispatch personnel to any known structure, building, residence, etc., fire, or to any fire of unknown character.

#### 2. COMMUNICATIONS:

(a) Having knowledge of same, the CCMMISSION will immediately advise the COOPERATOR of any burning or threatened structure within the COOPERATOR's area of operation. (CCOPERATOR's area of operation shown on attached map.)

## 3. MUTUAL ASSISTANCE:

- (a) Suppression. When both parties are represented at the same fire, the overall supervisional responsibility shall lie with the agency concerned most directly with the object than actually on fire. If both types of objects are on fire simultaneously, each agency shall attend its normal responsibility, and/or play a supporting role to the other based on a judgement decision as to the value involved or threatened. If immediate action is required, neither party shall be limited because of the type of object which is burning.
- (b) Training. Each party agrees to participate in those portions of the other parties' training program which have bearing on the individual parties' efficiency.
- (c) Each party agrees to lend its support to programs of the other agency which will increase the public awareness of the hazard and destruction of fire and/or make the objective of this Agreement possible.

This agreement will be effective from the date of execution by the STATE FORESTER and will continue in force from year to year, subject to any amendments which may be made hereof by mutual agreement of the parties, or unless terminated by either party by thirty (30) days written notice to the other, provided, however, that all of the provisions herein are complied with.

		COOFERATOR
		Fire Department
·		Ву
Witness		Chairman of Board
·	<u> </u>	Date
Witness	4	
		SOUTH CAROLINA FORESTRY COMMISSION
	· · · · · · · · · · · · · · · · · · ·	Ву
Witness		State Forester
		Date
Witness		