

Oconee County, South Carolina



**Backup Material is  
not available due to  
this meeting being  
cancelled.**

# Oconee County Council

Oconee County  
Administrative Offices  
415 South Pine Street  
Walhalla, SC 29691

Phone: 864-718-1023  
Fax: 864 718-1024

E-mail:  
[ksmith@oconeesc.com](mailto:ksmith@oconeesc.com)

John Elliott  
Chair Pro Tem  
District I

Wayne McCall  
District II

Paul A. Cain  
Vice Chair  
District III

Julian Davis, III  
Chairman  
District IV

J. Glenn Hart  
District V



The Oconee County Council will meet in 2019 on the first and third Tuesday of each month with the following exceptions:

- January meetings will be held on the second and fourth Tuesday;
- July, August, & November meetings, which will be **only** on the third Tuesday of each of the three months;
- April meetings will be held on the first and fourth Tuesday.

All Council meetings, unless otherwise noted, are held in Council Chambers, Oconee County Administrative Offices, 415 South Pine Street, Walhalla, South Carolina.

Oconee County Council will also hold a Planning Retreat from 2:00 p.m. to 5:00 p.m. on Wednesday, February 27, 2019 in Council Chambers to establish short and long term goals.

Oconee County Council will also meet on Tuesday, January 7, 2020 in Council Chambers at which point they will establish their 2020 Council and Committee meeting schedules.

Oconee County Council will also have a joint workshop with the Oconee County Planning Commission on Thursday, January 17, 2019 in Council Chambers for the purpose of discussing the comprehensive plan.

Additional Council meetings, workshops, and/or committee meetings may be added throughout the year as needed.

Oconee County Council Committees will meet in 2019 prior to County Council meetings on the following dates/times in Council Chambers located at 415 South Pine Street, Walhalla, South Carolina unless otherwise advertised.

The Law Enforcement, Public Safety, Health, & Welfare Committee at 4 p.m. on the following dates: January 22, March 19, June 18, & September 17, 2019.

The Transportation Committee at 4:30 p.m. on the following dates: February 19, May 7, July 16, & October 1, 2019.

The Real Estate, Facilities, & Land Management Committee at 4:30 p.m. on the following dates: March 5, June 4, September 3, & November 19, 2019.

The Budget, Finance, & Administration Committee at 4:30 p.m. on the following dates: April 2, April 9, April 23, May 7, May 21, & June 4, 2019.

The Planning & Economic Development Committee at 4:30 p.m. on the following dates: March 5, June 4, September 3, & November 19, 2019.



**HOUSES**



**415 S. Fairplay St.,  
Seneca, SC 29678  
\$59,900**

This home is a 3 bedroom and 2 bath home in downtown Seneca. Great older home with character. Needs some tender, loving, care and is sold "As Is"  
**MLS#:20211064**

**Weichert Realtors  
In The Golden Corner  
Call 864-885-1445**

**PUBLISHERS NOTICE**

ALL real estate advertising in this newspaper is subject to Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitations or discrimination" based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**TRANSPORTATION**

**AUTOS FOR SALE**



**'05 Buick LeSabre Custom**  
116k miles, \$5,500  
**Pete's Auto**  
402 S. Oak Street  
Seneca • 864-882-1467



**10 Mercury Grand  
Marquis LS**  
105K, \$5,500.  
**Pete's Auto**  
402 Oak Street • Seneca  
Call 882-1467



**LEGALS**

phone number of the person filing the protest;  
(2) The specific reasons why the application should be denied;  
(3) That the person protesting is willing to attend a hearing (if one is requested by the applicant);  
(4) That the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and,  
(5) The name of the applicant and the address of the premises to be licensed.

Protests must be mailed to:  
S.C. Department of Revenue,  
ABL SECTION,  
P.O. Box 125,  
Columbia, SC 29214-0907;  
or faxed to: (803) 896-0110

**PUBLIC NOTICE**

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**REAL ESTATE SALES**

**BUSINESS PROPERTY**

**MORE PERKS**

Search local jobs in print and online today @ [www.upstatetoday.com](http://www.upstatetoday.com)

**Employers, call  
864.973.6304  
to advertise!**

**THE JOURNAL**

In Print & Online  
864.973.6304 | [www.upstatetoday.com](http://www.upstatetoday.com)

**SEARCH**  
Find A Local

**CLEANING**

**STEAM MASTER**

**Carpet & Upholstery  
Cleaning, INC.**  
Serving Oconee County



Veteran & Family  
Owned And Operated

(864)  
**557-0380**

[SteamMasterUpstate.com](http://SteamMasterUpstate.com)

**CONSTRUCTION**



**Construction & Roofing**

- Painting
- Roofing
- Vinyl Siding
- Power Washing
- Deck & Dock Restoration
- Gutter & Roof Cleaning
- Soffit Cleaning
- Windows

Residential & Commercial  
Licensed & Insured



**PUBLISHER'S AFFIDAVIT**

**STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE**


**OCONEE COUNTY COUNCIL**

**IN RE: NOTICE OF MEETING SCHEDULE AND EXCEPTIONS FOR 2019**

**BEFORE ME** the undersigned, a Notary Public for the State and County above named, This day personally came before me, Hal Welch, who being first duly sworn according to law, says that he is the General Manager of THE JOURNAL, a newspaper published Tuesday through Saturday in Seneca, SC and distributed in Oconee County, Pickens County and the Pendleton area of Anderson County and the notice (of which the annexed is a true copy) was inserted in said papers on 01/12/2019 and the rate charged therefore is not in excess of the regular rates charged private individuals for similar insertions.

  
\_\_\_\_\_  
Hal Welch  
General Manager

Subscribed and sworn to before me this  
01/12/2019

  
\_\_\_\_\_  
Kelsie Beebe  
Notary Public  
State of South Carolina  
My Commission Expires February 13, 2028

**KELSIE BEEBE**  
Notary Public, State of South Carolina  
My Commission Expires 2/13/2028

1 Br. - \$440 • 2 Br. - \$540  
 Ask About Our Weekly Specials!  
 Furn/Power Pkgs. On CAT Bus  
 Route. Call 882-0636.

**Springbrook &  
 Westminster East  
 Apartments:**

Looking for a GREAT  
 place to live?  
 Stop by Springbrook  
 (864/882-5932) located in  
 Seneca and Westminster  
 East (864/647-6093)  
 located in Westminster.

Both communities offer a nice,  
 quiet place to live with 1 & 2 BR  
 apartment homes. Units  
 designed for persons with  
 disabilities and/or rental  
 assistance subject to  
 availability. Call Jackie to find  
 out more! Section 8 welcome.  
 \*Equal Housing Opportunity.

Professionally managed by:  
**Partnership  
 Property Management,**  
 an equal opportunity  
 provider and employer  
**Apply TODAY!**

**HOUSES FOR RENT**

**CLEMSON DOWNS**

2 Br., 2 Ba, garage, LR, DR,  
 kitchen, sunroom, no pets.  
 \$1,000/Mo., \$1,000/sec. dep.  
 Contact Patsy @  
 803-530-9114 or email at:  
 pgjnut@aol.com

**NOTICE  
 ONE DAY ONLY**

SC Regional Housing Authority  
 No. 1 will accept applications  
 for Oconee County Section 8  
 Rental Assistance at the office  
 of SC Regional Housing  
 Authority #1,  
 417 Tribble St,  
 Seneca, SC 29678:  
**Wednesday, May 15, 2019  
 9:00 AM until 1:00 PM**

PLEASE BE ADVISED:  
 after this date the waiting list  
 will be closed until  
 further notice.

**SAFETY POLICY  
 EFFECTIVE APRIL 1, 2019:  
 ONLY CLEAR  
 (SEE-THROUGH)  
 BAGS PERMITTED**

**MOBILE HOMES**

Seneca • Clemson  
 2, 3 & 4 Bedrooms  
 \$500 - \$765 Moves you in!  
 Call 710-0601 or 314-1064  
 See our website at:  
 www.gilmerandsons.com

**04 Toyota Camry LE**  
 215K, \$3,500.  
**Pete's Auto**  
 402 Oak Street • Seneca  
 Call 882-1467



**05 Honda Accord**  
 V6, 99K, \$5,900.  
**Pete's Auto**  
 402 S. Oak Street  
 Seneca • 864-882-1467



**12 Chevy Malibu LT**  
 106K, \$6,500.  
**Pete's Auto**  
 402 Oak Street • Seneca  
 Call 882-1467



**12 Chrysler 300S**  
 108K, \$11,800.  
**Pete's Auto**  
 402 Oak Street • Seneca  
 Call 882-1467



**2000 TOYOTA  
 TUNDRA TRUCK**  
 4 WD, tan, 99,827 miles.  
 Good cond. \$13,000.  
 Call 864-280-1596

**Call 882-2375  
 Subscribe Today**



**84 Mercedes 300D Turbo**  
 170K miles, \$6,500.  
**Pete's Auto**  
 402 Oak Street • Seneca  
 Call 882-1467



**93 Buick Roadmaster**  
 115K miles  
 "Reduced...\$5,500"  
**Pete's Auto**  
 402 Oak Street • Seneca  
 Call 882-1467

**LEGAL NOTICES**

**LEGALS**

**NOTICE**

**THE OCONEE COUNTY**  
 Budget, Finance, & Administration  
 Committee meetings scheduled for  
 4:30 pm, on May 21, 2019 & June 4,  
 2019 have both been CANCELLED.

**NOTICE**

**THE OCONEE COUNTY**  
 Planning & Economic Development  
 Committee meeting scheduled for  
 4:30 p.m., Tuesday, June 4, 2019  
 has been CANCELLED and resched-  
 uled for 4:30 p.m., Tuesday, May 21,  
 2019 in Council Chambers located at  
 415 South Pine Street, Walhalla, SC  
 29691.

**STATE OF  
 SOUTH CAROLINA  
 COUNTY OF OCONEE  
 COURT OF COMMON PLEAS  
 NON-JURY MATTER  
 C/A #2018-CP-37-00784**

**NOTICE OF SALE**

Blue Ridge Bank, Plaintiff,  
 Versus

Julie P. Vaughn, Casey Leigh  
 Vaughn, 1st Franklin Financial, Is-  
 rael Hamilton, South Carolina State  
 Housing Finance and Development  
 Authority's South Carolina Home Own-  
 ership and Employment Lending  
 Program, and Susan R. O'Sheal,  
 Defendants.

**PURSUANT TO THE ORDER OF  
 THIS COURT** in the above  
 captioned matter, I will sell on Sales  
 Day next, to wit, May 6, 2019, at the  
 Oconee County Courthouse at Wal-  
 halla, South Carolina, at 11:00  
 o'clock, A. M., the following descri-  
 bed real property, to wit:

**ALL that certain piece, parcel**

**U-STOR-IT**  
 Mini Warehouses  
 Inside • Outside  
 Fenced • Lighted • Secure  
 Old Clemson Hwy.  
**654-1000**

**PUBLISHER'S AFFIDAVIT**

**STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE**

**OCONEE COUNTY COUNCIL**

**IN RE: CANCELLATION OF MEETINGS - FOR MAY 21, 2019 AND JUNE 4, 2019**

**BEFORE ME** the undersigned, a Notary Public for the State and County above named, This day personally came before me, Hal Welch, who being first duly sworn according to law, says that he is the General Manager of **THE JOURNAL**, a newspaper published Tuesday through Saturday in Seneca, SC and distributed in **Oconee County, Pickens County** and the Pendleton area of **Anderson County** and the notice (of which the annexed is a true copy) was inserted in said papers on 04/09/2019 and the rate charged therefore is not in excess of the regular rates charged private individuals for similar insertions.



\_\_\_\_\_  
Hal Welch  
General Manager

Subscribed and sworn to before me this  
04/09/2019



\_\_\_\_\_  
Jennifer A. White  
Notary Public  
State of South Carolina  
My Commission Expires February 13, 2028

**JENNIFER A WHITE  
NOTARY PUBLIC  
State of South Carolina  
My Commission Expires July 1, 2024**