Public Comment August 25, 2015

First Name – Last Name / Variance or Special Exception

| 1. Haran Jran | CODNER 1 | VERIZON | |
|---------------|----------|---------|--|
| | | | |
| | | | |
| 4 | | | |
| | | | |
| | | | |
| | | | |
| 8 | | | |
| 9 | | | |
| 10 | / | | |
| 11 | | | |
| | | | |
| 14 | / | | |
| 15. | / | | |

Matthew Anspach

From: Foxwood Hills Manager <foxwoodmgr@goodmanagement.com>

Sent: Tuesday, August 25, 2015 3:05 PM

To: Matthew Anspach

Cc: Josh Stephens; Will Brewer; Ryan Honea

Subject: RE: News Brief for Community Meetings/ Confirmation

Matthew,

I believe the hearing date for Michael Mefford is today. I'm not sure I ever sent an email to you regarding this issue and his request for a variance. I do want to confirm that Foxwood Hills Architectural Compliance Committee has approved the Mefford request. We encourage you to approve the variance needed for him to complete the work.

Please let me know if I can be of assistance.

I am still waiting on dates from Lisa to schedule our meeting with your team. We do look forward to the meeting but she has simply been swamped.

Regards,

Sandra Jones General Manager, Foxwood Hills POA 864-647-9510

Notice: This e-mail message and all attachments transmitted with it may contain legally privileged and confidential information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified of any reading, dissemination, distribution, copying, forwarding, or other use of this message or its attachments including the e-mail addresses is strictly prohibited. If you have received this message in error, please notify the sender immediately by telephone 864-647-9510, and delete this message and all copies and backups thereof. Thank you.

From: Matthew Anspach [manspach@oconeesc.com]

Sent: Wednesday, August 12, 2015 2:28 PM

To: Foxwood Hills Manager

Cc: Josh Stephens; Will Brewer; Ryan Honea

Subject: News Brief for Community Meetings/ Confirmation

Sandra,

Nice talking to you earlier. Please see the attached brief for potential release to your community. Let me know what you think.

Also, please confirm if you will, that Oconee County will have permission to host a community meeting for the Comprehensive Plan at the Foxwood Hills Community Center on Thursday, September 10, at 6:00 p.m. until 7:30 p.m. We would likely need to arrive at least as early as 5:30 to do any necessary setup, also.

Lastly, we spoke on meeting at some point to improve overall communication, coordination, or general understanding regarding regulations, development, and just the general context of your community and others in the area, such as Chickasaw Point. Let me know what a good time and date would be for you and Lisa and we can get together. Let me know if you have any questions. Look forward to hearing from you. Thanks.

Sincerely,

Matthew Anspach Planner I Community Development Oconee County, SC

TEL: (864) 364-5115 FAX: (864) 638-4168

manspach@oconeesc.com



CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended responding and may contain confidential, proprietary, and/or privileged information protected by faw. If you are not the intended recipient, you may not coad, use, copy, or distribute this e-mail message or its attachments. If you believe you have received this e-mail message in error, please contact the sender by neply e-mail or telephone immediately and destroy all copies of the original message.





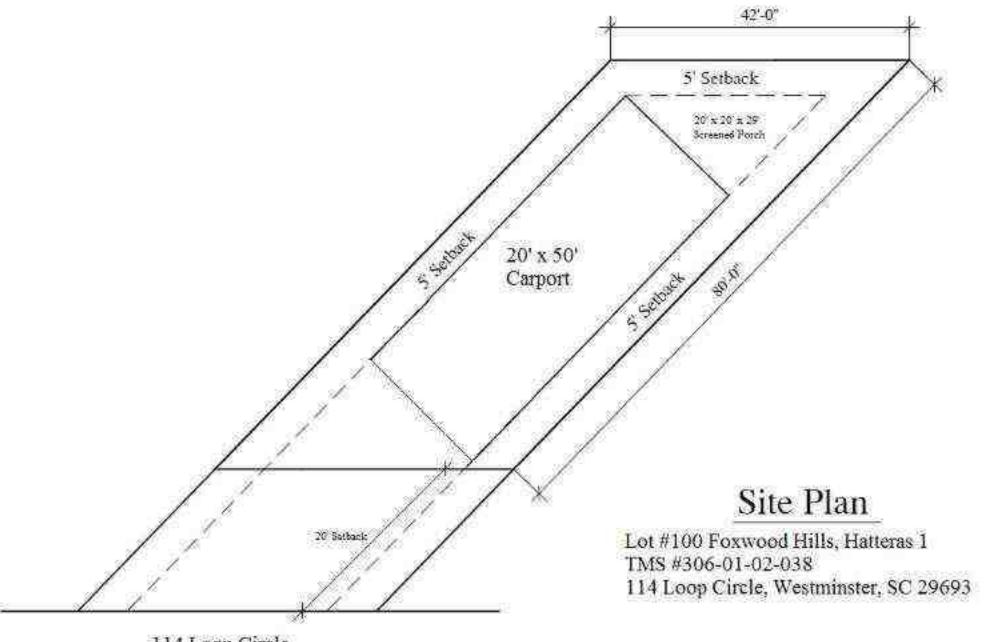
Board of Zoning Appeals

415 S. Pine St. • Walhalla, South Carolina 29691 Phone (864) 638-4218 • Fax (864) 638-4168

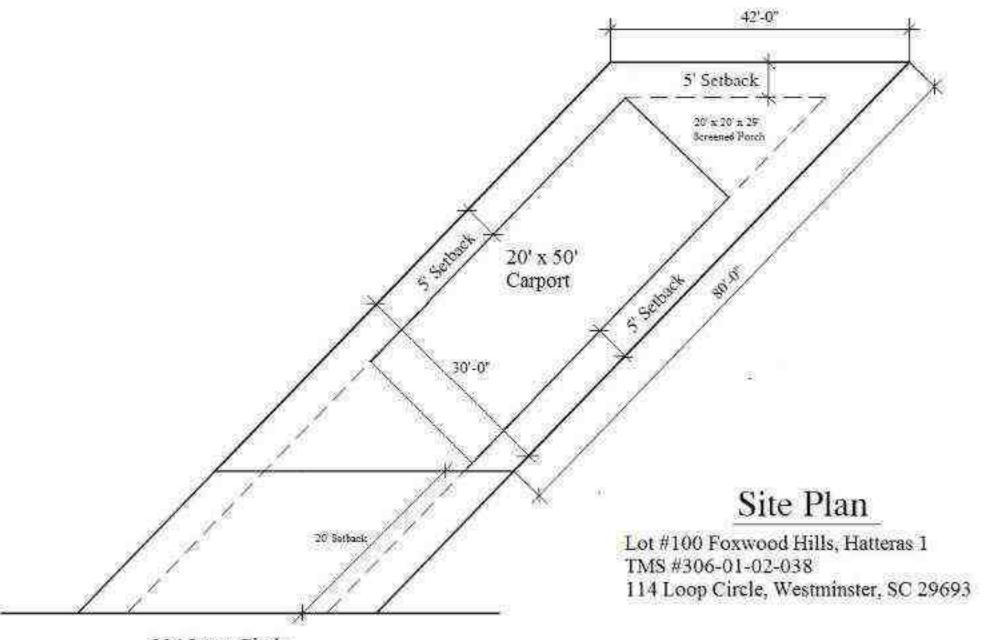
NOTICE OF APPEAL

| Date 7/10/2015 |
|-------------------------------------------------------------------------------|
| I, Michael Dean Me Frend (owner) (agent of owner) |
| hereby request an appeal to the following action (be specific): |
| variance rear setback from 10 to 5" variance front setback from 25' to 20' |
| Metal Carport with storage Reason for appeal: |
| Applicants Name Michael Dean Mefferd |
| Address 114 Loop Circle, Westminster, SC 09693 |
| Mailing Address (if different) |
| Phone Number 864-985-9362 Fax Number Signature: 4119 Mog 2002 |

Please be advised that an Appeals Application Fee of \$100 must be paid in full at the time the application is received by the Planning Department. Applicants shall be notified at the specified mailing address once a public hearing date is set.



114 Loop Circle



114 Loop Circle

| | em ^a o w | HEAT IN THE TANK | | New State | We see | | 8 |
|---|-----------------------------------------------|------------------------------------------|-----------------------------|---------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| | 45 | S (8) | | | 14:70 | | |
| | 21 m T | | | | Bilder o Man | Mar or o | |
| | = 8 | 11 | 20 / J. 10 00 | The warfe | | 8 N 8 N | |
| | | T. | | OH W. V | | S H = 6 | |
| | | | 863 0025 0 8 | AS WEW | | | |
| | | 90 8 | | | 38 | (74.0) | |
| | H. | | _785_ | # (A) 8 ## | 10 NO. 2 VS | | |
| | We was | to de may be d | Seemed 1 | # / J | -7 1 Va. 10 1 | 10 47 (= +++ | |
| | # | <u>id(</u> | | | and the second | U w w | |
| | 1. No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | i | | | M. See and D | |
| | AU SEPARE AU | | | | 77 | 1 1 1 1 2 1 1 | |
| | | A 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | in Mary | | S. 17 | | |
| | 40 | | N W | | a # | | |
| | HIW H | | 4 R.F. | 285 | 0.8 | E IW | |
| | WE S | no a risk faces. Car | | | 15 L 2 18 | a | |
| | | | 1000 | | ###################################### | 111 | |
| | 割 | *** | 20.00 | 15 | | \$56 \$5 | |
| | 11 | #R1 [2 | 68 BY | MI SE | No. | 15 J. | |
| 3 | 8 11 | 95 (2) | = # | W = II | W) == | | |
| | | 4 | . W. | | = 2000 | | |
| | := ** | Wes . | 111 | 93) | | × . | |
| | W | H 3 |) E ME | W W | E | 90 | 999 |
| | 38 | | | es-11 | rest in the | (22))) | |
| | 2 1 1 2 2 3 | | | | | | |
| | 2,650.18 | | 4 94 S. S. S. M. | 130.00 | Contract to I | | |
| | Marine Marine | | W I S | 55 | 39 gg.59# | | |
| | | W. W. | (Z ⁺ (X) - 2) 88 | ca Ch | Book Page | ±= = ₹0 | |
| | | 10 G E | : N | | | 400 | |
| | | # ## ## | S. 2/100 | 41 | 7 1 1 1 3 m | (4.1) (4.1) | |
| | | W S | 2 78 20 | 26 | 1920 | | |
| | | 0 | WV 54 | | 5/0 | | |

8

 $\langle \langle \rangle \rangle$

*::

3

THE OURNAL 210 W. North 1st Street, Seneca, SU 2 Ph. 864.882.2375 Fax: 864.882.2381 classadmgr@upstatetoday.com UpstateToday.com

210 W. North 1st Street, Seneca, SC 29678

Classified Advertising Invoice

OCONEE COUNTY COMMUNITY DEVELOPM 415 S PINE ST JOSH STEPHENS WALHALLA, SC 29691

Acct#:63480 Ad#:14207 Phone#:864-364-5109 Date:08/07/2015

Salesperson: PVINSON

Classification: Legals

Ad Size: 1.0 x 2.000

Advertisement Information:

| Description | Start | Stop | Ins. | Cost/Day | Total |
|---------------|------------|------------|------|----------|-------|
| The Journal | 08/08/2015 | 08/08/2015 | 1 | 25.70 | 25.70 |
| Affidavit Fee | - | - | _ | - | 5.00 |

Payment Information:

Date:

Order#

Type

08/07/2015

14207

BILLED ACCOUNT

Total Amount: 30.70 Amount Due: 30.70

Comments: Public Hearing - Various request by Michael Mefferd

Attention: Please return the top portion of this invoice with your payment including account and ad number.

Ad Copy

The Oconee County Board of Zoning Appeals will conduct a public hearing on Tuesday, August 25th, 2015 at 6:00 p.m. in the Council Chambers of the County Administrative Complex, 415 S. Pine Street, Wathalia, SC 29691. Michael Mefferd is requesting a Variance regarding setback stand-ards contained within Chapter 28 of the Oconee County Code of Ordinarices. The project is proposed to be located at 114 Loop Cir., Westminster, SC, 29693 (TMS#306-01-02-038). If you would like additional information concerning this request please contact the Commun-Development Office 864-638-4218.

y norther a service for a commence which gives an arrive to know the contract of the contract of But Marin Burnel and are some street in the con-

PUBLISHER'S AFFIDAVIT

STATE OF SOUTH CAROLINA COUNTY OF OCONEE

OCONEE COUNTY COMMUNITY DEVELOPM

IN RE: Public Hearing - Various request by Michael Mofferd

BEFORE ME the undersigned, a Notary Public for the State and County above named, This day personally came before me, Hal Welch, who being first duly swern according to law, says that he is the General Manager of THE JOURNAL, a newspaper published Tuesday through Saturday in Seasca, SC and distributed in Gennee County, Pickens County and the Pendleton area of Anderson County and the notice (of which the annexed is a true copy) was inserted in said papers on 08/08/2015 and the rate charged therefore is not in excess of the regular rates charged private individuals for similar insertions.

General Manager

Subscribed and swom to before me this 08/08/2015

Jennifer A. White Notary Public

tommula

State of South Carolina

My Commission Expires July 1, 2024

JERNIFER A WHITE MOTARY PUBLIC State of South Carolina My Commission Expires July 1, 2024

THE COLUMN TO THE PARTY OF THE Congress of THE STATE OF THE S 1 - 4 - 5 - 1 - 2 er denga apapagan da apapagan da ker THE REAL PROPERTY OF THE SECOND PROPERTY OF T the second and property of the second र पर अपूर्ण के के केन्द्रिय के प्राप्त के लिए हैं जिस्से के अपने के के किए हैं है ्राह्म अनुस्तर के सम्बद्धी के कार्य अन्तर अन tradición de la companya de la comp La companya de la companya del la companya del companya de la companya de la companya del la companya de la companya del la companya de la companya de la companya del la 医寄存性 医二氯甲基酚 を受ける。 「「本来では、」から、「なん」を発展した。 して、ない。 「本来では、」から、「なん」を発展した。 して、ない。 「本来できる」という。 「ないからない。」 と、また、また、また、また、これである。 「ないからない。」 रहेत्र सम्बद्धिः स्वद्धानस्य त्रेत्रस्य । इत्यान् कृत्यः व्यानसम्बद्धः ४ वर्गाः त्रात्रस्य 12 2 2 2 3 AND TO THE BOOK OF THE SECOND STATE OF THE SECOND Barrio Barrional con en en en en esta como con A CONTROL OF THE PROPERTY OF T

2105 J 7853UA JAM

SECULOR AND INC.

\$17091

0110-966(008) (0) 0906(10 80x (82' 60) maja: 80 383 HORS 18Y brueved to Old too betem ed raum possibly on or seminord expenses pue vinotada est out (8) this tassoled out was a jocated of within ave make type broches o process usa ou opracias, buccapud XIOSOVODO (4) 980 e/peribou st eue a) Sulteu STRIM ST GUISHING or your (g) payrept on purchas de leur Aux subscel o poeds remain sall gold morned sall

87Sh-888-488 in smootovati especial president and the SUBSTITUTE PROGRESS CODE 29593 THE GOOD AT IN PROPERTY code of the project is propor цив стоосим скиний. Сооз о ends command with the opes Gupueday ecologicy of я разрым неприм 16955 pan jeans oud 5.54 Ne geruh yangpangwe real deans and on Tuesday, Magust 2005 3:00 p.m. in the Co.no.Co. Gue a suppose lim a seeder. The Google County Board

goddoonan Agricumos penbau 8AA astropu полентони запододе вой TMS# 28%-06-09-608/- II PINE SEPH he balatel to a rewist upo pesodoud a Suputb ical repeated in Business ASTUSO 300 2002/033 Hears and PARTICIPATION FOR PROPERTY SAFETY Stock m. in the Council C usz isreny kapsoni uo Appeals will cooded a put The Occines County Bosin

9126-869-995

NOTATROASMART #

AUTOS FOR SALE



2901-288 ARE CLAK St. - Sendod



1891 1882 405 OFK St. (Seusop CBTY SISSEL 008'78 SOUN NABL



FOR SING STORES apply 8,699.d serios anusangis 066,03 - seim 000,88 03 FINCORN TOWN CBL



NOTATROADNART

MOTORCYCLES

A daille 7685-887-16 60.8 9018 KBB CHE wolou hery wooles lean of your тепецко егоат биривелав set ocora usur san 'ucuppuco y cert strivietsany edition. Excel-DO HABLEY DAVIDSON V. ROD

366 SUZUKI BOULEVARD 0901

loges" (Tic page): \$28-0.5-9495" noted another was ted 100s a Apply that opening the contraction

изм невузна мерокелоке \$2500 CRI 984-935-9465 NOM expo Busings Audious 2000000 il operago ed empli, y voja ibojen SCOOTHD SPORTSTER.



5048-279-438 Cat New Horizons Monocololes! Beel Flames, CMLY \$15,500! Chopper, Gustom Paris - Brack wi 9007 ATTOUNSY.



SHELL & TELLEN MORUTAS

553

THE OUR I Street, Seneca, SC 2 Ph. 864.882.2375 Fax: 864.882.2381 classadmgr@upstatetoday.com UpstateToday.com

210 W. North 1st Street, Seneca, SC 29678

Classified Advertising Invoice

OCONEE COUNTY COMMUNITY DEVELOPM 415 S PINE ST JOSH STEPHENS WALHALLA, SC 29691

Acct#:63480 Ad#:14204 Phone#:864-364-5109 Date:08/07/2015

Salesperson: PVINSON

Classification: Legals

Ad Size: 1.0 x 2.000

Advertisement Information:

| Description | Start | Stop | Ins. | Cost/Day | Total |
|---------------|------------|------------|------|----------|-------|
| The Journal | 08/08/2015 | 08/08/2015 | 1 | 25.70 | 25.70 |
| Affidavit Fee | - | - | - | _ | 5.00 |

Payment Information:

Date:

Order#

Type

08/07/2015

14204

BILLED ACCOUNT

Total Amount: 30.70

Amount Due: 30.70

Comments: Public Hearing - Verizon meeting August 25

Attention: Please return the top portion of this invoice with your payment including account and ad number.

Ad Copy

The Oconee County Board of Zoning Appeals will conduct a public hearing on Tuesday, August 25th, 2015 at 6:00 p.m. in the Council Chambers of the County Administrative Complex, 415 S. Pine Street, Walhalla, SC 29691. The applicant, Faulk and Foster, for Verizon Wireless is requesting a Special Exception regarding a proposed communication tower to be located at 1642 Blue Ridge Blvd, Seneca, SC, 29672 (TMS# 207-00-02-008). If you would like additional information concerning this request please contact the Community Development Office at 864-638-4218.

PUBLISHER'S AFFIDAVIT

STATE OF SOUTH CAROLINA COUNTY OF OCONEE

OCONEE COUNTY COMMUNITY DEVELOPM

IN RE: Public Hearing - Verizon meeting August 25

BEFORE MF the undersigned, a Notary Public for the State and County above named, This day personally came before me. Hal Welch, who being first duly sworn according to law, says that he is the General Manager of THE JOURNAL, a newspaper published Fuesday through Saturday in Seneca, SC and distributed in Oconec County, Pickens County and the Pendleton area of Anderson County and the notice (of which the annexed is a true copy) was inserted in said papers on 08/08/2015 and the rate charged therefore is not in excess of the regular rates charged private individuals for similar insertions.

General Manager

emnifer a a

Subscribed and sworn to before me this 08/08/2015

Jennifer A. White Notary Public

State of South Carolina

My Commission Expires July 1, 2024

JEMRETER A WAITE
NOTARY PUBLIC
State of South Carolina
My Commission Expires July 1, 2024

TRANSPORTATION

MOTORCYCLES



2003 HARLEY DAVIDSON 7 Rod-10081 anniversely adden, Excellent condition. Last than 5.600 miles Sensating Eagle exhalast. Ready to ride. 59.500, Well below NADA, and KSB, Call 984-723-2837 sher 4



TODE SUZUKI BOULEVAND CONT Silver&White: 41,840 ml., only \$5,800 Cell New Horzers Moorcycles, LLC todey 884-973 8482.

2000 HD SHORTSTER.
Custom pink & white peint/custom chrome. Trephy wincing bike \$5500. Call 884-979-8462 NOW!
New Horizons Motorcycles.



2005 VENGENGE VENDETTA Chopper Custom Paint Black W Rest Flames Ohit 7 510 3000 Call New Horsons Molocyckol 892-973-8452



2005 YAMAHA VSTAP 1100 Cierrann Grange & Purble

TRANSPORTATION

AUTOS FOR SALE



199 CHEVROLET CONVER-SION Van 111k rules \$5,900 Rete's Auto 402 Oak St. + Seneca 882-1487



of MERCURY SABLE LS \$87x miles, \$2,900 Peters Auto 402 Oak 81 + Serieca 882-1467



OS LINGOLN TOWN Car Signature Scros 98 JOO miles + \$6,900 Poles Auto 402 S. Oak St. + Serieta 904-632 - 467



04 SUBARU BAJA 1404 M. Jost \$10 S004

M LEGAL NOTICES

LEGALS

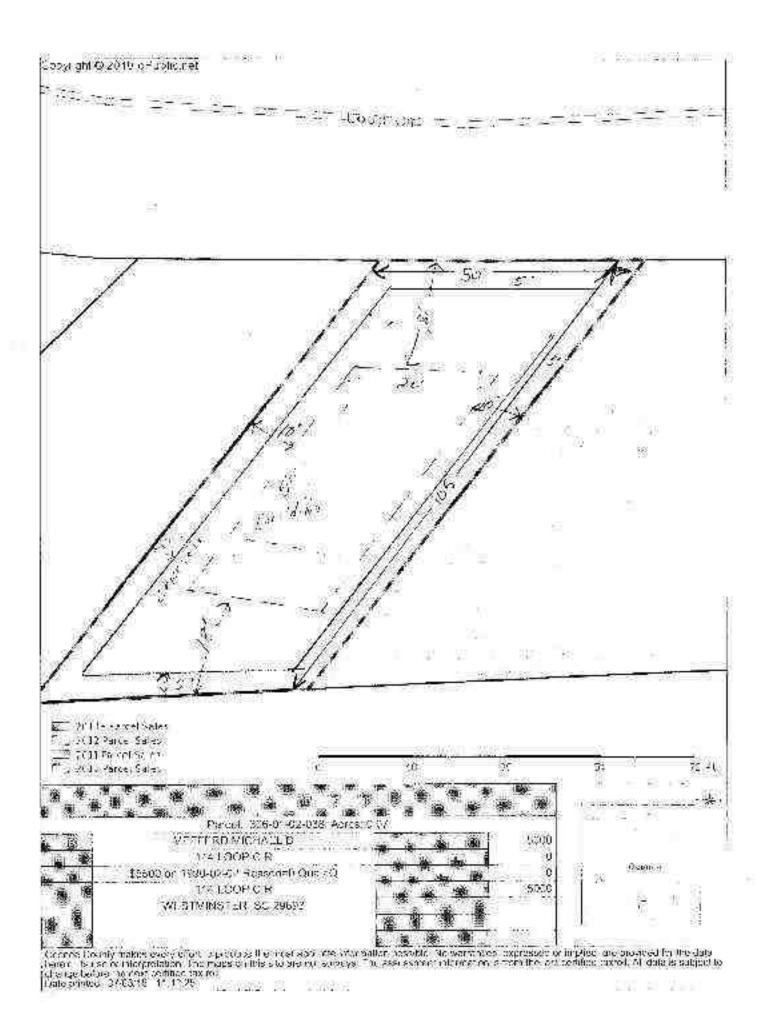
the person tring the procest; (2) the specific reserve why the application should be center; (3) that the person protesting is writing to affect a relating in one is requested by the applicant). (4) that the person procesting resides in the same county where the proposed phace of business is bestied or within the miles of the applicant and the admission the premises to be ficcioused Protects must be malted to S.C. Localitines of the premises to be ficcioused Protects must be malted to S.C. Localitines of the section of Bourston and S.C. Localitines of the process to be ficcioused Protects must be malted to S.C. Localitines of the county and the scale of S.C. Localitines of the county of the scale of S.C. Localitines of the county of the scale of S.C. Localitines of the county of the scale of the scal

The Clause County Bond of Zoring Appeals will conduct a pulse hearing on Tuesday, August 25th 2016 of one Deerly August 25th 2016 of State Service Regarding selbeds standards to regional within Chapter 25th of the October County Gode of Ordinactors, This project is no occased to be bestled at 11th Loop Cit. Washington, SC. 29683, 11MS and 25th 25th 25th 2016 of County Gode of Ordinactors, This project is no occased to be bestled at 11th Loop Cit. Washington, SC. 29683, 11MS and accidental information concentring the regions of places on one of the second places of the concentration of the county Development. Office, 8, 084-638, 4216.

The Connec Courty Board of Zoning Appeals will conduct a public hearing in Triesday, August 22th 2015 of 60h arm in the Courty Chambers of Courty Arministrative Complete (15 S. Pine Street, Wahala, Street, Wahala, Street, The applicant, Fack and Foster, for Versum Wissers modesting a proposed communication when to be located outmandated byte to be located outmandated byte to be located outmandated byte to be located at 1012 Byte 1018 action of proposed outmandated byte to be located outmandated byte 10 byte 200 by









Board of Zoning Appeals

415 S. Pine St. • Walhalla, South Carolina 29691 Phone (864) 638-4218 • Fax (864) 638-4168

NOTICE OF APPEAL

| Date July 24, 2015 | |
|--------------------------------------------------------------|------------------------------|
| l, James L. LaPann, Faulk & Foster, for Verizon Wireless | (owner) (agent of owner) |
| hereby request an appeal to the followi | ng action (be specific): |
| Special Exception to construct a Cellular Communications Tow | PAT . |
| Reason for appeal; Special Exception is required for this us | 8 |
| Applicani's Name Verizon Wireless, by Faulk & Foster Reul | Estute Inc., James L. LaPann |
| Address 1707 Roxbury Drive, N. Wilson, N.C. 278 | 93 |
| Mailing Address (if different) Same | |
| Phone Number \$18-791-3740 Fax Signature: | None None |

Please be advised that an Appeals Application Fee of \$300 must be paid in full at the time the application is received by the Planning Department, Applicants shall be notified at the specified mailing address once a public hearing date is set.



July 23, 2015

SENT VIA FEDERAL EXPRESS

Matthew Anspach, Planner Oconec County Planning Commission 415 S. pine Street Wallahalla, South Carolina 29691

Re: Cellular Tower Special Exception Request - Verizon

Proposed 104' Monopole at 1642 Blue Ridge Boulevard, Seneca, SC

(Verizon Site - RICHLAND CREEK)

Dear Mr. Anspacis:

I enclose a check in the sum of \$100.00 for the Special Exception request that will be sent under separate cover

If anything other or further is needed, please contact me at (518) 791-3740, or jim.lapann@faulkandfoster.com.

Very truly yours,

Jim LaPann Zoning Specialist – Faulk & Foster



July 24, 2015

SENT VIA FEDERAL EXPRESS

Matthew Anspach, Planner Oconee County Planning Commission 415 S. pine Street Wallahalla, South Carolina 29691

Re: Cellular Tower Special Exception Request - Verizon

- Proposed 104' Monopole at 1642 Blue Ridge Boulevard, Seneca, SC
- (Verizon Site RICHLAND CREEK)

Dear Mr. Anspach:

I enclose an application for a Special Exception for the site set forth above.

The application contains:

- 1. Application for Land Use Permit
- 2. Ordinance Compliance Statement with attached exhibits.
 - A. Stamped Construction Drawings
 - B. Letter from Verizon Wireless regarding ordinance compliance
 - C. Radio Frequency Maps
 - D. Authorization signed by property owner
 - E. Photo Simulations
 - F. Stamped engineer letter
 - G. Indemnification Letter
- 3. Check made payable to Oconec County in the sum of \$6,000.00

I will be submitting proof of insurance under separate cover. If you have any questions, or if I can submit anything additional that will be supportive of our applications please let me know and I will comply promptly.

very truly yours

James L. LaPann

Zoning Specialist Faulk & Foster

(518) 791-3740

Ordinance Compliance Statement

Re: Application for a Proposed Verizon Wireless communications tower

Applicant: Verizon Wireless by Faulk and Foster, on behalf of the property owner, Parkway Real Estate Holding Corporation SC LLC

Project Description: Verizon plans to construct a 95' monopole tower with a 9' lightning rod. Verizon will also place an 11'6" x 29' 5.5" equipment shelter within a fenced compound area at the tower base. Please see enclosed drawings and photos (Attached as **Exhibit A**), for details.

Verizon Site Name: RICHLAND CREEK

Location: 1642 Blue Ridge Boulevard, Seneca SC 29672

Parcel ID: 207-00-02-008

Property Owner: Parkway Real Estate Holding Corporation SC LLC

Verizon Wireless offers this Ordinance Compliance Statement in support of its application for a Special Exception for the above-referenced project. We have taken the liberty of recasting the relevant portions, our answers are in bold, and we have omitted sections not requiring an answer.

Sec. 32-134. General requirements.

(a) Illumination. Communication towers shall be illuminated only as required by the Federal Communication Commission (FCC) and/or the Federal Aviation Administration (FAA).

The proposed tower will not be required to be illuminated by the FCC or the FAA. The tower will be less than 200 ft. in height and there are no airports within 5 miles of the proposed location.

(b) Color. Communication towers shall only be painted with a gray, nonreflective paint unless otherwise required by state or federal regulations.

Verizon's proposed tower will be a galvanized steel finish that will appear gray and blend well with most sky conditions.

(d) Removal. A communication tower which use has been discontinued for a continuous period of one year, shall be removed within 120 days of the date of the end of such period. Companies must notify the county within 30 days if telecommunications cease operations at a tower or antenna. All structures, fencing, screening and other improvements must be removed, and the site must be returned to its original condition at the company's expense.

Verizon Wireless agrees to comply with this provision, please see attached letter, Exhibit B.

(h) FCC license. The owner of a communication tower shall possess a valid FCC license for the proposed activity, or at the discretion of the board, the owner shall provide other substantial documentation in lieu of FCC licensing proving to the board that the owner has a verifiable history of satisfactory communications tower construction and operation.

Verizon Wireless has authority granted by the FCC to transmit and a copy of the FCC license is annexed as Exhibit C.

(j) Safety codes. A communication tower shall comply with all applicable health, nuisance, noise, fire, building and safety code requirements.

Verizon Wireless agrees to comply with all applicable federal, state, and local laws and regulations.

(l) Application of county land use regulations. Land development regulations and other performance standards shall apply to the use, unless otherwise provided in this article.

Verizon's proposed site is in compliance with the applicable land development regulations.

Sec. 32-138. Application requirements.

The following information shall be submitted for all applications for approval of a communication tower:

(1) <u>Specifications</u>. Two copies of the specifications for proposed structures and antennae, including description of design characteristics and material.

Please see Exhibit A, attached

(2) Site plan. Two copies of a site plan drawn to scale showing property boundaries, communication tower location, communication tower height, guy wires and anchors, existing structures, photographs or elevation drawings depicting typical design of proposed structures, parking, fences, landscape plan, and existing land uses on adjacent property. A site plan is not required if antenna is to be mounted on an approved existing structure. Prototypical drawings indicating various types of equipment to be located on the communication tower may be submitted at the time of the permit application. Identification of the owners of all antennae and equipment to be located on the site. Other equipment may be added to the communication tower without additional permits or inspections as long as electrical wiring is not required.

Please see Exhibit A, attached.

(3) <u>Location map</u>. Two copies of a current map, or update for an existing map on file, showing locations of applicant's antennae, coverage areas, facilities, existing communication towers, and proposed communication towers, serving any property within the county are required. An applicant may request that specific proprietary or confidential information be withheld from the public record.

A map of the current Verizon sites and the coverage from said towers and the proposed coverage that will be in place after the addition of the Richland Creek site is annexed as Exhibit D

(4) Owner authorization. Written authorization from the site owner for the application.

Please see the fully signed authorization annexed as Exhibit E.

(5) Visual impact analysis. A line of sight analysis showing the potential visual and aesthetic impact on adjacent residential districts.

Please see the Site impact analysis, including photo simulations, attached as Exhibit F.

- (6) Alternative to co-location or stealth design. Co-located or stealth designs shall be required unless satisfactory documented evidence can be provided indicating that:
 - The proposed antenna and equipment cannot be accommodated and function as required;
 - b. The applicant's technical design requirements are such that without unreasonable modifications they cannot function on any existing structure or communication tower under the control of applicant; and

c. The applicant has considered all available publicly owned sites, and available privately owned sites occupied by a compatible use, including all applicable sites or locations or a combination of sites and locations as described under section 32-133(b) for priority of approval and the applicant has demonstrated that for the reasons described in section 32-133(b) that these sites and/or locations are unsuitable for operation of the facility under applicable state and federal communications regulations, the applicant's technical design requirements and/or valid economic reasons.

Please see a letter from an authorized representative of Verizon Wireless, which is attached as **Exhibit B**.

(7) <u>Indemnity</u>. The applicant must show by certificate from a registered engineer that the proposed facility will contain only equipment meeting FCC rules, and must file with the planning director a written indemnification of the county and proof of liability insurance or financial ability to respond to claims up to \$1,000,000.00 in the aggregate which may arise from operation of the facility during its life, at no cost to the county, in a form approved by the county attorney.

Please see the following attached:

- $\underline{\mathbf{Exhibit}} \ \mathbf{G}$ a certification from a registered engineer that the proposed facility will contain only equipment meeting FCC rules.
- Exhibit H a written indemnification of the county.
- Exhibit I proof of liability insurance or financial ability to respond to claims up to \$1,000,000.00 in the aggregate which may arise from operation of the facility during its life, at no cost to the county, in a form approved by the county attorney. Proof of Insurance will be sent under separate cover.
- (8) Application fees. All communication tower applications shall include a check made out to the county treasurer in an amount to be determined by the planning director, based upon a schedule of fees enacted by the county council. Additional fees may be imposed in order to offset the costs associated with processing applications for special exceptions, appeals, or variances.

Please see a check for Six Thousand Dollars (\$6,000.00) attached. A check for \$ 100.00 is being sent under separate cover.

Verizon Wireless respectfully submits this application for a Special Exception for this site for a telecommunications tower.

July 24, 2015

James L. LaPann

Zoning Specialist Faulk & Foster

1707 Roxbury Drive, N

Wilson, N.C. 27893 (518) 791-3740

Jim.lapann@faulkandfoster.com



NOTE: STIE IS LOCATED WITHIN FEMA FLOOD MAP AREA 45073C0330C DATED 09/11/2009 WITHIN FLOOD ZONE X.

8921 RESEARCH DRIVE CHARLOTTE, NC 28262

RICHLAND CREEK

SITE ADDRESS

Kimley»Horn

2 SUM COURT, SUITE 450
PEACHTREE COUNTRS, GA 30092
PHONE: 770-825-0744
WWW.KULLEY-HORN.COM
SC License COOI58

TH CAROLL

KIMLEY-HORN AND ASSOCIATES, INC. NO.COOTBB

AUTHOR DATION

SSUED FOR:

URRENT ISSUE DATES

07/10/15

VERIZON NAME:
RICHLAND CREEK
VERIZON No.: TBD
1642 BJJE RIDGE BOULEWRD
SENECA, SC 29672
OCONEE COUNTY

ROJECT INFORMATION:

CHARLOTTE, NORTH CAROLINA ESECT

Verizon wireless

EV.=DATE:——SSUED FOR:——BY:
0 07/10/15 CONSTRUCTION WCE

CONSTRUCTION

1642 BLUE RIDGE BOULEVARD SENECA, SC 29672

OCONEE COUNTY

LONGITUDE: 82° 59' 34.1" W LATITUDE: 34° 42′ 41.3" N

TAX/PIN #: 207-00-02-008 ZONING: N/A

MUNICIPALITY:

TOWER TYPE: STATE: SOUTH CAROLINA

TOWER HEIGHT:

NUMBER OF CARRIERS: 0 EXISTING, 1 PROPOSED

VICINITY MAP

USE:
PROPOSED TELECOMMUNICATIONS TOWER
AND UNMANNED EQUIPMENT SHELTER

CONSULTANT

PHONE: (678) 533-3928 ATTN.: KEITH MARKLAND

PROJECT SUMMARY

FROM CHARLOTTE OFFICE: START OUT GOING SOUTHWEST ON RESEARCH DRIVE TOWARDS HARRIS BLVD 0.4 MILE; TURN LEFT ONTO W WT HARRIS BLVD 0.2 MILE; TURN RIGHT ONTO THE 1-866 RAMP 0.3 MILE; MERGE ONTO 1-855 (ENTERING SOUTH CAROLINA) 116 MILES; TAKE EXIT 36 FOR SC-86 TOWARD EASLEY PIEDMONT 0.3 MILE; TURN RIGHT ONTO SC-86E 0.7 MILE; TURN LEFT ONTO MAJOR RD 1.2 MILES; CONTINUE ONTO MOORE RD 1.5 MILES; CONTINUE ONTO MOORE RD 1.5 MILES; CONTINUE ONTO SC-88 1.1.0 MILES; TURN RIGHT ONTO 18 MILE RDY STATE RD S-39-18 1.3 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W BL-123S TOWARD CLEMSON 13.5 MILES; TURN RIGHT ONTO SC-28W

DRIVING DIRECTIONS

presented hardin, on on testimenest of service, in thiended easy for the specific

and offert for which R was proposed. Names of and Improper release on this :

adved willes advertation and exception by Embyrton and Associates, ins. and be without Babilly to Kinbyrton and Associates, iss.

KIMLEY-HORN AND ASSOCIATES, INC. 2 SUN COURT, SUITE 450 PEACHTREE CORNERS, GEORGIA 30092

CONTACTS

PHONE: (704) 577-8785 ATTN: MICHAEL HAVEN

PHONE: (800) 288-2020 ATTN.: CUSTOMER SERVICE TELEPHONE COMPANY

SENECA, SC 29672 PHONE: (864) 882-5652 ATTN.: BILL DICK, PLANT MANAGER

DEVELOPER
VERIZON WIRELESS
8921 RESEARCH DRIVE
CHARLOTTE, NC 28262

POWER COMPANY
DUKE ENERGY
PHONE: (800) 777-9898
ATTN.: CUSTOMER SERVICE

PROPERTY OWNER
PARKWAY REAL ESTATE HOLDINGS SC, LLC 1642 BLUE RIDGE BLVD

| | | SHEET INDEX | ဟု |
|-----|--------|-------------------------------------------|--------|
| | 0 | 6 ELECTRICAL DETAILS | E6 |
| | 0 | 5 ELECTRICAL DETAILS | Œ |
| | 0 | 4 ELECTRICAL DETAILS | m 4 |
| - 1 | 0 | 3 SINGLE-LINE DIAGRAM | 四 |
| | 0 | 2 GROUNDING PLAN | E2 |
| | 0 | 1 BASIC SERVICE ROUTING PLAN | 四四 |
| | 0 | 1 LANDSCAPING PLAN | 5 |
| | 0 | 11 ANTENNA AND TOWER ELEVATION DETAILS | C11 |
| | 0 | WAVEGUIDE BRIDGE DETAILS | C10 |
| | 0 | 9 SITE SIGNAGE DETAILS | င္မ |
| | 0 | 8 ACCESS ROAD DETAILS | 82 |
| | 0 | 7 GRADING & EROSION CONTROL DETAILS | C7 |
| | 0 | 6 GRADING & EROSION CONTROL PLAN | 6 |
| | 0 | 5 FENCE, GATE, AND COMPOUND DETAILS | CS |
| | 0 | 4 SHELTER ELEVATIONS | 04 |
| | 0 | 3 FOUNDATION AND SHELTER TIE DOWN DETAILS | C3 |
| | 0 | 2 SITE PLAN | C2 |
| | 0 | 1 OVERALL SITE PLAN | 2 |
| | - | - SITE SURVEY (SHEET 2 OF 2) | 1 |
| | - | SITE SURVEY (SHEET 1 OF 2) | : |
| | 0 | 1 COVER SHEET | 11 |
| | N. Sal | EET DESCRIPTION | 13346 |
| _ | | | 1 |

CDS

₩<u></u>

RAWN BY: CHE.:

WALHALLA, SC 29691 PHONE: (864) 364-5109 ATTN.: JOSH STEPHENS, DEPUTY DIRECTOR OCONEE COUNTY PLANNING D EPARTMENT

PERMIT INFORMATION

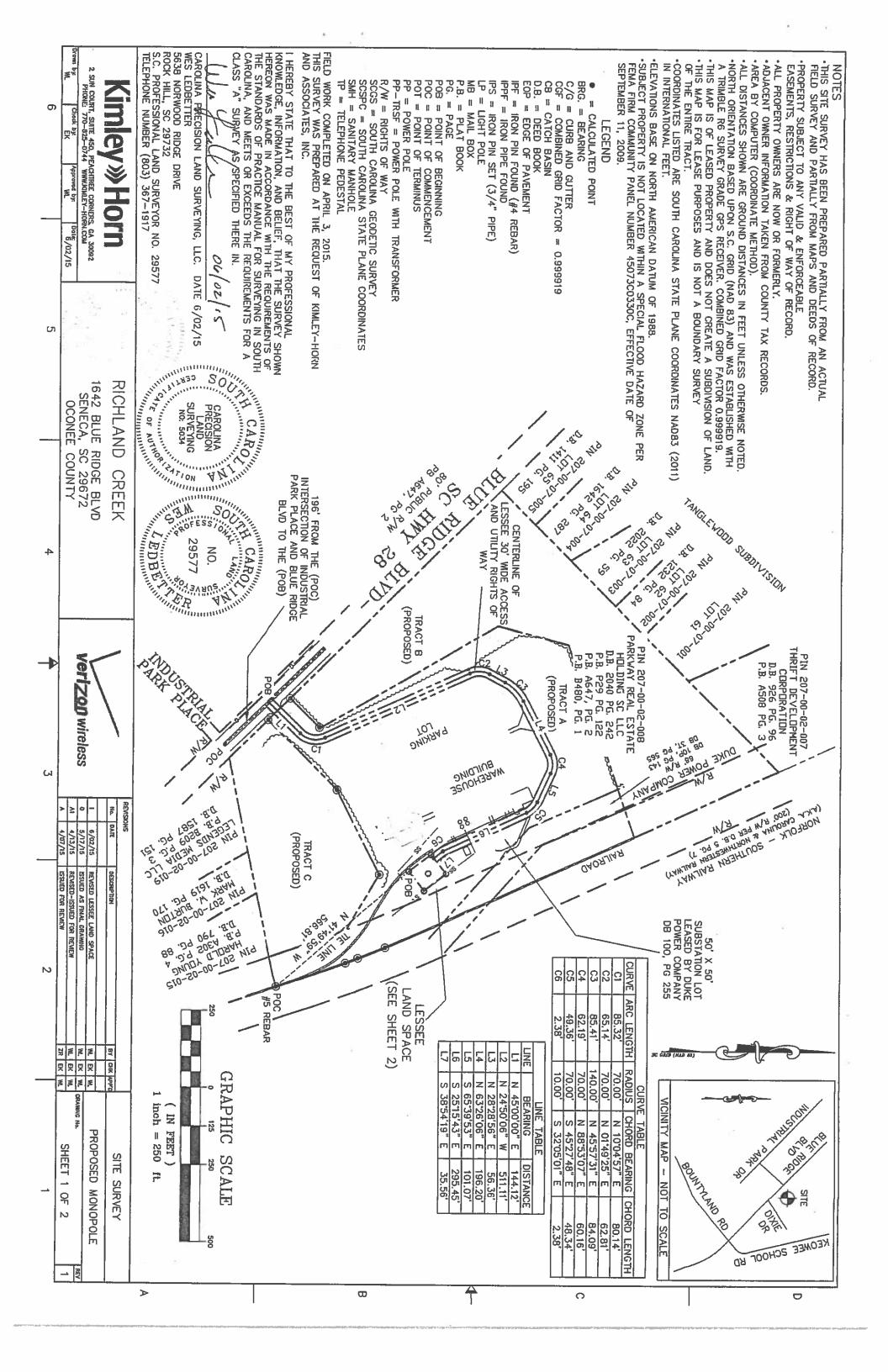
COVER SHEET

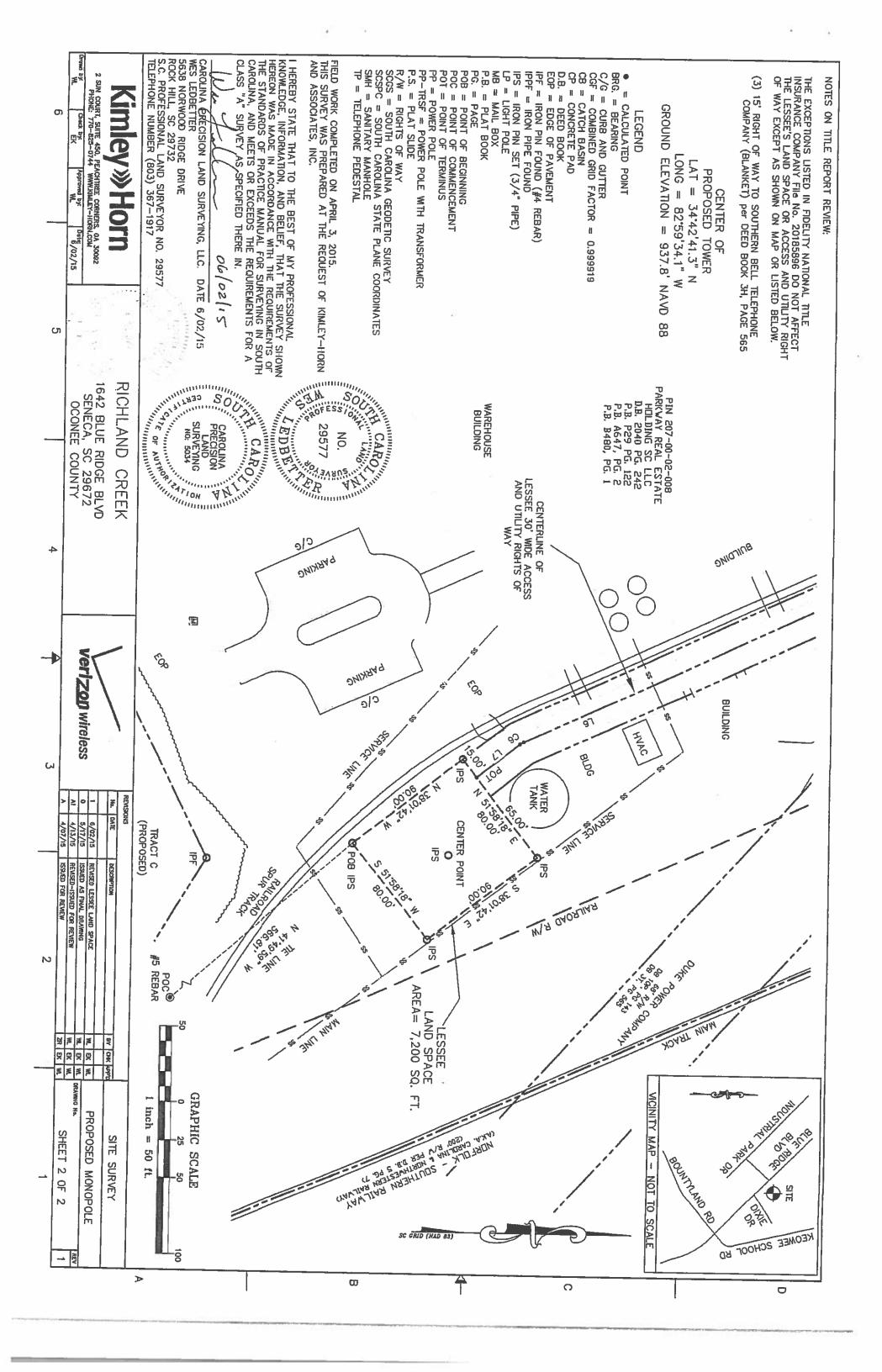
0

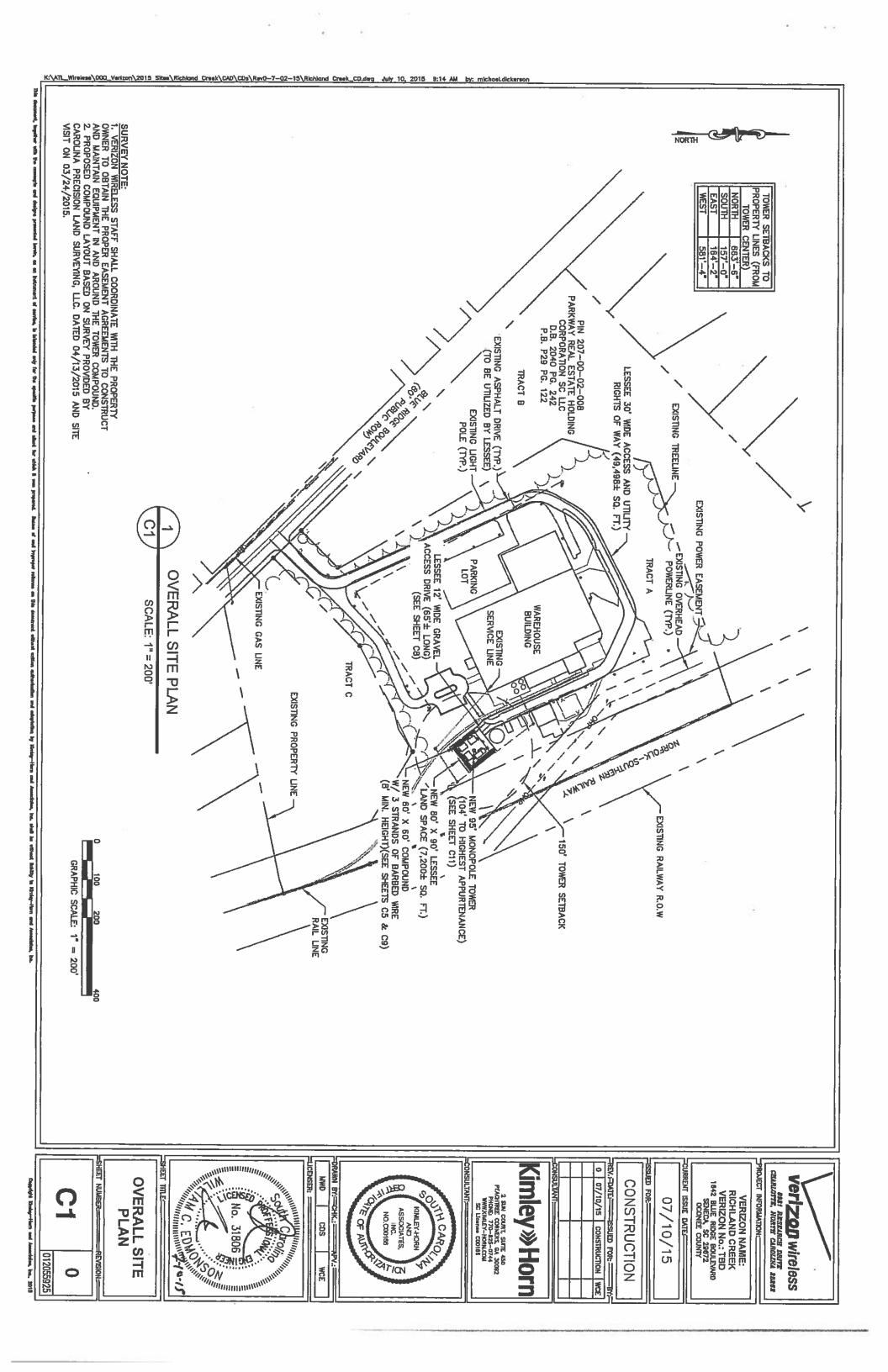
C EDNOSON

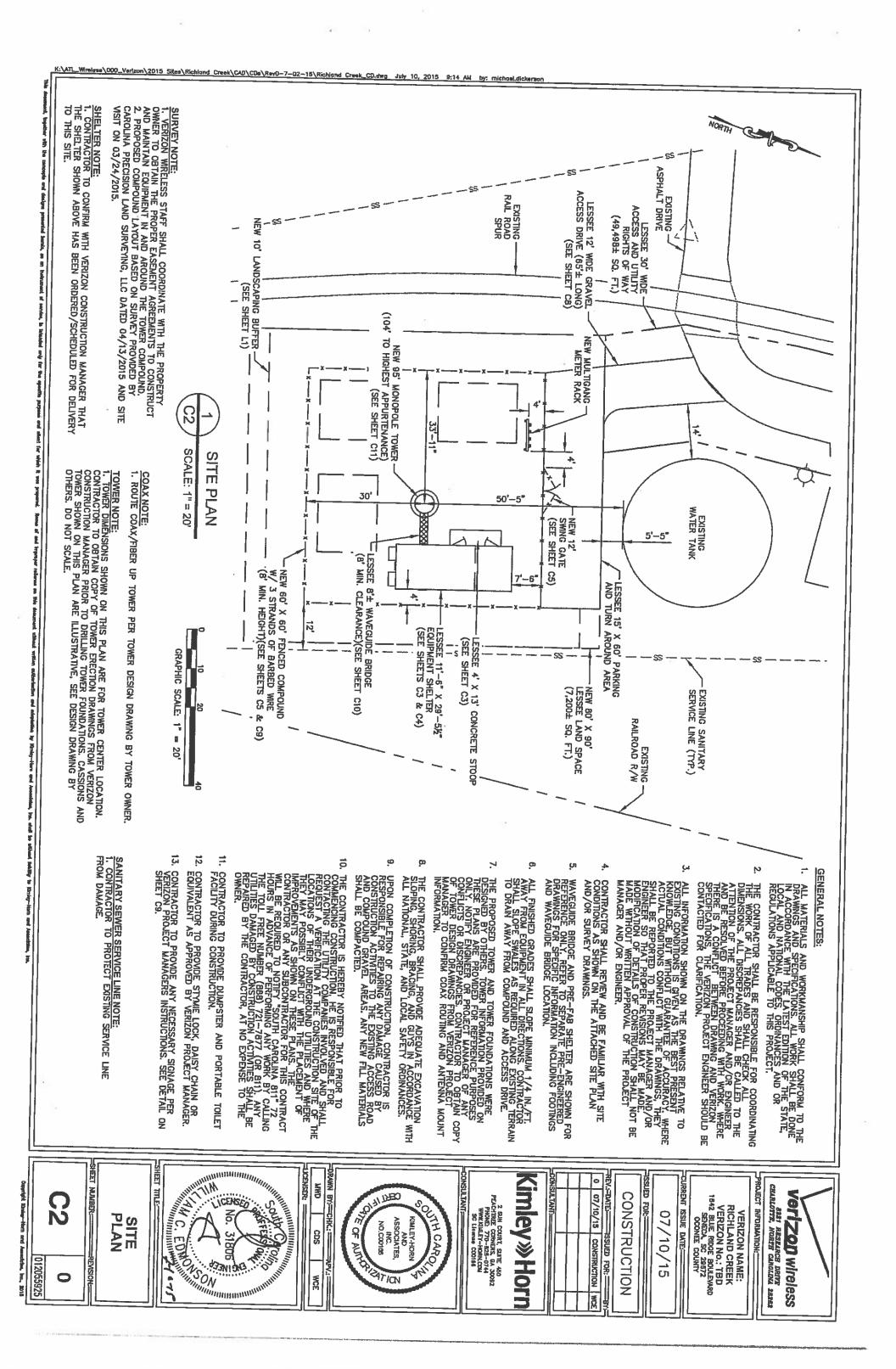
HEET NUMBER

Cepyright Minisy—Horn and Associates, Inc., 2015









FOUNDATION NOTES

- -2 == FOUNDATIONS ARE DESIGNED FOR A PRESUMPTIVE SOIL BEARING CAPACITY OF 2,000 PSF. CONTRACTOR SHALL VERIFY SOIL CONDITIONS PRIOR TO CONSTRUCTION.
- EXCAVATE A MINIMUM 18" BELOW PROPOSED EQUIPMENT FOUNDATION(8) OF EXPANSIVE, ORGANIC, UNCONSOLIDATED OR OTHERWISE UNACCEPTABLE MATERIAL AND REPLACE WITH WELL—COMPACTED MATERIAL ACCEPTABLE TO VERIZON.

 PERIMETER FOOTING FOR THE SHELTER FOUNDATION MUST BE A MINIMUM DEPTH OF 24" BELOW FINISH

ij

1.4

<u>.</u> GRADE. (SEE SECTION A-A)

GRADE. (SEE SECTION A-A)

CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING, PROTECTING, AND RELOCATING AS REQUIRED ALL SERVICE AND UTILITY LINES IN VICINITY OF THE WORK SITE. ALL EXCAVATIONS NEAR THESE LINES TO BE CARRIED OUT WITH EXTREME CAUTION.

CONTRACTOR TO CUT/FILL FOUNDATION TO PROVIDE AN AREA AS LEVEL AS POSSIBLE FOR THE EQUIPMENT. ALL FILL AREAS ARE TO BE FILLED WITH SUITABLE MATERIALS, FILL MATERIALS ARE TO BE PLACED, COMPACTED, AND TESTED IN MAXIMUM LAYERS OF 8". COMPACTEN OF ALL MATERIALS SHALL ACHIEVE 95% OF MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE CONTENT IN ACCORDANCE WITH ASTM D698. ALL TESTS MUST MEET THE MINIMUM SPECIFIED SOIL BEARING CAPACITY. COMPACTION TESTING IS BY THE GEOTECHNICAL TESTING COMPANY DESIGNATION IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR. REPORTS OF ALL TESTING ARE TO BE PROMPTLY DELIVERED OR FAXED TO THE VERIZON WIRELESS PROJECT MANAGER.

2 MATERIALS

2.2 2.1 CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI AT 28 DAYS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST REVISION TO ACI-318 BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE.

CONCRETE SHALL HAVE A SLUMP BETWEEN 3" AND

င္သ

VERIZON FOUNDATION PLAN

NOT TO SCALE

- 1.3 REINFORCING BARS SHALL CONFORM TO THE LATEST REVISION OF ASTM-A615 GRADE 60 SPECIFICATIONS AND BE DETAILED IN ACCORDANCE WITH THE LATEST REVISION TO ACI-318.

 1.4 AT THE REQUEST OF THE VERIZON WRELESS PROJECT MANAGER, TEST CYLINDERS SHALL BE MOLDED AND LABORATORY CURED IN ACCORDANCE WITH ASTM C31. THREE CYLINDERS SHALL BE TAKEN FOR EACH DAY'S CONCRETE PLACEMENT. CYLINDERS SHALL BE TESTED IN ACCORDANCE WITH THE LATEST REVISION TO ASTM.
- 2,5
- CONCRETE WITH 3/" × 45" CHAMFER, UNLESS
 OTHERWISE NOTED.

 2.6 CONCRETE WITH 3/" × 45" CHAMFER, UNLESS
 OTHERWISE NOTED.

 2.6 CONCRETE WITH 3/" × 45" CHAMFER, UNLESS
 OTHERWISE NOTED.

 2.6 CONCRETE FORMWORK IS TO BE STRIPPED WITHIN 48
 HOURS. VIBRATION OF THE CONCRETE MUST ASSURE
 THAT HONEYCOMBING WILL BE AT A MINIMUM.

 MECHANICAL VIBRATION OF ALL CONCRETE IS
 REQUIRED UNLESS OTHERWISE DIRECTED BY VERIZON
 WIRELESS' PROJECT MANAGER. ABOYE GRADE
 CONCRETE IS TO BE RUBBED AND PATCHED TO
 ASSURE SMOOTH FINISH AT TIME OF FORMS REMOVAL
 CONTRACTOR SHALL PROVIDE A BROOM FINISH ON
 THE TOP SURFACE OF THE EQUIPMENT FOUNDATION.

 2.7 CONCRETE REINFORCEMENT SHALL HAVE THE
 FOLLOWING PROTECTIVE COVER:

 CONCRETE PLACED AGAINST EARTH OR GROUND....3"

 ALL OTHER LOCATIONS.....2"

K:\ATI_Wireless\D00_Verizon\2015 Sites\Richland Creek\CAD\CDs\Rev0-7-02-15\Richland Creek_CD.dwg

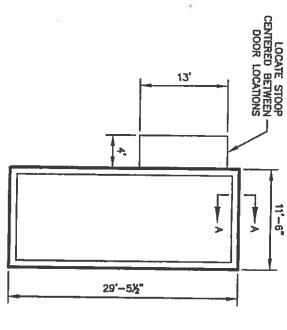
3. TOLERANCES

년

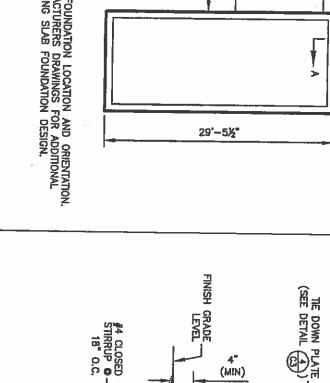
agether with the

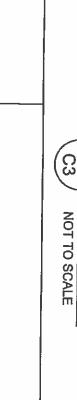
hereid, an an instrument of sameton, is inhereined only for the specific

TOPS OF CONCRETE FOUNDATION MUST BE WITHIN 0.02' OF ELEVATION REQUIRED.

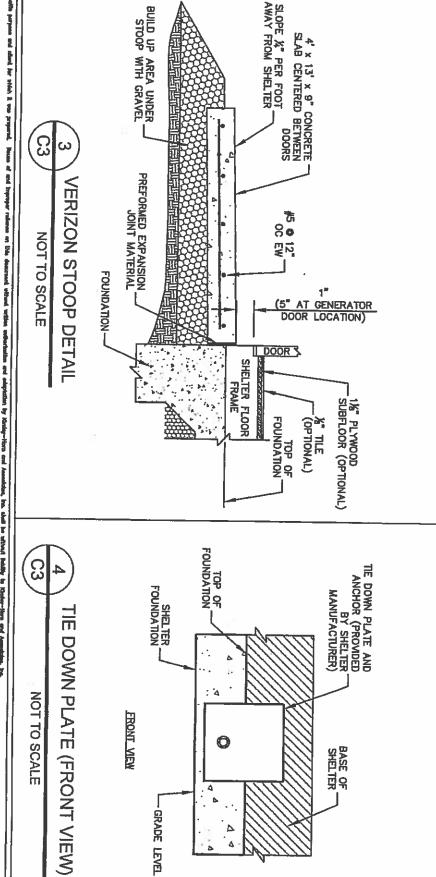


NOTE:
SEE SHEET C2 FOR FOUNDATION LOCATION AND ORIENTATION.
SEE SHELTER MANUFACTURERS DRAWINGS FOR ADDITIONAL
INFORMATION REGARDING SLAB FOUNDATION DESIGN.





SECTION "A-A



BOTTOM OF FOOTING TO BE 24" BELOW PSF SOIL BEARING CAPACITY, WHICHEVER GRADE OR TO 2000 IS GREATER.

ROJECT INFORMATION:

CHARLOTTE, NORTH CAROLINA 28263

Verizon wireless

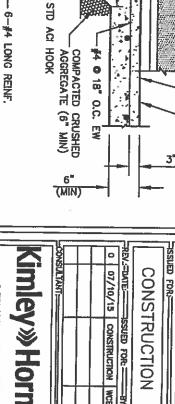
FINISH TO BE LEVEL ±1/8 IN 10'

JURRENT ISSUE DATE:--

07/10/15

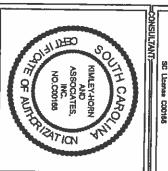
VERIZON NAME:
RIGHLAND CREEK
VERIZON No.: TBD
1842 BLUE REDGE BOULEWRD
SENECA, SC 29872
OCCURE COUNTY

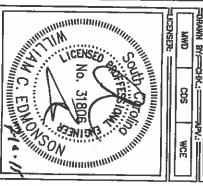
FOUNDATION



Kimley»Horr

72



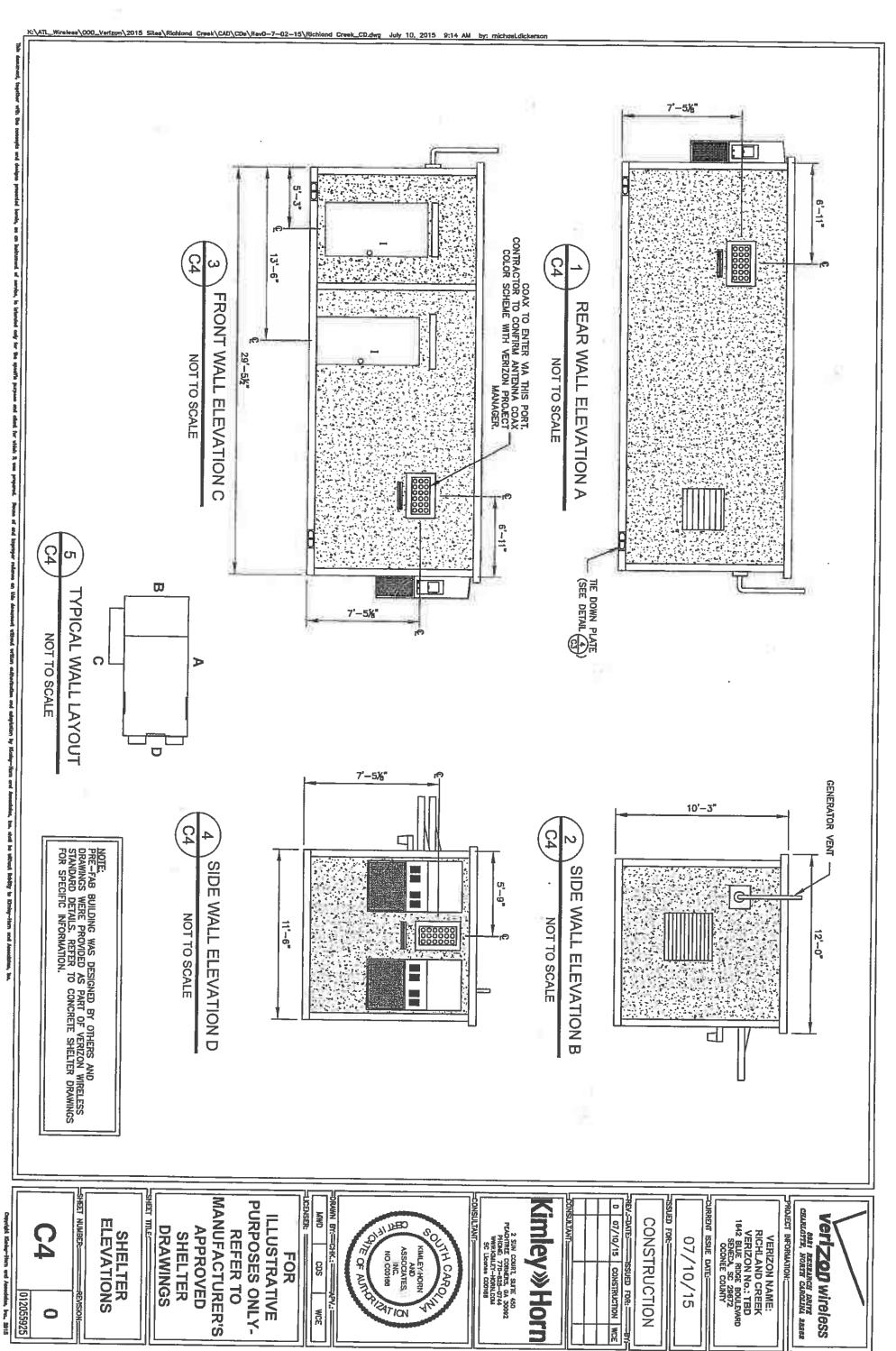


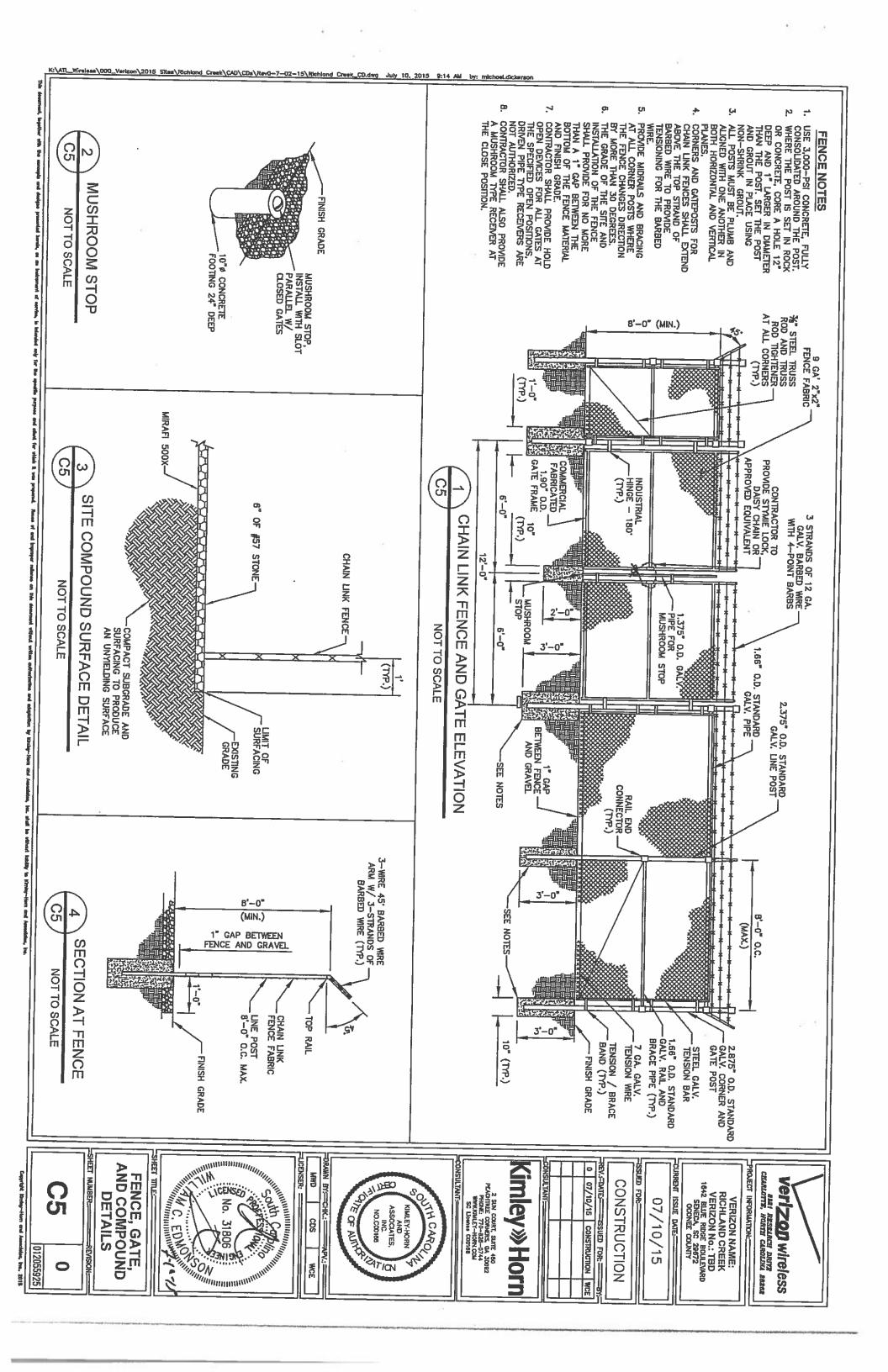
DOWN DETAILS FOUNDATION & SHELTER TIE

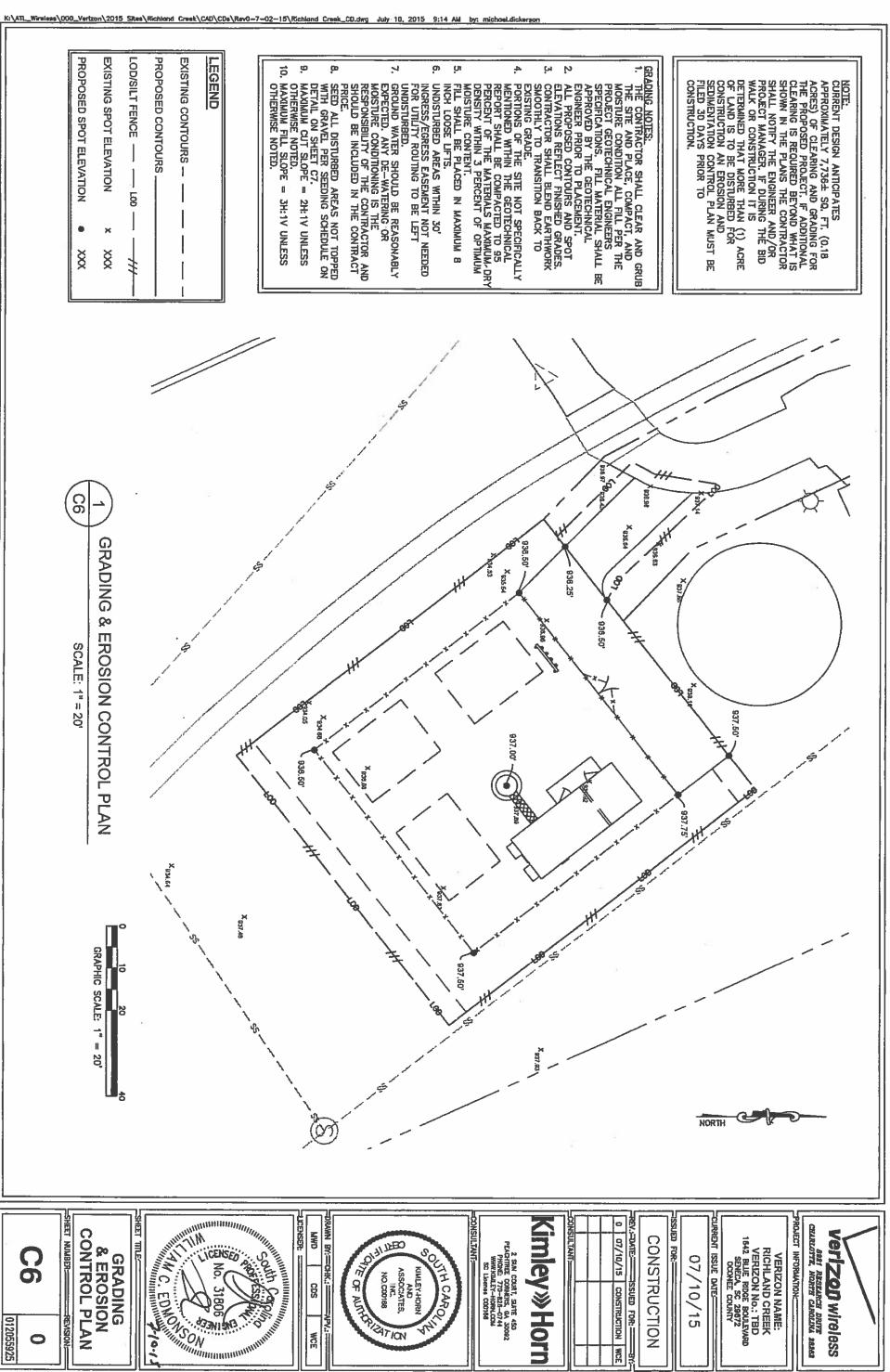
HET NUMBER

012055925

Japright Dissign—Horn and Association, Iron, 2016







pright Kindy-Horn and Amedicine, Inc., 2015

EROSION CONTROL NOTES:

- EROSION CONTROLS SHALL BE INSTALLED PRIOR TO CONSTRUCTION AND SHALL BE ADEQUATE TO MAINTAIN SEDIMENT ON SITE.
- ALL EXCAVATED SOILS NOT NEEDED ON SITE FOR BACKFILL OPERATIONS SHALL BECOME PROPERTY OF THE CONTRACTOR AND SHALL BE TAKEN OFF SITE AND LEGALLY DISPOSED OF.
- PROVIDE EROSION CONTROLS AS NECESSARY TO PREVENT EXISTING SOILS FROM DRAINING OFF SITE OR INTO EXISTING DRAINAGE STRUCTURES. SOIL REMAINING ON SITE SHALL HAVE SILT FENCE TIGHTLY PLACED AROUND THE ENTIRE CIRCUMFERENCE OF THE PILE.
- ជា ERECTION OF EROSION CONTROLS SHALL BE IN ACCORDANCE WITH STATE AND LOCAL EROSION CONTROL REGULATIONS.

SEEDING SCHEDULE FOR WINTER / SPRING CONSTRUCTION ACTIVITIES

SEEDING MIXTURE

Rya (grain)

Rate (Ib/acre) 120

Annual lespedeza (Kobe in Piedmont and Coastal Plain, Korean in Mountains) 50

Omit annual lespedeza when duration of temporary cover is not to extend beyond June.

SEEDING DATES

Mountains—— Above 2500 ft; Feb Below 2500 ft; feb. Pledmont——Jan. 1 — May 1 Coastal Plain——Dec. 1 — Apr. 15 5

Follow recommendations of soil tests or apply 2,000 lb/acre ground agricultural limestone and 750 lb/acre 10—10—10 fertilizer. SOIL AMENDMENTS

MULCH

Refertilize if growth is not fully adequate. Reseed, refertilize and mulch immediately following erosion or other MAINTENANCE

Apply 4,000 lb/acre straw. Anchor straw by tacking with asphalt, netting, or a mulch anchoring tool. A disk with blades set nearly straight can be used as a mulch anchoring tool.

SEEDING SCHEDULE FOR SUMMER CONSTRUCTION ACTIVITIES

SEEDING MIXTURE

sq. ft.) Species Common Bermudagrass

Rate (lb/acre) 40-80 (1-2 lb/1,000

ROJECT INFORMATION:

CHIRLOTTE, NURTH CAROLINA POICE

verizon wireless

SEEDING DATES
Coastal Plain--Apr. 1 - July
Pleamont--Apr. 15 - June 30

SOIL AMENDMENTS

JRRENT ISSUE DATE:----

07/10/15

VERIZON NAME:
RICHLAND CREEK
VERIZON No.: TBD
1842 BLUE RIDGE BOULEWARD
SENECA, SC 28672
OCOMEE COUNTY

Apply lime and fertilizer according to soil tests, ar apply 3,000 lb/acre ground agricultural limestone and 500 lb/acre 10-10-10 fertilizer.

MULCH

Use jute, excelsior matting, or other effective channel lining material to cover the bottom of channels and ditches. The lining should extend above the highest calculated depth of flow. On channel side slopes above this height, and in drainages not requiring temporary lining, apply 4,000 lb/acre grain straw and anchor straw by stapling netting over the top.

0 07/10/15 CONSTRUCTION EV.:=DATE:------ISSUED FOR:----

CONSTRUCTION

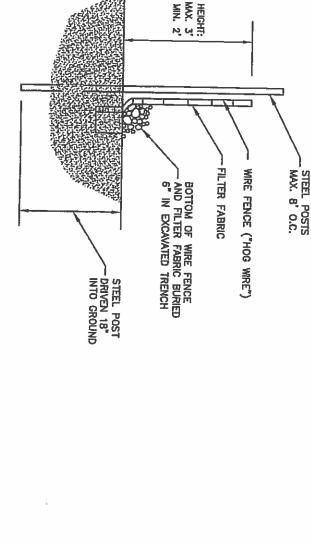
MAINTENANCE

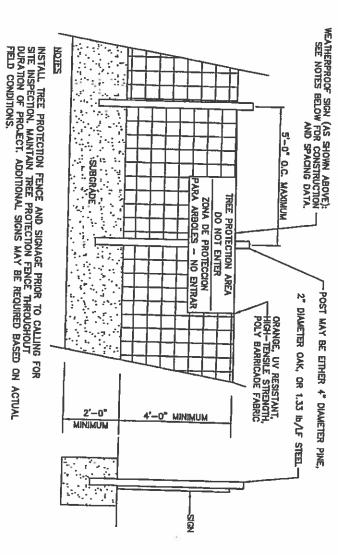
A minimum of 3 weeks is required inspect and repair mulch frequentially following Apr. with 50 lb/ocre not nitrogen. lired for establishment.

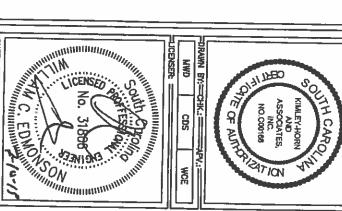
Kimley»Horn

XVITAN

2 SUN COURT, SUITE 460
PEUGHTES CHONDES, OA 30002
PHONE 770-825-0744
WWW.ISUNIEY-HORN.COM
3C LICENSE COOTES







CONTROL DETAILS GRADING & EROSION

HEET NUMBER:

REVISION

TREE PROTECTION FENCE

NOT TO SCALE

012055925

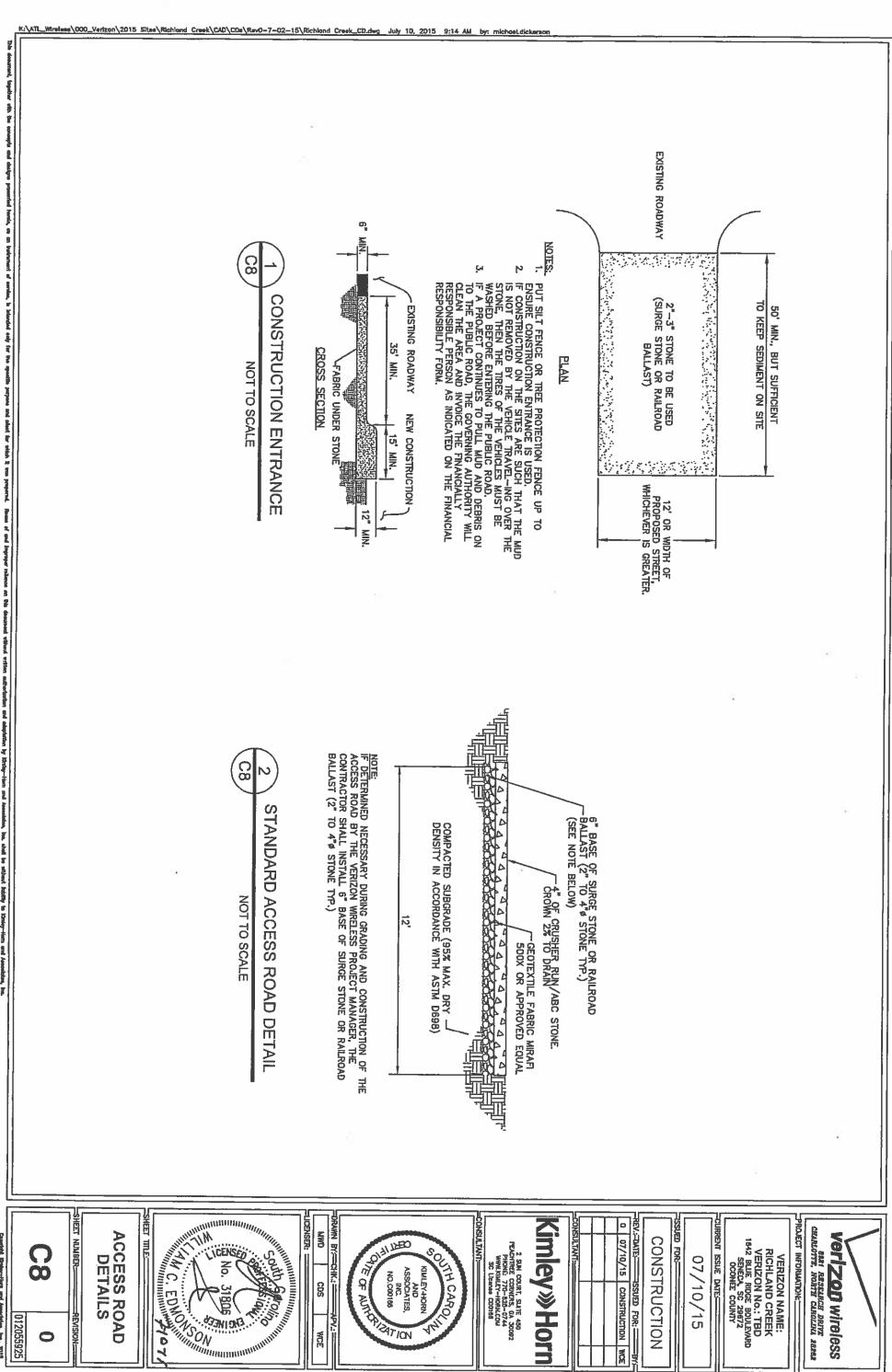
together with the execution and designs ;

lectes, as an institutent of series, is bitended only for the specific purpose and atlent for which it was proposed.

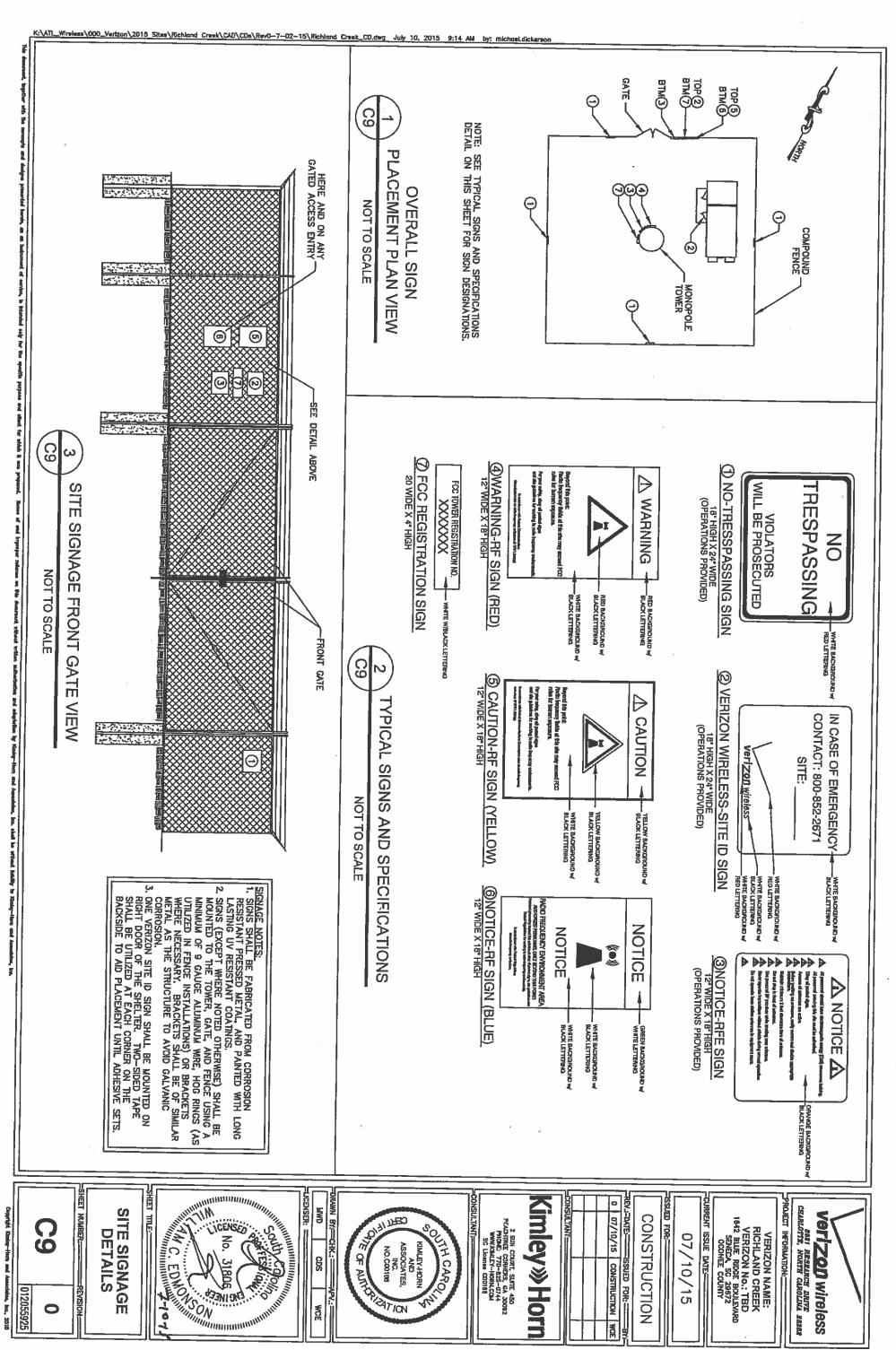
SEDIMENT FENCE (SILT FENCE)

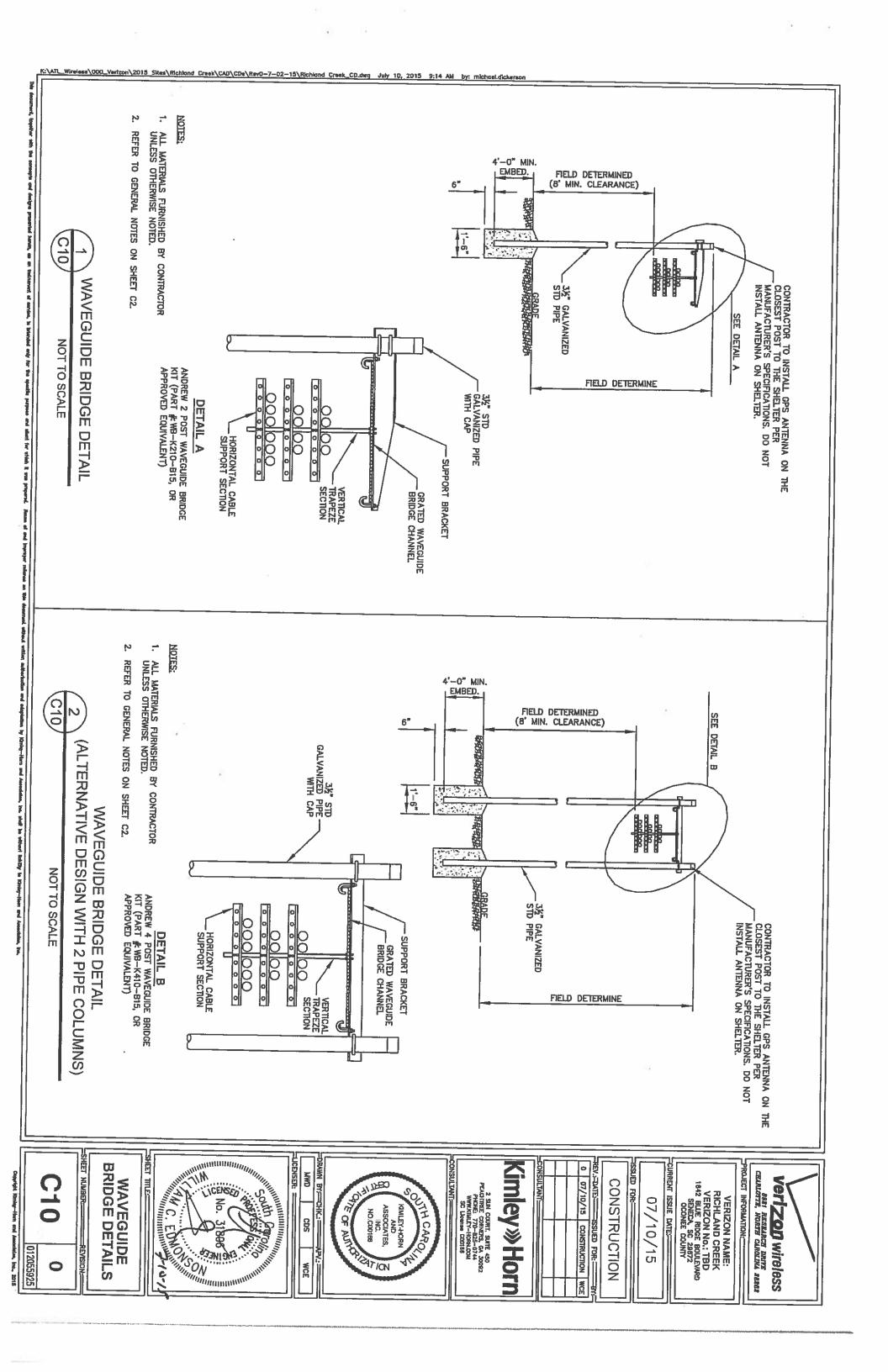
NOT TO SCALE

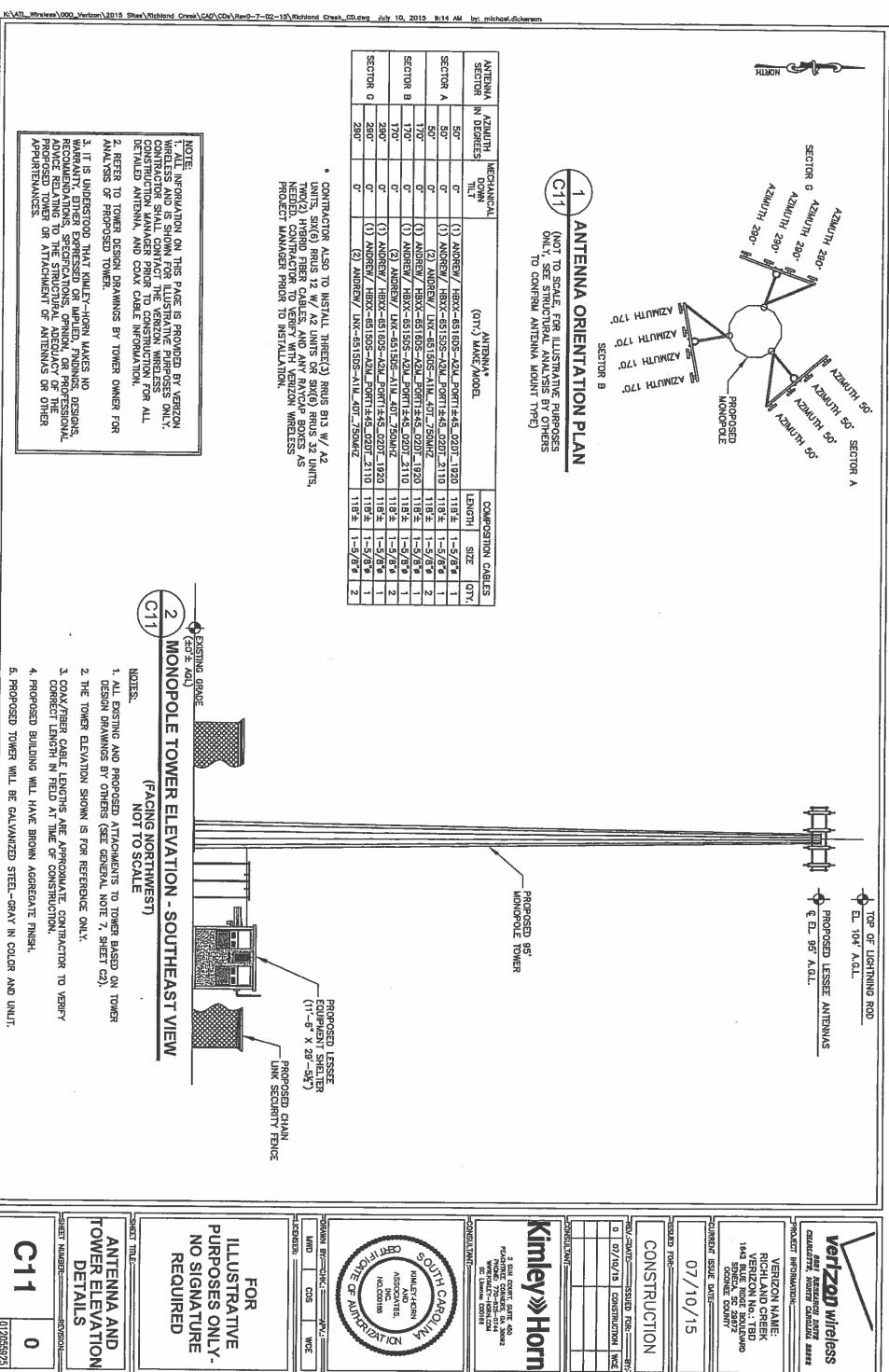
SECTION



highlight lämber-Harm and Association, Iron, 2018







shyright Naming-Thorn and Association, Inc., 2015

012055925

byther with the excepts and designs

presented hardis, as an individual of sarries, in intended only for the specific purpose and wheel for which it was proposed

TREES ν̈́ llex 'Neille R. Stevens' BOTANICAL NAME PLANT SCHEDULE Neille R.
Stevens Holly COMMON NAME 8%B CONT 7 Gal. 15'-20' N

ROJECT INFORMATION:

PRRENT ISSUE DATE:

07/10/15

VERIZON NAME:
RICHLAND CREEK
VERIZON No.: TBD
1642 BLUE RIDGE BOULEWRD
SENECA, SC 29872
OCONEE COUNTY

CHRISTA, NORTH CAROLINE SELEC

Verizon wireless

GENERAL LANDSCAPE NOTES:

- THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF HIS WORK WITH THAT OF ALL OTHER CONTRACTORS. THIS PLAN DOES NOT GUARANTEE THE EXISTENCE OR NON-EXISTENCE OF ANY UTILITIES, PRIOR TO COMMENCEMENT OF ANY WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL ABOVE GROUND AND UNDERGROUND UTILITIES.
- THE QUALITY AND SIZE OF ALL PLANT MATERIAL SHALL CONFORM TO THE MOST CURRENT STANDARDS AS SET FORTH IN ANSI 250.180 AMERICAN STANDARD FOR NURSERY STOCK.
- ALL DISTURBED AREAS NOT COVERED BY HARDSCAPE OR PLANT MATERIALS SHALL BE COVERED WITH SEED AND STRAW
- PLANT SUBSTITUTION MAY BE PERMITTED ONLY AFTER PROOF THAT SPECIFIED PLANTS ARE UNAVAILABLE AND THE REQUEST HAS BEEN SUBMITTED TO THE OWNER OR LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL PROVIDE THE NEAREST EQUIVALENT OBTAINABLE SIZE AND VARIETY OF THE PLANT HAVING THE SAME ESSENTIAL CHARACTERISTICS AS
- MINOR PLANT LOCATION ADJUSTMENTS MAY BE MADE IN THE FIELD TO ENSURE ACCESS TO UTILITY JUNCTION BOXES, FREE SITE LIGHTING OF FUTURE TREE CANOPY INTERFERENCE AND ALLOW UNINHIBITED PEDESTRIAN / VEHICULAR CIRCULATION ON ALL PAVEMENTS OR FOUNDATIONS.
- THE CONTRACTOR SHALL VERIFY THAT EACH TREE OR SHRUB PIT WILL DRAIN BEFORE INSTALLING PLANT MATERIAL. HE SHALL FILL THE HOLE WITH SIX INCHES (6") OF WATER THAT SHOULD PERCOLATE OUT WITHIN TWENTY-FOUR HOURS. SHOULD ANY AREA NOT DRAIN PROPERLY, A PERFORATED DRAIN LINE SHALL BE INSTALLED, OR THE PLANTS RELOCATED. ALL SHRUB MASSES OF TWO OR MORE SHALL BE EDGED INTO A PLANTING BED AND MULCHED PER DETAIL ALL INDIVIDUAL TREES AND SHRUBS SHALL HAVE A MULCH SAUGER EQUAL IN DIAMETER TO THE PLANTING PIT DIAMETER AND SHALL BE MULCHED AS SHOWN ON THE DETAILS, UNLESS OTHERWISE INDICATED, ALL BED EDGES SHALL BE A DEEP CUT CLEAN
- THE CONTRACTOR SHALL NOTIFY THE OWNER IMMEDIATELY IF HE ENCOUNTERS ANY UNSUITABLE SURFACE OR SUBSUIRFACE DRAINAGE CONDITIONS, SOIL DEFTH, LATENT SOILS, HARD PAIN, UTILITY LINES, OR OTHER CONDITIONS THAT WILL JEOPARDIZE THE HEALTH AND VIGOR OF THE PLANTS. SHOULD THE CONTRACTOR NOT NOTIFY THE OWNER OF A PROBLEM AREA, HE WARRANTS THAT THE AREAS ARE SURFABLE FOR PROPER GROWTH AND DEVELOPMENT OF ALL PLANTS.
- THE CONTRACTOR SHALL CLEAN UP THE SITE AT THE COMPLETION OF THE PROJECT AND MAINTAIN THE SITE IN A REASONABLY CLEAN AND WEAT CONDITION DURING INSTALLATION. STREETS AND DRIVES SHALL BE CLEANED REGULARLY TO REMOVE CONSTRUCTION DEBRIS AND DIRT RESULTING FROM THE WORK.
- 11 THE CONTRACTOR SHOULD VERIFY LANDSCAPING/TREE PLANTING LOCATIONS WITH THE PUBLIC UTILITIES DEPARTMENT TO AVOID CONFLICTS WITH WATER, SEWER, AND GAS LINES.

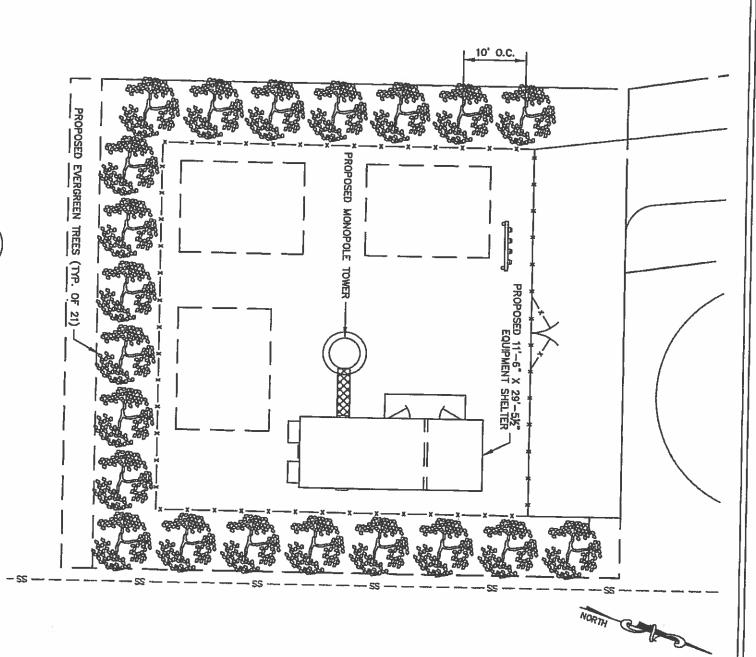
K:\ATL_Wireless\000_Vertzon\2015 Sibss\Richkond Creek\CAD\CDs\RevG-7-02-15\Richkond Creek_CD.dwg July 10, 2015

- PLANTS SHALL BE 50 TRAINED IN DEVELOPMENT AND APPEARANCE AS TO BE UNQUESTIONABLE SUPERIOR IN FORM, COMPACTNESS AND SYMMETRY, THEY SHALL BE SOUND, HEALTHY, VIGOROUS, WELL BRANCHED AND DENSELY POLIATED WHEN IN 1EAF, AND FREE OF DISEASE AND INSECT ADULT EGGS, PUPAE OR LARIVAE, THEY SHALL HAVE HEALTHY, WELL-DEVELOPED ROOT SYSTEMS AND SHALL BE FREE FROM PHYSICAL DAMAGE OR OTHER CONDITIONS THAT WOULD PREVENT THRIVING GROWTH.
- THERE SHALL BE NO CIRCLING OR GIRDLING ROOTS. CIRCLING ROOTS SHOULD BE CUT IN AT LEAST ONE PLACE.

Ü 'n

- THERE SHOULD BE ONE DOMINANT LEADER TO THE TOP OF THE TREE WITH THE LARGEST BRANCHES SPACED AT LEAST 6 INCHES APART. THERE CAN BE TWO LEADERS IN THE TOP 10% OF THE TREE IF IT IS OTHERWISE OF GOOD QUALITY.
- THE TREE CANOPY SHOULD BE SYMMETRICAL AND FREE OF LARGE VOIDS. CLEAR TRUNK SHOULD BE NO MORE THAN 40% OF TREE HEIGHT UNLESS OTHERWISE SPECIFIED IN THE PLANTING SPECIFICATIONS. CLEAR TRUNK SHALL BE OF SUFFICIENT HEIGHT TO CLEAR SURROUNDING USES THAT MAY BE IMPACTED BY THE FUTURE GROWTH OF THE TREE.
- OPEN TRUNK AND BRANCH WOUNDS SHALL BE LESS THAN 10% OF THE CIRCUMFERENCE AT THE WOUND AND NO MORE THAN 2 INCHES TALL PROPERLY MADE PRUNING CUTS ARE NOT CONSIDERED OPEN TRUNK WOUNDS. THERE SHOULD BE NO CONKS OR BLEEDING, AND THERE SHOULD BE NO SIGNS OF INSECTS OR DISEASE ON MORE THAN 5% OF THE TREE.
- IF ANY OF THE ABOVE CONDITIONS ARE NOT MET, TREES MAY BE REJECTED.
- TREE PROTECTION DEVICES MUST BE INSTALLED AND INSPECTED PRIOR TO ANY CLEARING, GRUBBING, OR GRADING OF THE SITE BY THE LOCAL ARBORIST.

of earths, is literated only for the specific purposes and offset for which it was proposed. Stude of and



THICAROLL

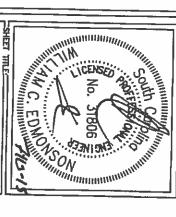
KIMLEY-HORN AND ASSOCIATES, INC. NO.COOTES

SATION

07/10/15

CONSTRUCTION WCE ISSUED FOR: CONSTRUCTION





DAM

Ses

₹

LANDSCAPING PLAN

0

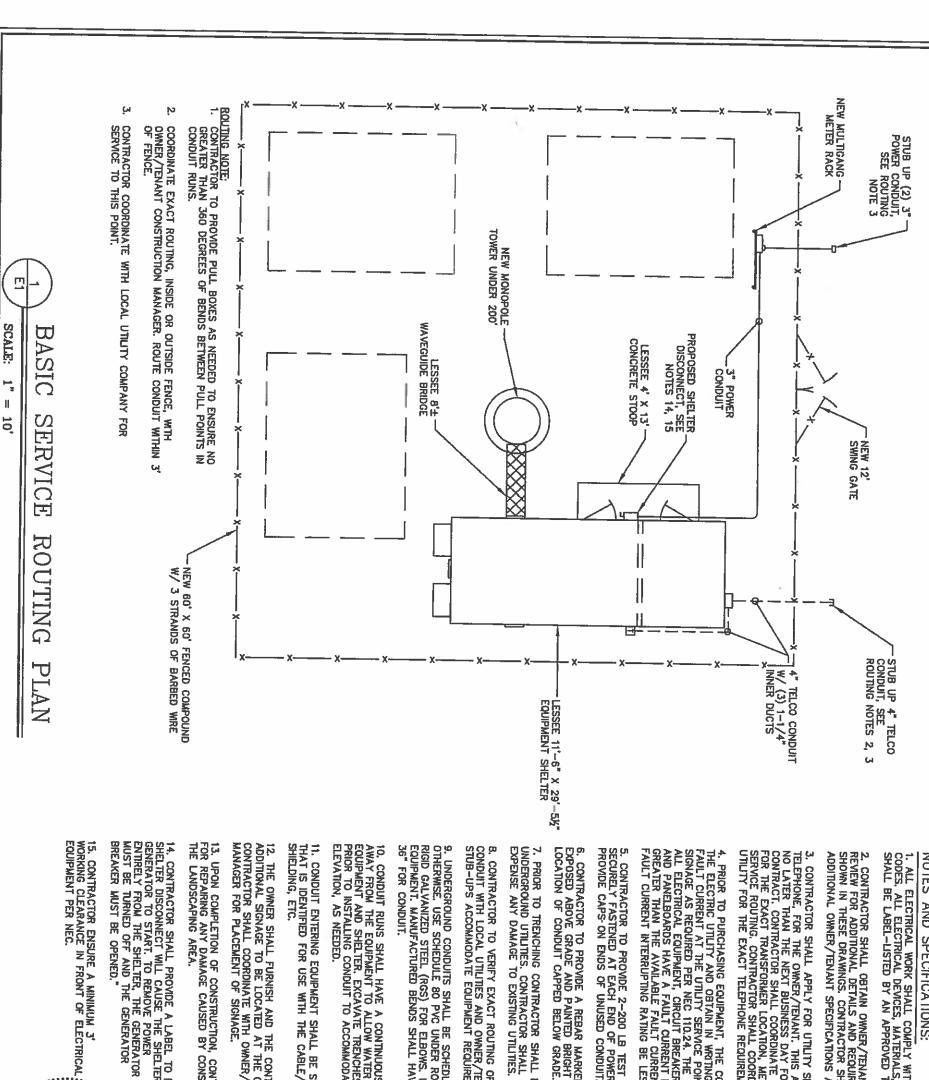
012055925

by Kiming-floor and Assessment, Iran about he without habitay in Kitring-Hairs and

GRAPHIC SCALE:

1" = 15

right Marky from and Association, Inc.



NOTES AND SPECIFICATIONS:

1. ALL ELECTRICAL WORK SHALL COMPLY WIT CODES. ALL ELECTRICAL DEVICES, MATERIALS SHALL BE LABEL-LISTED BY AN APPROVED T TH NEC, STATE, AND LOCAL
3, AND SERVICE EQUIPMENT
THIRD PARTY TESTING AGENCY.

2. CONTRACTOR SHALL OBTAIN OWNER/TENAN REVIEW FOR ADDITIONAL DETAILS AND REQUIR SHOWN IN THESE DRAWINGS. CONTRACTOR SH ADDITIONAL OWNER/TENANT SPECIFICATIONS JANT SPECIFICATIONS AND
JIREMENTS THAT MAY NOT BE
SHALL COMPLY WITH ANY
S AND REQUIREMENTS.

PROJECT INFORMATION:

VERIZON NAME:
RICHLAND CREEK
VERIZON No.: TBD
1642 BLUE RIDGE BOULEWRD
SENECA, SC 29672
OCCNEE COUNTY

ISSUE DATE: 7/15/15

SSA: RESEARCH DRIFE CHARLOTTE, MURTH CAROLINA 26268

Verizon wireless

3. CONTRACTOR SHALL APPLY FOR UTILITY SERVICES, BOTH ELECTRIC AND TELEPHONE, FOR THE OWNER/TENANT. THIS APPLICATION SHALL BE MADE NO LATER THAN THE NEXT BUSINESS DAY FOLLOWING THE AWARD OF THE CONTRACT. CONTRACTOR SHALL COORDINATE WITH THE ELECTRIC UTILITY FOR THE EXACT TRANSFORMER LOCATION, METERING REQUIREMENTS, AND SERVICE ROUTING. CONTRACTOR SHALL COORDINATE WITH THE TELEPHONE SERVICE ROUTING. TELEPHONE REQUIREMENTS AND SERVICE ROUTING.

4. PRIOR TO PURCHASING EQUIPMENT, THE CONTRACTOR SHALL CONTACT THE ELECTRIC UTILITY AND OBTAIN IN WRITING THE MAXIMUM AVAILABLE FAULT CURRENT AT THE UTILITY SERVICE POINT. PROVIDE MAX AFC SIGNAGE AS REQUIRED PER NEC 110.24. THE CONTRACTOR SHALL ENSURE ALL ELECTRICAL EQUIPMENT, CIRCUIT BREAKERS, DISCONNECTS, FUSES, AND PANELBOARDS HAVE A FAULT CURRENT INTERRUPTING RATING GREATER THAN THE AVAILABLE FAULT CURRENT. IN NO CASE SHALL THE FAULT CURRENT INTERRUPTING RATING BE LESS THAN 10,000 AMPS.

7/15/15

CONSTRUCTION

출

CONSTRUCTION

ISSUED FOR:

5. CONTRACTOR TO PROVIDE 2-200 LB TEST P SECURELY FASTENED AT EACH END OF POWER PROVIDE CAPS-ON ENDS OF UNUSED CONDUIT. POLYETHYLENE PULL CORDS AND TELCO CONDUIT.

6. CONTRACTOR TO PROVIDE A REBAR MARKER WITH AT LEAST 2 FLET EXPOSED ABOVE GRADE AND PAINTED BRIGHT ORANGE TO INDICATE LOCATION OF CONDUIT CAPPED BELOW GRADE.

7. PRIOR TO TRENCHING CONTRACTOR SHALL UNDERGROUND UTILITIES, CONTRACTOR SHALL EXPENSE ANY DAMAGE TO EXISTING UTILITIES. LOCATE ALL EXISTING REPAIR AT CONTRACTOR'S

Kimley

Horn

PEACHIREE CONNEY, SUITE 450
PEACHIREE CONNERS, DA 30082
PHONES 770-425-0744
WWW.XMILEY-HORN.COM
SC License COOI66

8. CONTRACTOR TO VERIFY EXACT ROUTING OF POWER AND TELCO CONDUIT WITH LOCAL UTILITIES AND OWNER/TENANT. ENSURE ALL CONDUIT STUB-UPS ACCOMMODATE EQUIPMENT REQUIREMENTS.

9. UNDERGROUND CONDUITS SHALL BE SCHEDULE 40 PVC UNLESS NOTED OTHERWISE. USE SCHEDULE 80 PVC UNDER ROADS. USE LONG—SWEEP RIGID GALVANIZED STIEL (RGS) FOR ELBOWS. USE RGS FOR RISERS TO EQUIPMENT. MANUFACTURED BENDS SHALL HAVE A MINIMUM RADIUS OF 36" FOR CONDUIT.

10. CONDUIT RUNS SHALL HAVE A CONTINUOUS SLOPE DOWNWARD AND AWAY FROM THE EQUIPMENT TO ALLOW WATER TO FLOW AWAY FROM THE EQUIPMENT AND SHELTER. EXCAVATE TRENCHES ALONG STRAIGHT LINES PRIOR TO INSTALLING CONDUIT TO ACCOMMODATE ADJUSTING THE

11. CONDUIT ENTERING EQUIPMENT SHALL BE SEALED WITH A SEALANT THAT IS IDENTIFIED FOR USE WITH THE CABLE/CONDUCTOR INSULATION, SHIELDING, ETC.

CENSER:

13. UPON COMPLETION OF CONSTRUCTION, CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES TO THE LANDSCAPING AREA. TRACTOR SHALL INSTALL COMPOUND FENCE. TENANT CONSTRUCTION

14. CONTRACTOR SHALL PROVIDE A LABEL TO R SHELTER DISCONNECT WILL CAUSE THE SHELTER GENERATOR TO START. TO REMOVE POWER ENTIRELY FROM THE SHELTER, THE GENERATOR MUST BE TURNED OFF AND THE GENERATOR BREAKER MUST BE OPENED." READ: "OPENING THE

Apogee Consulting Consulting CO2379

APOGEE Pattourgh, PA
Consulting Group, PA
Consulting Group, PA
Fort Colling, CO
www.seppa.com (919) 858-7420 WN BY: CHX: B30 ACG PROJECT NO.; 2015 398 Z C ¥. 700

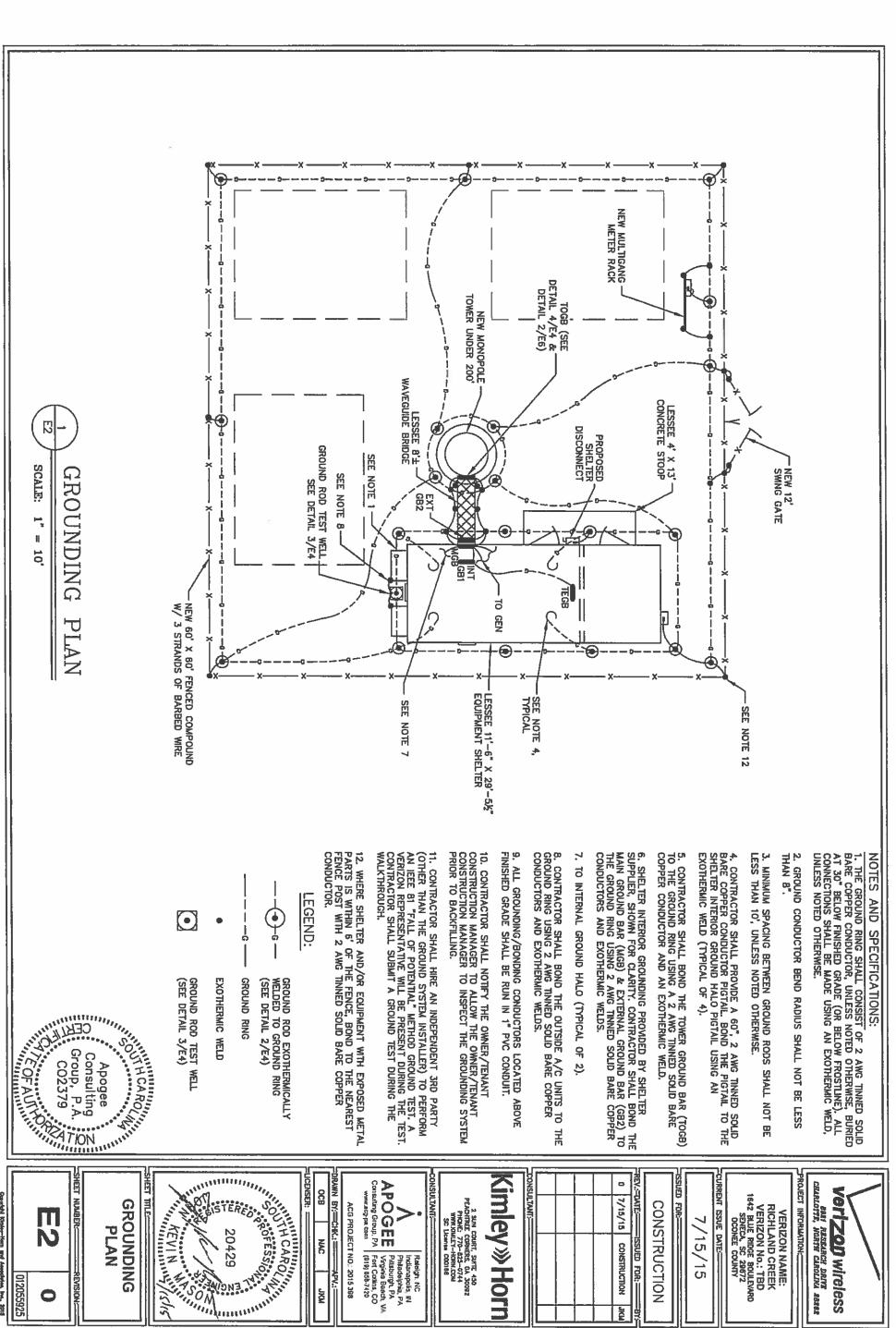
TER 20429 X

ROUTING PLAN BASIC SERVICE

四二 0

012055925

Doystohi Khaby-Harn and Assaulates, Inc., 2015



ISSUED FOR:

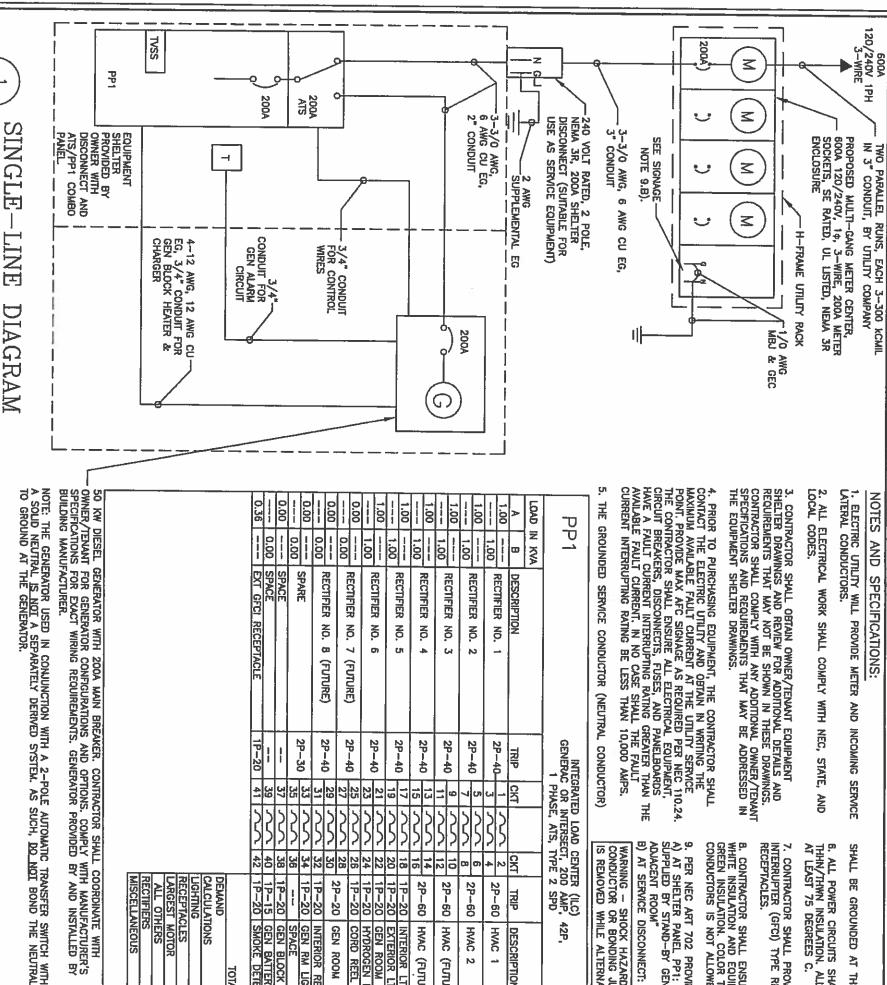
Ĭ

ĭ,

MOKE

012055925

0



NOTES AND SPECIFICATIONS:

1. ELECTRIC UTILITY WILL PROVIDE METER LATERAL CONDUCTORS. AND INCOMING SERVICE

ALL ELECTRICAL WORK SHALL COMPLY WITH NEC, STATE, LOCAL CODES. <u>₩</u>

3. CONTRACTOR SHALL OBTAIN OWNER/TENANT EQUIPMENT SHELTER DRAWINGS AND REVIEW FOR ADDITIONAL DETAILS AND REQUIREMENTS THAT MAY NOT BE SHOWN IN THESE DRAWINGS. CONTRACTOR SHALL COMPLY WITH ANY ADDITIONAL OWNER/TENANT SPECIFICATIONS AND REQUIREMENTS THAT MAY BE ADDRESSED IN THE EQUIPMENT SHELTER DRAWINGS.

4. PRIOR TO PURCHASING EQUIPMENT, THE CONTRACTOR SHALL CONTACT THE ELECTRIC UTILITY AND OBTAIN IN WRITING THE MAXIMUM AVAILABLE FAULT CURRENT AT THE UTILITY SERVICE POINT. PROVIDE MAX AFC SIGNAGE AS REQUIRED PER NEC 110.24. THE CONTRACTOR SHALL ENSURE ALL ELECTRICAL EQUIPMENT, CIRCUIT BREAKERS, DISCONNECTS, FUSES, AND PANELBOARDS HAVE A FAULT CURRENT INTERRUPTING RATING GREATER THAN THE AVAILABLE FAULT CURRENT. IN NO CASE SHALL THE FAULT CURRENT INTERRUPTING BE LESS THAN 10,000 AMPS.

THE GROUNDED SERVICE CONDUCTOR (NEUTRAL CONDUCTOR)

SHALL BE GROUNDED AT THE SERVICE DISCONNECT ONLY.

6. ALL POWER CIRCUITS SHALL USE COPPER CONDUCTORS WITH THHN/THWN INSULATION. ALL TERMINATIONS SHALL BE RATED FOR AT LEAST 75 DEGREES C.

RECEPTACLES. CONTRACTOR SHALL PROVIDE GROUND TERRUPTER (GFCI) TYPE RECEPTACLES FOR ALL UTILITY

ROJECT INFORMATION:

BRRI PARTEURCH DRIFT
CHARLOTTE, WORTH CLROLINA SERGE

verizon wireless

B. CONTRACTOR SHALL ENSURE ALL NEUTRAL CONDUCTORS HAVE WHITE INSULATION AND EQUIPMENT GROUND CONDUCTORS HAVE GREEN INSULATION. COLOR TAPE IDENTIFICATION OF THESE CONDUCTORS IS NOT ALLOWED.

9. PER NEC ART 702 PROVIDE SIGNAGE AS FOLLOWS:
A) AT SHELTER PANEL PP1: "EMERGENCY POWER IS
SUPPLIED BY STAND-BY GENERATOR LOCATED IN
ADJACENT ROOM"
B) AT SERVICE DISCONNECT:

SSUED FOR-

URRENT ISSUE DATE:

7/15/15

VERIZON NAME:
RICHLAND CREEK
VERIZON No.: TBD
1642 BLUE RIDGE BOULEWRD
SENECA, SC 26972
OCOMEE COUNTY

WARNING — SHOCK HAZARD EXISTS IF GROUNDING ELECTRODE CONDUCTOR OR BONDING JUMPER CONNECTION IN THIS EQUIPMENT IS REMOVED WHILE ALTERNATE SOURCE(S) IS ENERGIZED.

7/15/15 CONSTRUCTION

Š

DATE: SSUED FOR: == CONSTRUCTION

| | OWNER/TENANT FOR GENERATO OWNER/TENANT FOR GENERATORS FOR EXACT SPECIFICATIONS FOR EXACT BUILDING MANUFACTURER. NOTE: THE GENERATOR US A SOLID NEUTRAL IS NOTED A SOLID NEUTRAL IS NOTED A SOLID NEUTRAL IS NOTED TO GROUND AT THE GENERATOR OF THE | | 0.36 | + | 0.00 | | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 | - 1 | | |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|----------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------------|-------------------------|-------------------|-----------------|-----------------|--------------|-----------------------------------------------------------------------------|
| | SO KW DIESEL GENERATOR WITH 2004 MAIN BREAKER. CONTRACTOR SHALL COORDINATE WITH OWNER/TENANT FOR GENERATOR CONFIGURATIONS AND OPTIONS. COMPLY WITH MANUFACTURER'S SPECIFICATIONS FOR EXACT WIRING REQUIREMENTS. GENERATOR PROVIDED BY AND INSTALLED BY BUILDING MANUFACTURER. NOTE: THE GENERATOR USED IN CONJUNCTION WITH A 2-POLE AUTOMATIC TRANSFER SWITCH WITH A SOLID NEUTRAL IS NOT A SEPARATELY DERIVED SYSTEM. AS SUCH, <u>DQ NOT</u> BOND THE NEUTRAL TO GROUND AT THE GENERATOR. | | - EXT GFC! RECEPTACLE | | SPARE | RECTIFIER NO. 8 (FUTURE) | RECTIFIER NO. 7 (FUTURE) | RECTIFIER NO. | .00 RECTIFIER NO. 4 | RECTIFIER NO. 3 | RECTIFIER NO. 2 | RECTIFIER NO. 1 | DESCRIPTION | |
| | EAKER. CON IS AND OPT TS. GENERA WITH A 2-P D SYSTEM. | | 1P-20 | - | 2P-30 | 2P-40 | 2P-40 | 1 1 | 2P-40 | 2P-40 | 2P-40 | 2P-40 | TRIP | INTEG GENERAC 1 I |
| | TRACTOR SHIONS. COMP TOR PROVID TOLE AUTOMA AS SUCH, I | | 2 2 3 3 3 | 37 | 35 25 25 25 25 25 25 25 25 25 25 25 25 25 | 2 2 : 2 2 : 3 2 : | | | 7 6 2 2 3 3 3 3 3 | = <u>~</u> } } | 75 33 | ₩- }} | 유 | INTEGRATED LOAD CENTER GENERAC OR INTERSECT, 200 1 PHASE, ATS, TYPE 2 |
| | PO NOT TREE CO | | 42 do | 8 | | | 26 4 | 220 | 16 | 120 | C3 G3 | , , M 4 | 음 | CENTE CT, 20 |
| | AND INSTER SU BOND TH | DEMAND CALCULATIONS LIGHTING RECEPTACLES LARGEST MOTOR ALL OTHERS RECTIFIERS MISCELLANEOUS | 1P-15 G | +-1 | 1P-20 G | 2P-20 G | | | 2P-60 H | 2P-60 H | 2P-60 F | 2P-60 H | TRIP | AMP. |
| | WITH STURER'S ALLED BY MITCH WITH E NEUTRAL | | SMOKE DETECTOR | EN BLOCK | GEN RM LIGHTS SPACE | EN ROOM | CORD REEL OPTION | EXTERIOR LTS GEN ROOM LOUVERS | HVAC (FUTURE) | HVAC (FUTURE) | HVAC 2 | HVAC 1 | DESCRIPTION | 42P, |
| | | TOTAL CONNECTED KYA CONNECTED DEMAND LOAD (KYA) FACTOR 0.83 1.25 0.83 1.25 1.44 1.18 9.60 1.25 9.65 1.00 12.00 1.25 2.20 1.00 170TAL DEMAND KYA TOTAL DEMAND AMPS | SMOKE DETECTOR | GEN BLOCK HEATER (OP) | SIK | GEN ROOM HEATER/TIMER | 1 1 | | JRE) | JRE) | | | Z | |
| | CERT FULL CERT FOR THE STATE OF | D KVA DEMAND FACTOR 1.25 1.18 1.25 1.25 1.00 1.25 1.00 1.25 AMPS | | OPTION) | | | BLOWER | | | | | | | |
| | Apogee Consulting CO2379 | 135.84 DEMAND LOAD (KVA) 1.04 1.44 12.00 9.65 15.00 2.20 41.33 172 A | | | 0.19 - | 1.00 | 0.36 | ╅═╅═┪ | 0.00 - | 0.00 - | 4.80 - | 4.80 | ⊨z | |
| | TION MILITARY | (A) | 0.10 | | 0 | 0.72 | | 0.11 | 0.00 | 0.00 | 4.80 | 4.80 | ₽ | |
| Ľ | | | | | | | | | | | | | | |

Kimley

Horn

ONSULTANT;

2 SIM COURT, SUITE 450
PEACHTREE CORRERS, QA 30092
PHONE 770-825-074
WWW.XMLEY-HORN.COM
SC License COOI68

CONSULTANT:

APOGEE onsulting Group, PA Rafelgh, NC Indianapots, IN Philadelphia, PA Patsburgh, PA Vir ginta Beach, VA Fori Collans, CO (919) 835-742D

ACG PROJECT NO.: 2015 398

KENSER:

80

NAC.

JOI

TERES BOOK TO THE CAROL WITH CARO Fin KEVIN

SINGLE-LINE DIAGRAM

0

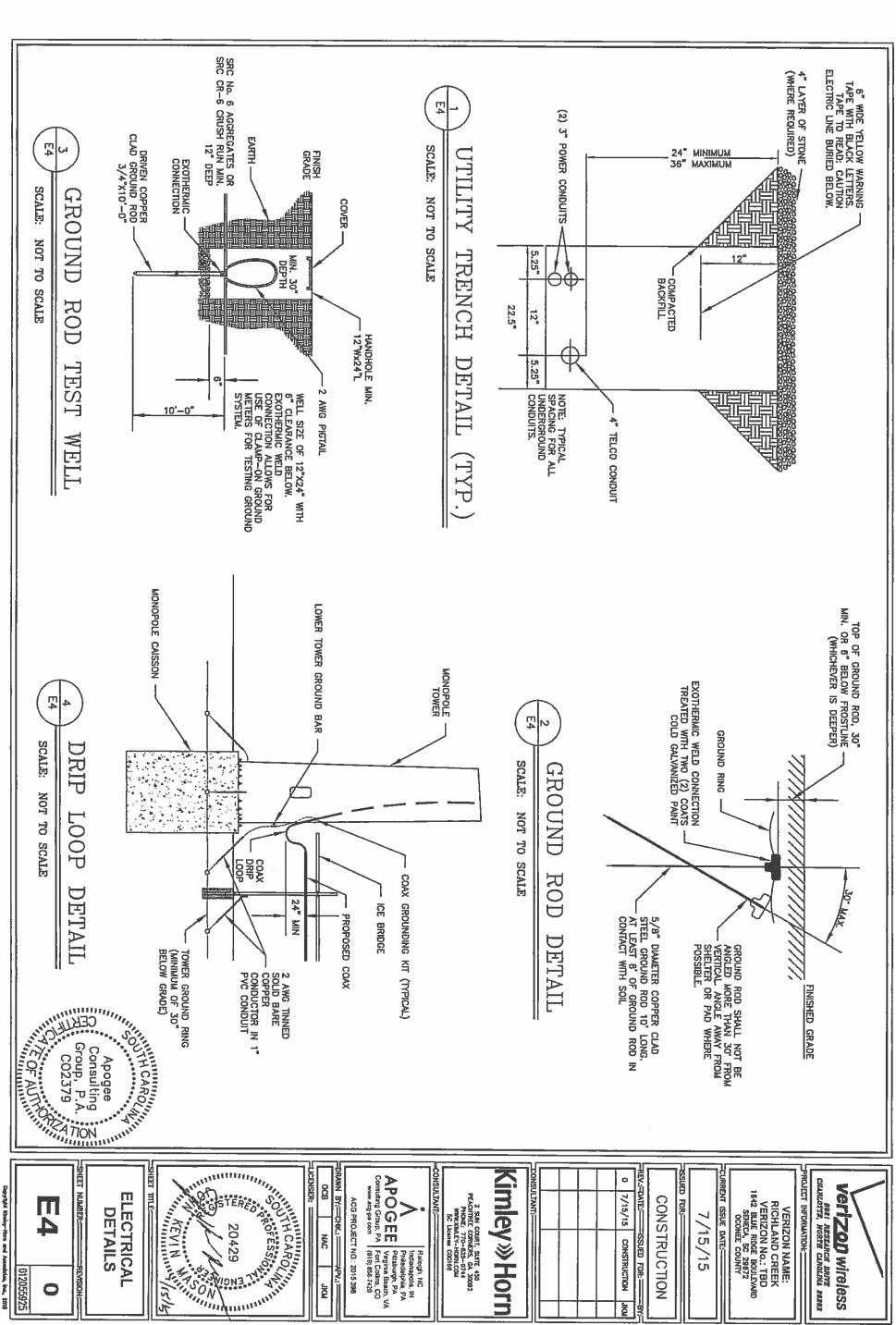
HEET NUMBER:

REVISION

SCALE:

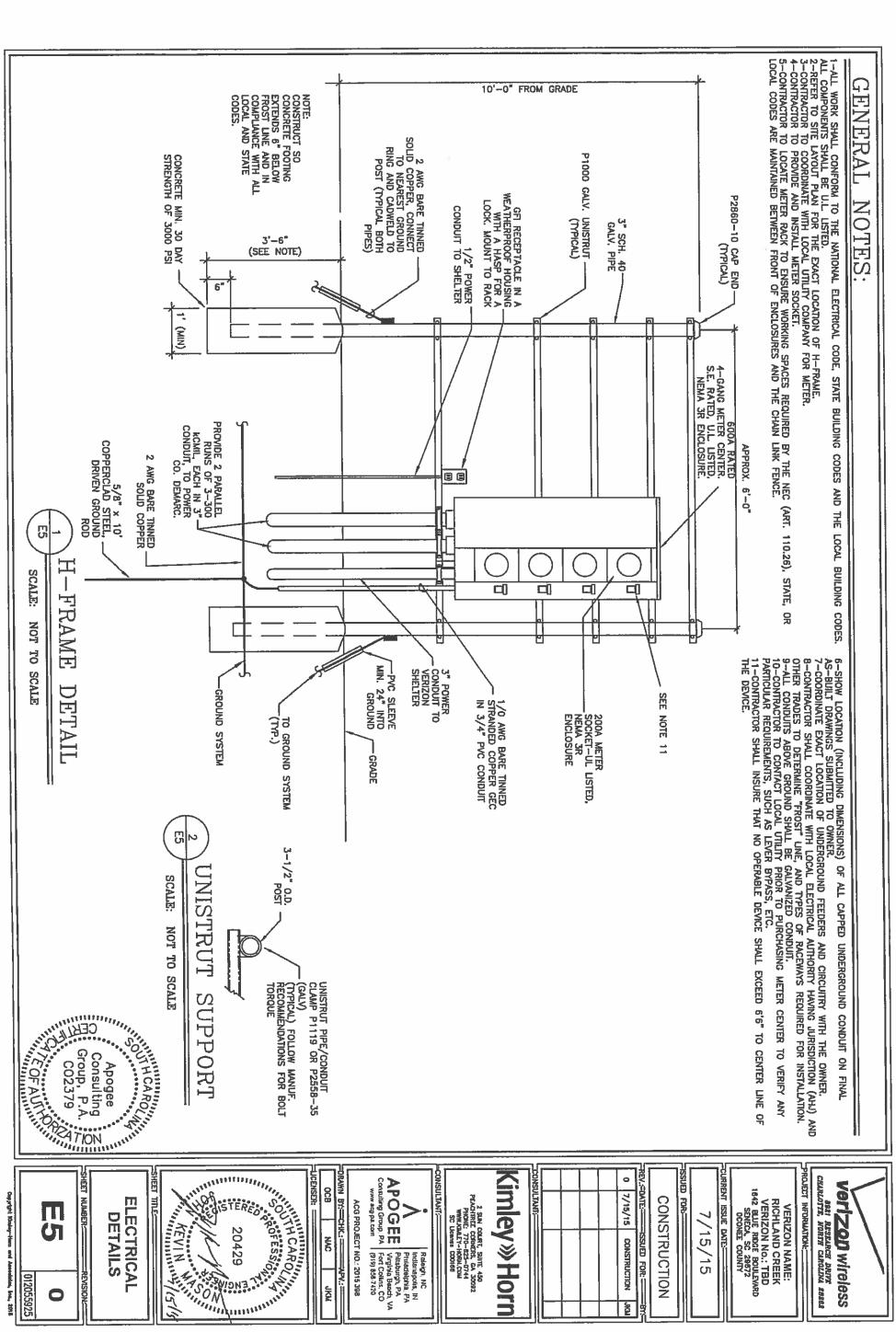
NOT TO SCALE

П ω



ĮĶ.

Daystohi Idminy-Horn and Assesseins, Inc., 2018



0

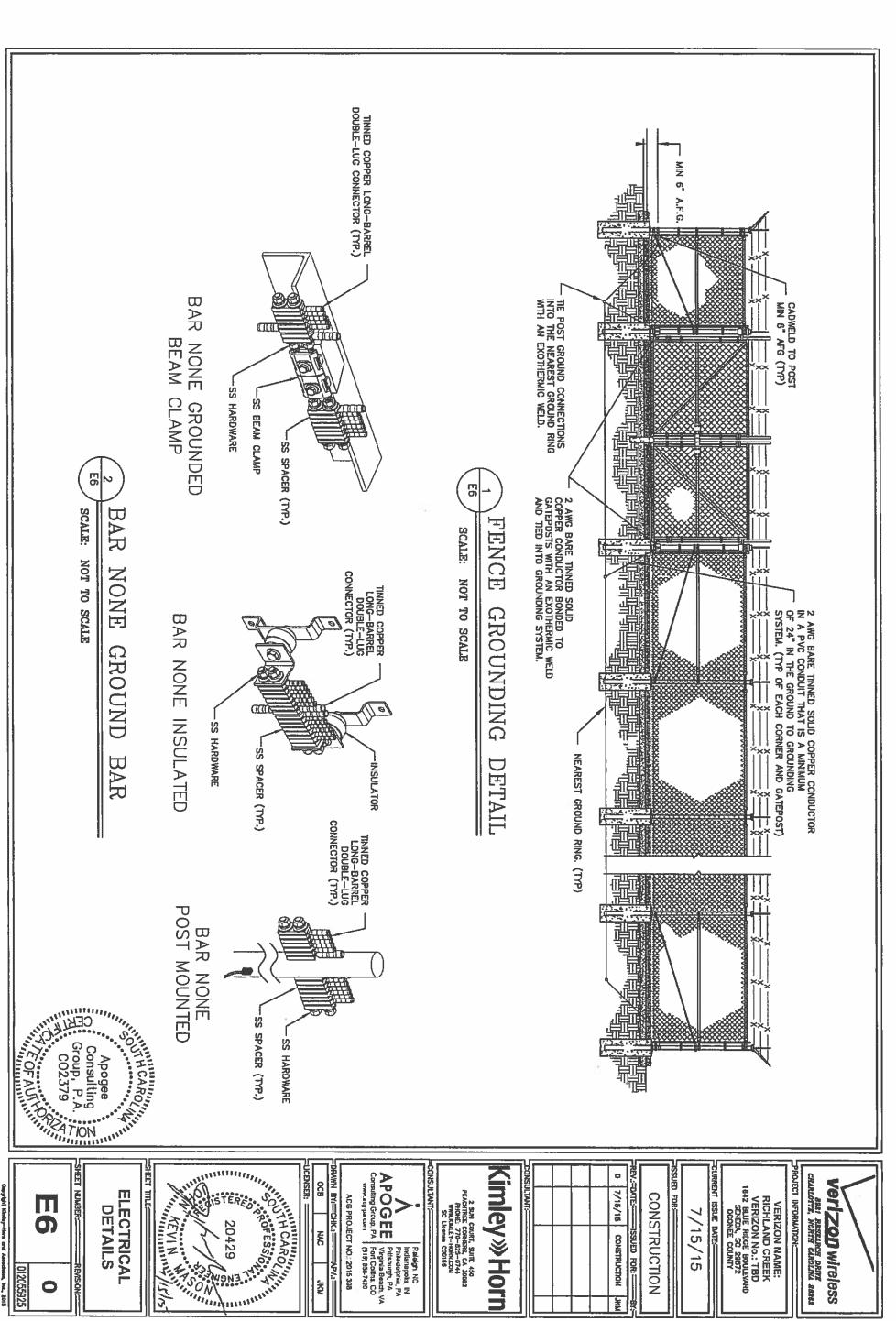
둤

ACG PROJECT NO.: 2015 398

CONSTRUCTION

호

SSE! RESEARCH DRIVE CHARLOTTE, WORTH CAROLINA 28282



Supplyfil Kimley-Herm and Association, Inc., 2018

Network Operations



Verizon Wiretess 8921 Research Drive Charlotte, North Carolina 28262

Phone 704 510-8500

July 2, 2015

Oconee County
Community Development
Planning & Zoning Division
415 S Pine St.
Walhalla, SC 29691

Re:

Proposed Verizon Wireless Telecommunications Tower on

1642 Blue Ridge Boulevard, Seneca SC 29672

Parcel # 207-00-02-008

Verizon Site Name: Richland Creek

Dear Sirs:

I am providing this Letter to comply with Zoning Code Sections:

A. Sec. 32-134. General requirements (d) - Removal

Verizon Wireless hereby agrees that it will remove the proposed tower and restore the site to its original condition at its own expense, if use of said tower is discontinued for a continuous period of one year.

Further, Verizon Wireless will notify the county within 30 days if telecommunications cease operations. The tower will be removed within 120 days of the date of the end of such one year period.

B. Section 32-138 Application Requirements (6) Alternative to co-location or stealth design

Verizon Wireless engineers have determined that the Verizon Wireless network requires that the tower that we are referring as "Richland Creek" be located within a certain portion of Oconee County.

Oconee County Community Development Page 2

B. <u>Section 32-138 Application Requirements (6) Alternative to co-location or stealth design (Continued)</u>

Verizon Wireless had done a review of said area to locate any existing sites that could serve as an alternative to constructing a new tower. After doing a thorough review of the search area, Verizon Wireless was not able to locate any existing cell towers or buildings that are of adequate height to provide a co-location option for these antennas.

Very truly yours,
Mile Ann

Mike Haven

Real Estate Manager

Verizon Wireless

RE/ Regulatory

ULS License

Cellular License - KNKQ351 - Cellco Partnership

Call Sign

KNKQ351

Radio Service

CL - Cellular

Status

Active

Oconee

Auth Type

Regular

Market

Market

CMA625 - South Carolina 1 -

Channel Block

Α

Submarket

0

Phase

2

Dates

Grant

09/05/2012

Expiration

10/01/2022

Effective

09/05/2012

Cancellation

Five Year Buildout Date

05/11/1998

Control Points

3

500 West Dove Rd., TARRANT, Southlake, TX

P: (800)264-6620

Licensee

FRN

0003290673

Туре

General Partnership

Licensee

Cellco Partnership

1120 Sanctuary Pkwy, #150 GASA5REG

Alpharetta, GA 30009-7630

ATTN Regulatory

P:(770)797-1070

F:(770)797-1036

E:LicensingCompliance@VerizonWireless.com

Contact

Verizon Wireless

Licensing - Manager

LicensingCompliance@VerizonWireless.com

Alpharetta, GA 30009-7630

ATTN Regulatory

P:(770)797-1070

F:(770)797-1036

E:LicensingCompliance@VerizonWireless.com

Ownership and Qualifications

Radio Service Type Mobile

Regulatory Status Common Carrier

Interconnected

Yes

Alien Ownership

Is the applicant a foreign government or the representative of any foreign government?

No

Is the applicant an alien or the representative of an alien?

No

Is the applicant a corporation organized under the laws of any

- 4

foreign government?

No

Is the applicant a corporation of which more than one-fifth of the No capital stock is owned of record or voted by aliens or their

http://wireless2.fcc.gov/UIsApp/UIsSearch/license.isn?licKev=11563&nrintable

Yes

Yes

representatives or by a foreign government or representative thereof or by any corporation organized under the laws of a foreign country?

Is the applicant directly or indirectly controlled by any other corporation of which more than one-fourth of the capital stock is owned of record or voted by aliens, their representatives, or by a foreign government or representative thereof, or by any corporation organized under the laws of a foreign country?

If the answer to the above question is 'Yes', has the applicant received a ruling(s) under Section 310(b)(4) of the Communications Act with respect to the same radio service involved in this application?

Basic Qualifications

The Applicant answered "No" to each of the Basic Qualification questions.

Demographics

Race

Ethnicity

Gender



LETTER OF AUTHORIZATION

APPLICATION FOR ZONING/LAND USE/BUILDING PERMITS

Site Name: RICHLAND CREEK

William Dick, on behalf of Parkway Real Estate Holding Corporation SC LLC the owners of the real property located at 1642 Blue Ridge Boulevard, Seneca SC 29672, which is bears Oconee County tax ID #24578-09-02-008 authorizes Faulk and Foster Real Estate Services, Inc. including its employees and agents, to act as an agent on the company's behalf for the purpose of performing all and every act that is required, necessary or appropriate to prepare, sign, submit, file and present on my/our behalf building, permitting, zoning, and /or land use applications to obtain land use changes, special exceptions, zoning variances, zoning permits, conditional use permits, special use permits, administrative permits, construction permits, operational permits, building permits, and other approvals or permits that may be required for the construction of a communications facility at the above described real property.

The undersigned hereby certifies to being the fee owner(s) of the real property described above and that to the best of my/our knowledge the information contained within this authorization is true and correct.

William Dick

Site Impact Analysis

A proposed 95' Monopole Communication Tower Verizon Wireless Site Name: Richland Creek

To be located at:

1642 Blue Ridge Boulevard, Seneca, South Carolina 29672

Verizon Site #: TBD

PIN # 207-00-02-008

Prepared for:

Kimley-Horn and Associates, Inc. 2 Sun Court, Suite 450 Norcross, Georgia 30092

Date of Balloon Test: July 7, 2015

Mr. Keith Markland, Kimley-Horn & Associates, Inc.

RE: Site Impact Analysis (Balloon Test and Photo-simulations) in connection with a proposed 95' monopole communication tower to be located at 1642 Blue Ridge Boulevard, Seneca, South Carolina consisting of views from various Locations.

Dear Mr. Markland.

Per your request, we conducted a Site Impact Analysis (balloon test and photosimulations) on July 7, 2015. This analysis was conducted by floating a red balloon approximately 32"- 36" in diameter at a height of 95'at the proposed tower location.

The site is accessed from Blue Ridge Boulevard and goes into the Parkway Real Estate Holding property around the rear of the building approximately 1,715 feet.

The test was conducted in the morning from 10:45am through the early afternoon at 1:00pm on July 7th. The weather was sunny with mostly clear skies and wind conditions were mild.

The Intellicast Weather Observations (<u>www.intellicast.com</u>) for this time period indicated a Westerly wind averaging approximately 2 mph during the entire balloon test.

The procedure for the balloon test was as follows: We arrived on site Tuesday morning, July 7th, to inspect the site, which was marked at the four corners with wooden stakes and surveyor's tape. A wooden stake also indicated the spot where the tower would be located. We set up the balloon test area and equipment then promptly launched the balloon at 10:45am. We drove the entire area within a 1 mile radius of the site and marked on a map six locations. Because of the evergreen pine trees surrounding the site we couldn't find any areas where the balloon was visible from the west. See photos #1 & #2. We then took photos at each of the locations indicated on the attached map so that photosims could be created.

Attached to this report is an aerial map showing each viewpoint location along with a list of each location identified by a description and its coordinates. Each view location is numbered to correspond to the vantage point where photos were taken and from which photo-simulations were composed.

Please see the Google Earth map, DeLorme Street map and Viewpoint Location List accompanying this report.

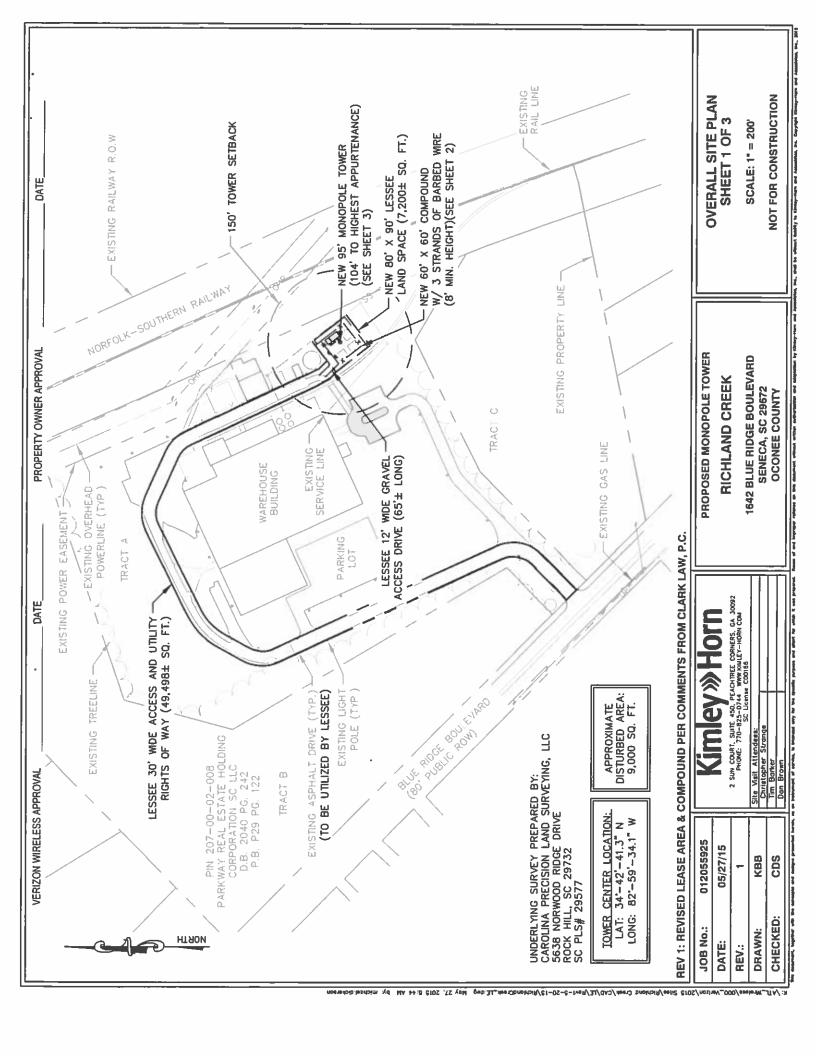
Regarding the photos, I would typically remain at a given Location for several minutes and took numerous photos in order to have an optimal view of the balloon. Apart from visual observations, I was in frequent communication with my assistant who remained at the balloon tether site/proposed tower location the whole while. He was able to confirm when the balloon was at its full height, the most opportune time to take a picture.

Please feel free to contact me at your convenience should you have any questions or comments.

Sincerely,

David Best

David Best for Chase Real Estate Services,

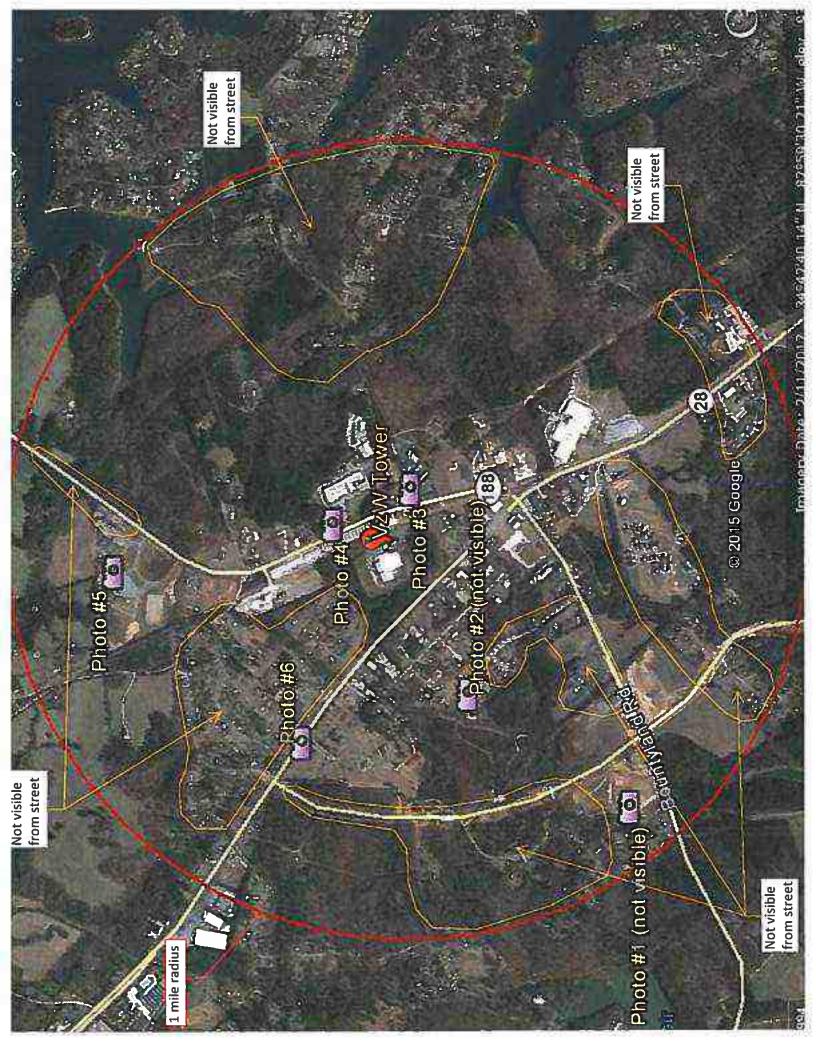


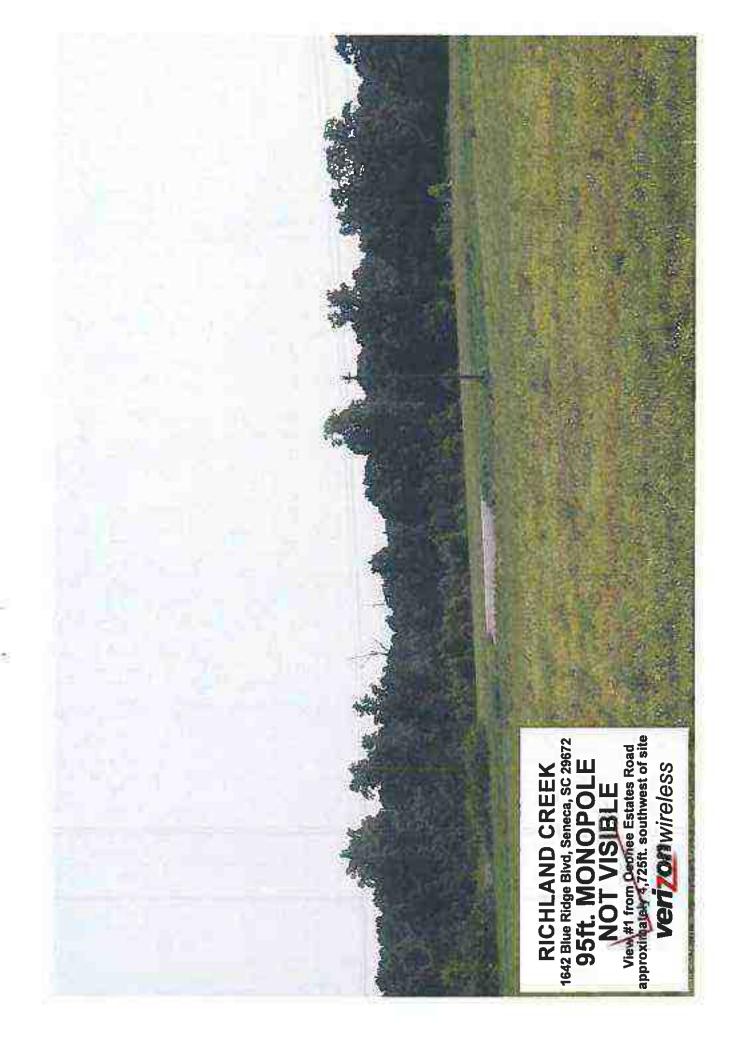
Proposed Richland Creek Cell Tower

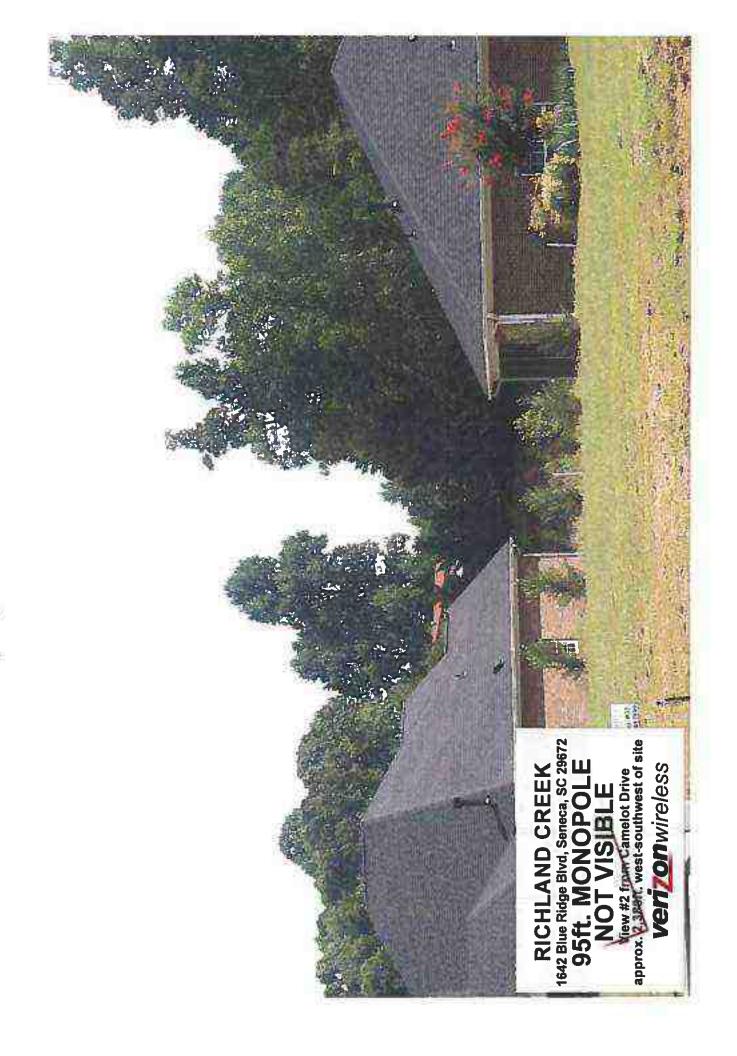
Proposed 95' Monopole Coordinates: N34-42-41.3 / W82-59-34.1

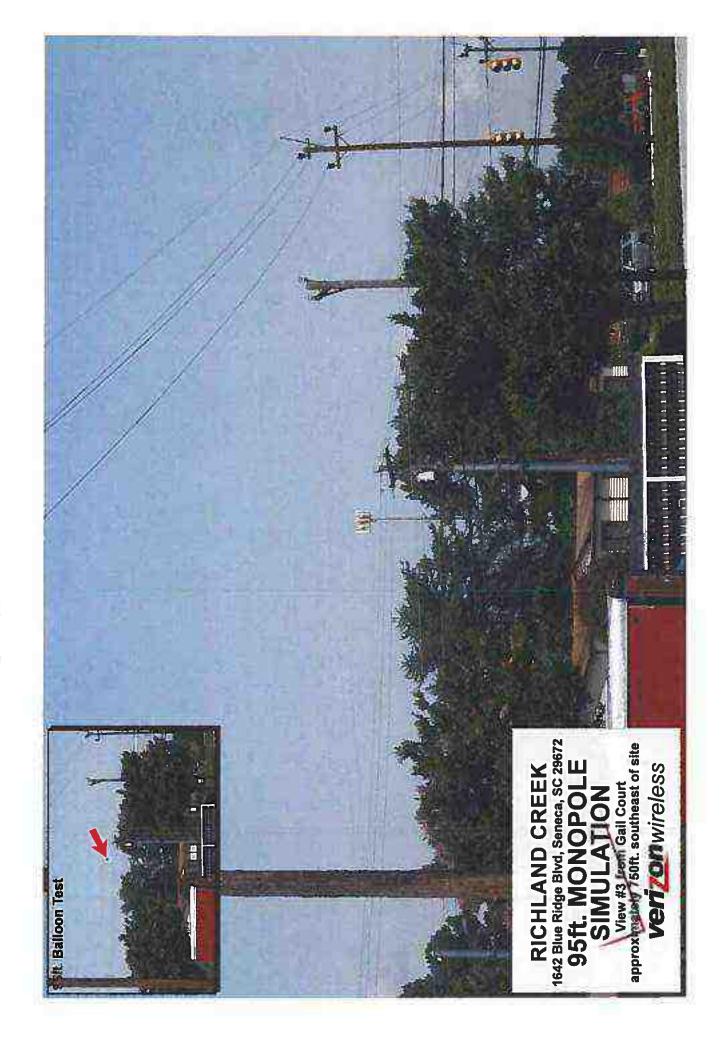
Viewpoint Locations/Photo Numbers for Balloon Test Photos

| 1. Approx. 103 Oconee Estates Rd. (поt visible) | N34-42-8.74/W83-0-14.97 |
|-------------------------------------------------|---------------------------|
| 2. 147 Camelot Dr. (not visible) | N34-42-29.83/W82-59-58.20 |
| 3. Keowee Cove Apartments (Gail Court) | N34-42-37.93/W82-59-26.21 |
| 4. Keowee School Rd. & Vocational Dr. | N34-42-47.91/W82-59-32.09 |
| 5. His Way Cir. | N34-43-16.83/W82-59-40.54 |
| 6. Cemetery | N34-42-51.34/W83-0-6.71 |

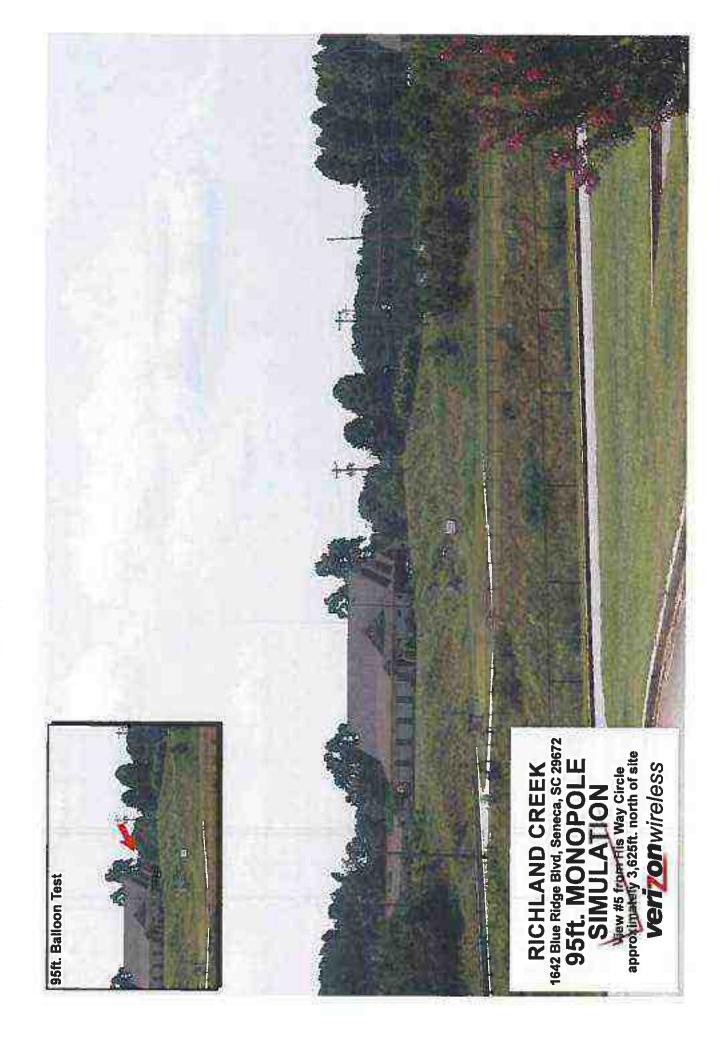
















9221 Lyndon B. Johnson Freeway, #204, Dallas, TX 75243 * PHONE 972-231-8893 * FAX 1-866-364-8375 www.allprocgi.com * e-mail: info@allprocgi.com

July 21, 2015

Oconee County Planning Department 415 S. Pine Street Walhalla, SC 29691

Ref:

Site Name -Richland Creek - 95' Monopole Tower (104' with Appurtenance)

ACGI# 15-2579

Jurisdiction: Oconee County, SC

Site Address:1642 Blue Ridge Boulevard, Seneca, SC 29672, Oconee County

Scope of Work: Tower Specification Letter

Applicable Code: IBC2012 & ASCE 7-10, Risk Category II, TIA/EIA-222-G

Wind Speed: TIA-222-G (90 mph basic wind speed), IBC2012 (115 mph ultimate wind speed),

Exposure "C"

This letter is provided in reference to the above mentioned site for the following specifications:

- The purpose of this tower is to support telecommunication antenna equipment for cellular coverage of the
 affected area.
- Above reference tower to be designed to meet or exceed industry standards defined by TIA/EIA-222-G,
 "Standard Standards for Steel Antenna Towers and Antenna Supporting Structures" (TIA/EIA-222-G
 Standard).
- The total height of tower is 95' (104' with Appurtenance). All site location data to be re-verified by survey.
- Above reference tower shall contain only equipment meeting standards of the Federal Communication Commission (FCC).
- The tower must be designed and certified by an Engineer to be structurally sound and as a minimum in conformance with the adopted Building code. This tower to be designed using the following minimum wind speed criteria as defined by TIA/EIA-222-G for Oconee County, SC:
 - i) 90 mph 3-second-gust basic wind speed with no ice.
 - 30 mph 3-second-gust wind speed with 0.75" ice.

The "3-second-gust wind speed refers to a wind measured at 33 ft. above the ground. Equations in TIA/EIA-222-G Standard take into account that the wind speed escalates with the increasing height of the tower.

- 6. In our opinion the possibility of a tower collapse is very unlikely. The tower to be designed using extreme wind and ice conditions. The wind speeds specified by TIA/EIA-222-G Standard are 50-years wind speeds. That is they have only a 2% statistical chance of occurring in any given year.
- 7. Although we cannot guarantee exactly how a tower would fall if it were to fail, but the most likely mode of failure will be buckling failure of one of the tower sections (weakest section) due to excessive compression loading. The tower is to be designed so that the fall radius remains within 70% of the total tower height.

If you have any other questions or concerns regarding our recommendations, please contact us.

Sincerely,
Bikash Khanal, EIT
07/21/2015



Approved by:

Joji M.George, P.E SC PE # 26840 VORTZOTAWIROLOSS
Vindows Windows Drive
2014 Research Drive
Chanda, Novel Chanda a STEEP
Proper Pro S10-6009

July 2, 2015

Oconee County Planning Department 415 S. Pine Street Walhalia, SC 29691

> Re: Indemnification Letter for Verizon Wireless site: Richland Creek, PIN: 207-00-02-008

Dear Mr. Anspach:

Verizon Wireless agrees to and shall indemnify and hold Oconee County harmless from and against any and all actions, cause of actions, demands, damages, injuries, judgments, liabilities, liens, losses, obligations, orders, proceedings, rights, and suits and any and all costs and expenses, including reasonable attorney's fees, litigation expenses, and interest) arising out of damage to real or personal property or injury to any person or in any way connected with the construction of, erection of, and/or maintenance of the communication tower and antenna, including the removal of said communication tower and antenna, as set forth in Section 32-138(7) of the Oconee County Zoning Ordinance.

Sincerely,

Serge Mislevy
Executive Director-Network

Carolinas/Tennessee Region



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 08/05/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| certificate floider in fled of Such | endorsement(s). | | | | | | | | |
|------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-------------------------------------------|--------------------|-------|--|--|--|--|
| PRODUCER Aon Risk Services Northeast. | The | CONTACT NAME: | | | | | | | |
| New York NY Office | Inc. | PHONE (A/C. No. Ext): (866) 283-7122 FAX (A/C. No.): (800) 363-0105 | | | | | | | |
| 199 Water Street New York NY 10038-3551 USA | | E-MAIL ADDRESS: | | | | | | | |
| | | | INSURER(S) AFFORDING COVERAGE | | | | | | |
| INSURED | | INSURER A: | National Union Fire In | s Co of Pittsburgh | 19445 | | | | |
| Verizon Communications Inc. | | INSURER B: | New Hampshire Ins Co | 23841 | | | | | |
| 1095 Avenue of the Americas New York NY 10036 USA | | INSURER C: | INSURER C: Illinois National Insurance Co | | | | | | |
| | | INSURER D: | | | | | | | |
| | | INSURER E: | | | | | | | |
| | | INSURER F: | | | | | | | |
| COVERACES | CERTIFICATE MUMPER, 5700500046 | 64 | DEVICION | MUMPED. | · | | | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INIOD | Limits snown are as requested | | | | | | | |
|-------------|--------------------------------------------------------|-----------|---------------------|----------------------------|--------------|----------------------------------------------|-------------|--|
| INSR LTR | TYPE OF INSURANCE | ADDL SUBI | | POLICY EFF (MM/DD/YYYY) | (MM/DD/YYYY) | LIMITS | 3 | |
| Α | X COMMERCIAL GENERAL LIABILITY | | GL9575218 | 06/30/2015 | 06/30/2016 | LACITOCCONNENCE | \$5,000,000 | |
| | CLAIMS-MADE X OCCUR | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$5,000,000 | |
| | X Standard Contractual Liability | | | | | MED EXP (Any one person) | \$10,000 | |
| | X X,C,U Not Excluded | | | | | PERSONAL & ADV INJURY | \$5,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$5,000,000 | |
| | X POLICY PRO- JECT LOC | | | | | PRODUCTS - COMP/OP AGG | \$5,000,000 | |
| | OTHER: | | | | | | | |
| Α | AUTOMOBILE LIABILITY | | CA 533-95-32 AOS | 06/30/2015 | 06/30/2016 | COMBINED SINGLE LIMIT (Ea accident) | \$2,000,000 | |
| Α | X ANY AUTO | | CA 533-95-33 | 06/30/2015 | 06/30/2016 | BODILY INJURY (Per person) | | |
| | ALL OWNED SCHEDULED | | MA | | | BODILY INJURY (Per accident) | | |
| Α | AUTOS AUTOS NON-OWNED AUTOS | | CA 533-95-34 VA | 06/30/2015 | 06/30/2016 | PROPERTY DAMAGE (Per accident) | | |
| | | | | | | | | |
| | UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | | |
| | DED RETENTION | | | | | | | |
| В | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | wC021942794 | 06/30/2015 | 06/30/2016 | X PER STATUTE OTH- | | |
| В | ANY PROPRIETOR / PARTNER / EXECUTIVE | N/A | AOS WC021942799 | 06/30/2015 | 06/30/2016 | E.L. EACH ACCIDENT | \$4,000,000 | |
| | (Mandatory in NH) | N/A | NJ | 00, 50, 2025 | | E.L. DISEASE-EA EMPLOYEE | \$4,000,000 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE-POLICY LIMIT | \$4,000,000 | |
| | | | | | | | _ | |
| | | | | | | | | |
| | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Named Insured includes: Cellco Partnership dba Verizon Wireless, One Verizion Way, Basking Ridge, New Jersey 07920. Site: Richland Creek, Location Code: 277593, located at 1642 Blue Ridge Blvd. Seneca, DC 29672. RE:

| CERT | LIEIC | | \square | DED |
|------|----------|--------|-----------|------|
| | 1 II I U | \neg | | ·DLI |

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Oconee County Attn: J. Marshall 415 S. Pine Street Walhalla SC 29691 USA

AGENCY CUSTOMER ID: 570000027366 LOC #:



ADDITIONAL REMARKS SCHEDULE

| ADDITIONAL | REMA | RKS SCHEDULE | Page $_$ of $_$ |
|--------------------------------------|-----------|-----------------------------|-------------------|
| AGENCY | | NAMED INSURED | |
| Aon Risk Services Northeast, Inc. | | Verizon Communications Inc. | |
| POLICY NUMBER | | | |
| See Certificate Number: 570058924664 | | | |
| CARRIER | NAIC CODE | | |
| See Certificate Number: 570058924664 | | EFFECTIVE DATE: | |

ADDITIONAL REMARKS

| HIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, | |
|---------------------------------------------------------------------|--|
| ORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance | |

| INSURER(S) AFFORDING COVERAGE | NAIC# |
|-------------------------------|-------|
| INSURER | |
| INSURER | |
| INSURER | |
| INSURER | |

If a policy below does not include limit information, refer to the corresponding policy on the ACORD ADDITIONAL POLICIES certificate form for policy limits.

| INSR LTR | TYPE OF INSURANCE | | SUBR WVD | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS |
|-------------|----------------------|-----|-------------|----------------------------------|---------------------------------------------|----------------------------------------------|--------|
| | WORKERS COMPENSATION | | | | | | |
| Α | | N/A | | WC021942796 CA | 06/30/2015 | 06/30/2016 | |
| В | | N/A | | WC021942800 MA,ND,OH,WA,WI,WY | 06/30/2015 | 06/30/2016 | |
| В | | N/A | | WC021942795 MN | 06/30/2015 | 06/30/2016 | |
| С | | N/A | | WC021942797 FL | 06/30/2015 | 06/30/2016 | |
| В | | N/A | | WC021942798 ME | 06/30/2015 | 06/30/2016 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Ordinance Compliance Statement

Re: Application for a Proposed Verizon Wireless communications tower

Applicant: Verizon Wireless by Faulk and Foster, on behalf of the property owner, Parkway Real Estate Holding Corporation SC LLC

Project Description: Verizon plans to construct a 95' monopole tower with a 9' lightning rod. Verizon will also place an 11'6" x 29' 5.5" equipment shelter within a fenced compound area at the tower base. Please see enclosed drawings and photos (Attached as **Exhibit A**), for details.

Verizon Site Name: RICHLAND CREEK

Location: 1642 Blue Ridge Boulevard, Seneca SC 29672

Parcel ID: 207-00-02-008

Property Owner: Parkway Real Estate Holding Corporation SC LLC

Verizon Wireless offers this Ordinance Compliance Statement in support of its application for a Special Exception for the above-referenced project. We have taken the liberty of recasting the relevant portions, our answers are in bold, and we have omitted sections not requiring an answer.

Sec. 32-134. General requirements.

(a) Illumination. Communication towers shall be illuminated only as required by the Federal Communication Commission (FCC) and/or the Federal Aviation Administration (FAA).

The proposed tower will not be required to be illuminated by the FCC or the FAA. The tower will be less than 200 ft. in height and there are no airports within 5 miles of the proposed location.

(b) Color. Communication towers shall only be painted with a gray, nonreflective paint unless otherwise required by state or federal regulations.

Verizon's proposed tower will be a galvanized steel finish that will appear gray and blend well with most sky conditions.

(d) Removal. A communication tower which use has been discontinued for a continuous period of one year, shall be removed within 120 days of the date of the end of such period. Companies must notify the county within 30 days if telecommunications cease operations at a tower or antenna. All structures, fencing, screening and other improvements must be removed, and the site must be returned to its original condition at the company's expense.

Verizon Wireless agrees to comply with this provision, please see attached letter, Exhibit B.

(h) FCC license. The owner of a communication tower shall possess a valid FCC license for the proposed activity, or at the discretion of the board, the owner shall provide other substantial documentation in lieu of FCC licensing proving to the board that the owner has a verifiable history of satisfactory communications tower construction and operation.

Verizon Wireless has authority granted by the FCC to transmit and a copy of the FCC license is annexed as Exhibit C.

(j) Safety codes. A communication tower shall comply with all applicable health, nuisance, noise, fire, building and safety code requirements.

Verizon Wireless agrees to comply with all applicable federal, state, and local laws and regulations.

(l) Application of county land use regulations. Land development regulations and other performance standards shall apply to the use, unless otherwise provided in this article.

Verizon's proposed site is in compliance with the applicable land development regulations.

Sec. 32-138. Application requirements.

The following information shall be submitted for all applications for approval of a communication tower:

(1) <u>Specifications</u>. Two copies of the specifications for proposed structures and antennae, including description of design characteristics and material.

Please see Exhibit A, attached

(2) Site plan. Two copies of a site plan drawn to scale showing property boundaries, communication tower location, communication tower height, guy wires and anchors, existing structures, photographs or elevation drawings depicting typical design of proposed structures, parking, fences, landscape plan, and existing land uses on adjacent property. A site plan is not required if antenna is to be mounted on an approved existing structure. Prototypical drawings indicating various types of equipment to be located on the communication tower may be submitted at the time of the permit application. Identification of the owners of all antennae and equipment to be located on the site. Other equipment may be added to the communication tower without additional permits or inspections as long as electrical wiring is not required.

Please see Exhibit A, attached.

(3) <u>Location map</u>. Two copies of a current map, or update for an existing map on file, showing locations of applicant's antennae, coverage areas, facilities, existing communication towers, and proposed communication towers, serving any property within the county are required. An applicant may request that specific proprietary or confidential information be withheld from the public record.

A map of the current Verizon sites and the coverage from said towers and the proposed coverage that will be in place after the addition of the Richland Creek site is annexed as Exhibit D

(4) Owner authorization. Written authorization from the site owner for the application.

Please see the fully signed authorization annexed as Exhibit E.

(5) Visual impact analysis. A line of sight analysis showing the potential visual and aesthetic impact on adjacent residential districts.

Please see the Site impact analysis, including photo simulations, attached as Exhibit F.

- (6) Alternative to co-location or stealth design. Co-located or stealth designs shall be required unless satisfactory documented evidence can be provided indicating that:
 - The proposed antenna and equipment cannot be accommodated and function as required;
 - b. The applicant's technical design requirements are such that without unreasonable modifications they cannot function on any existing structure or communication tower under the control of applicant; and

c. The applicant has considered all available publicly owned sites, and available privately owned sites occupied by a compatible use, including all applicable sites or locations or a combination of sites and locations as described under section 32-133(b) for priority of approval and the applicant has demonstrated that for the reasons described in section 32-133(b) that these sites and/or locations are unsuitable for operation of the facility under applicable state and federal communications regulations, the applicant's technical design requirements and/or valid economic reasons.

Please see a letter from an authorized representative of Verizon Wireless, which is attached as **Exhibit B**.

(7) <u>Indemnity</u>. The applicant must show by certificate from a registered engineer that the proposed facility will contain only equipment meeting FCC rules, and must file with the planning director a written indemnification of the county and proof of liability insurance or financial ability to respond to claims up to \$1,000,000.00 in the aggregate which may arise from operation of the facility during its life, at no cost to the county, in a form approved by the county attorney.

Please see the following attached:

- $\underline{\mathbf{Exhibit}} \ \mathbf{G}$ a certification from a registered engineer that the proposed facility will contain only equipment meeting FCC rules.
- Exhibit H a written indemnification of the county.
- Exhibit I proof of liability insurance or financial ability to respond to claims up to \$1,000,000.00 in the aggregate which may arise from operation of the facility during its life, at no cost to the county, in a form approved by the county attorney. Proof of Insurance will be sent under separate cover.
- (8) Application fees. All communication tower applications shall include a check made out to the county treasurer in an amount to be determined by the planning director, based upon a schedule of fees enacted by the county council. Additional fees may be imposed in order to offset the costs associated with processing applications for special exceptions, appeals, or variances.

Please see a check for Six Thousand Dollars (\$6,000.00) attached. A check for \$ 100.00 is being sent under separate cover.

Verizon Wireless respectfully submits this application for a Special Exception for this site for a telecommunications tower.

July 24, 2015

James L. LaPann

Zoning Specialist Faulk & Foster

1707 Roxbury Drive, N

Wilson, N.C. 27893 (518) 791-3740

Jim.lapann@faulkandfoster.com