

A G E N D A

OCONEE COUNTY COUNCIL MEETING - MARCH 16, 1993

3:00 PM

1. Call to Order
2. Invocation
3. Approval of Minutes of Regular Meeting Held March 2, 1993
4. Approval of Minutes of Special Meeting Held February 24, 1993
5. Public Hearing Regarding Ordinance 93-2 (See Below)
6. Third and Final Reading of Ordinance 93-2, An Ordinance Authorizing the Issuance and Sale of \$1,000,000 General Obligation Bonds, Series 1993, of Oconee County, South Carolina, for the Purpose of Acquiring Law Enforcement Vehicles, Fire Fighting Vehicles, Road Equipment, Maintenance Trucks, Packer Truck, Four Wheel Drive Truck and Defraying the Cost of Road Paving of County-Wide Benefit; Authorizing the Distribution of a Preliminary Official Statement and a Final Official Statement; Fixing the Form and Details of the Bonds; Authorizing the County Supervisor to Prescribe Certain Matters Relating to the Bonds; Providing for the Payment of the Bonds and the Disposition of the Proceeds Thereof; and Other matters Relating Thereto"
7. Consideration of Request to use Funds in the Solicitor's Office Capital Expenditure Line Item to Construct Bookshelves & Computer Work Station - Mr. Keith White, Assistant Solicitor
8. Consideration of Request to Use Phone Line for Fax Machine - Mr. Keith White, Assistant Solicitor
9. Consideration of Approval of Second Year Extension of Current JTPA Contracts
10. Consideration of Acceptance of Deobligation of JTPA Funds to be Reallocated to the Pendleton District Service Delivery Area
11. Consideration of Approval of Arts Contract - Mr. Ernst Hesterberg, Arts Commission Chairman
12. Consideration of Transfer for Election Commission -Mr. Robert Brock, Election Commission Chairman

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13. Consideration of Request to Apply for Tourism Fund Sharing Grant - Mr. Alex James, PRT Director
14. Consideration of Bids for Food at Law Enforcement Center - Ms. Marianne Dillard, Purchasing Director
15. Consideration of Approval of Funds for Flashing Light Signals & Gates at Two (2) Norfolk Southern Railway Crossings on County Roadways
16. Old Business
17. New Business
18. Legal Briefing Regarding Airport & Legal Matters
19. Adjourn

2:45 PM Administrative Briefing

(All Meetings open to Public)

MEMBERS, OCONEE COUNTY COUNCIL

Mrs. M. Fran Burrell, District I Mr. Harrison E. Orr, District II
Mr. Michael E. Harper, District III Mr. Roy B. Strickland, District IV
Mr. Alton K. Williams, District V

MINUTES, OCONEE COUNTY COUNCIL MEETING

The regular meeting of the Oconee County Council was held Tuesday, March 16, 1993 at 3:00 PM in Council Chambers with all Council Members present. Mr. Cain, County Attorney, was also present.

Members of the press notified (by mail):
Journal/Tribune, Keowee Courier, Westminster News, Anderson Independent, Greenville News, WGOG Radio, WSNW Radio, WCCP Radio, WZLI/WLET Radio, WYFF TV, & WLOS TV.

Press

Members of the press present: Maxie Duke - Keowee Courier, Eric Gorsky - Anderson Independent & Anna Simmons - Greenville News.

The meeting was called to order by Supervisor Chairman Crain who welcomed the guests and media.

Call to Order

The invocation was given by Mr. Harper.

Invocation

Mr. Orr made a motion, seconded by Mr. Strickland that the minutes of the March 2, 1993 be adopted as printed.

Minutes
3/2/93

Mr. Williams made a motion, seconded by Mr. Orr, approved 5 - 0 that the paragraph in the minutes regarding Hidden Glenn Airport be amended to read that Mr. Glenn made some comments concerning the issue that is pending between Oconee County Airport and Hidden Glenn Airport and indicated that the matter would be addressed to the County Aeronautics Commission before being brought to Council.

The minutes as amended were then adopted
5 - 0.

Mr. Williams made a motion, seconded by Mr. Orr, approved 4 - 0 (Mrs. Burrell abstaining due to the fact she was absent) that the minutes of the special meeting held February 24, 1993 be adopted as printed.

Minutes
2/24/93

First on the agenda was a public hearing regarding the adoption of ordinance 93-2.

Public Hearing

Mr. Crain, Supervisor-Chairman, asked three (3) times if there was any one present who wished to speak regarding this ordinance, there was no one who spoke. He then asked three (3) times if there was any one present who wanted to present a written comment regarding the ordinance. No one presented any written comments.

Mr. Strickland made a motion, seconded by Mr. Williams, approved 5 - 0 that Ordinance 93-2, "An Ordinance Authorizing the Issuance and Sale of \$1,000,000 General Obligation Bonds, Series 1993, of Oconee County, South Carolina, for the Purpose of Acquiring Law Enforcement Vehicles, Fire Fighting Vehicles, Road Equipment, Maintenance Trucks, Packer Truck, Four Wheel Drive Truck and Defraying the Cost of Road Paving of County-Wide Benefit; Authorizing the Distribution of a Preliminary Official Statement and a Final Official Statement; Fixing the Form and Details of the Bonds; Authorizing the County Supervisor to Prescribe Certain Matters Relating to the Bonds; Providing for the Payment of the Bonds and the Disposition of the Proceeds Therof; and Other Matters Relating Thereto" be adopted on third and final reading.

Ord. 93-2

At the request of Assistant Solicitor Keith White, Mr. Strickland made a motion, seconded by Mr. Orr, approved 5 - 0 that the Solicitor's Office be allowed to use \$350 in their capital expenditures account to construct book shelves and a computer work area for the Solicitor's Office.

Solicitor

Also at the request of Mr. White, Mr. Strickland made a motion, seconded by Mr. Harper, approved 5 - 0 that the Solicitor's Office be allowed to use a current active phone line for a fax machine.

At the request of Mr. Jerry Dyar, Mr. Strickland made a motion, seconded by Mr. Williams, approved 5 - 0 that the JTPA Title III & JTPA Title II-B contracts be extended for the second year. (See attachments)

JTPA

Also at the request of Mr. Dyar, Mr. Harper made a motion, seconded by Mr. Orr, approved 5 - 0 that Oconee County accept deobligation funds in the amount of \$25,000 to be reallocated to the Pendleton District Service Delivery area provided it can be used through Tri County Technical College. These funds are available through the Richland and Lexington Counties JTPA.

Mr. Harper made a motion, seconded by Mr. Williams, approved 5 - 0 that the attached arts contract between the Oconee County Arts & Historical Commission and Pine Street Elementary School for two (2) performances by Tommy Scott Young be adopted.

Arts

Mr. Strickland made a motion, seconded by Mr. Williams, approved 5 - 0 that the attached arts contract between the Oconee County Arts & Historical Commission and

Ravenel Elementary School for a week long Artist in Residence program during the first week in May be adopted.

Mrs. Burrell made a motion, seconded by Mr. Harper, approved 5 - 0 that the attached transfer for the Election Commission be adopted.

Election
Commission
(Transfer)

At the request of Mr. Alex James, PRT Director, Mr. Strickland made a motion, seconded by Mr. Harper, approved 5 - 0 that the PRT Commission be allowed to apply for Tourism Fund Sharing Grant in the amount of \$500 which the county would have to match with \$500. The matching portion is budgeted in the 1993-94 budget request, if this request is not funded the commission will not have to take the grant amount.

PRT

Mrs. Burrell made a motion, seconded by Mr. Strickland, approved 5 - 0 that the bid for food at the Law Enforcement Center be awarded as delineated on the attached bid sheet.

LEC Food
Bid

Mr. Dick Jenkins of the SC Department of Highways & Public Transportation informed Council that the Highway Department is proposing to install flashing light signals and gates at two (2) railroad crossings on county roadways, one off Highway 1 and one off Highway 130. These crossings will be funded by 90% federal funds and 10% local funds. The estimate for installing these crossings was \$16,000, however more recent estimates indicate the cost will be \$19,680.

Railroad
Crossings

Mr. Crain stated he wanted Council to be aware of three (3) things:

(1) If Council does not appropriate \$3,680 to be added to the \$16,000 the signals and gates can not be installed.

(2) The county does not ordinarily front funds for goods before receiving them.

(3) This is an estimate for the work to be done, it could be higher or lower.

After discussion Mr. Strickland made a motion, seconded by Mr. Harper, approved 5 - 0 that up to \$4,000 be approved from contingency which is the county's matching 10% for the two (2) signals and gates with the stipulation that sufficient right of ways to satisfy to SC Department of Highways & Public Transportation be obtained before the check is written for these signals and gates.

Mrs. Burrell made a motion, seconded by Mr. Strickland, approved 5 - 0 that Council go into executive session for a legal briefing regarding the airport.

Executive Session

When open session resumed, Mr. Strickland made a motion, seconded by Mr. Orr, approved 5 - 0 that the county's legal representatives and engineer be authorized to talk with the SC Aeronautics Commission and FAA and investigate the ramifications of Glenco's proposal to operate the Hidden Glenn Airport in regard to Oconee County's Airport and the Council's position at this time is that it would not look favorably on any restrictions being placed on the Oconee County Airport.

Open Session

Mr. Strickland made a motion, seconded by Mrs. Burrell, approved 5 - 0 that the county be allowed to enter into lease agreements with the fourteen (14) new "T" hangars that are now nearing completion at the airport.

Mr. Strickland made a motion, seconded by Mrs. Burrell, approved 5 - 0 that the attached lease contract for the hangars be adopted.

Mr. Orr made a motion, seconded by Mrs. Burrell, approved 5 - 0 that the administration be given the authority to negotiate with the vendor regarding liquidated damages on the fuel farm at the airport.

Mr. Crain also informed Council that he had executed work authorization 93-01A regarding the acquisition of parcel "K" at the airport as it was his understanding that although it was not a part of the original motion that it be approved it was intended to be.

Mr. Crain informed Council that Mr. Walter Purcell, Emergency Preparedness Director, had tendered his resignation effective June 30, 1993.

Emergency Prep.

Mrs. Burrell made a motion, seconded by Mr. Harper, approved 5 - 0 that \$3,248 be taken from contingency to pay the salary and fringe for a replacement for Mr. Purcell for May through June, 1993 to work with Mr. Purcell before his retirement.

Mr. Strickland made a motion, seconded by Mrs. Burrell, approved 5 - 0 that Council go into executive session for a legal briefing.

Executive Session

When open session resumed, Mr. Strickland made a motion, seconded by Mr. Orr, approved 5 - 0 that based on the viewing and testing of the 6.6 acres owned by the City of Walhalla Council originally considered purchasing for a landfill site, Council deemed the property unsuitable for

Open Session

purchase.

Council scheduled a work session Thursday, March 18, 1993 at 7:00 PM for the purpose of discussing the policies regarding part time employees in the Board of Registration Office and the Election Commission.

Work
Session

Council also agreed to meet with the Oconee County School Board, Tuesday, March 30, 1993 at 6:00 PM for the purpose of receiving a clarification regarding the school district's proposed building programs, etc.

School

Adjourn: 7:45 PM

Norman D. Crain /og
Norman D. Crain
Supervisor-Chairman
Oconee County Council

Office of Solicitor

TENTH JUDICIAL CIRCUIT
ANDERSON & OCONEE COUNTIES

ANDERSON COUNTY
ANDERSON COUNTY COURTHOUSE
ANDERSON, SC 29621
TELEPHONE (803) 260-4046



OCONEE COUNTY
OCONEE COUNTY COURTHOUSE
WALHALLA, SC 29691
TELEPHONE (803) 638-4294

GEORGE M. DUCWORTH, SOLICITOR
February 23, 1993

Oconee County Council
Public Services Building
Walhalla, South Carolina 29691

RE: Solicitor's Office Requests

Dear Council Member:

Our office has made a request to address Council on two (2) matters at an upcoming meeting. I would like to outline these requests to you in advance for your consideration.

In our 1992 - 1993 Budget, we requested \$550.00, which was approved, for the purchase of a Tandy computer terminal, keyboard and hardware. However, our Anderson Office has provided us with these items and the funds that were appropriated for their purchase remain in our Capital Expenditure Account. We are requesting that Council allow us to use approximately \$350.00 of these funds to construct book shelves and a computer work area in the office currently occupied by the Assistant Solicitor. We have estimated the cost of purchasing ready-made furniture to meet our needs and have found that it would be much more cost effective to have them constructed by Mr. Jim Smith's carpenter. Mr. Smith has given us an estimate on the cost for materials and agreed to build the shelves and computer work area upon our gaining Council's approval. We have included this request in our 1993 - 1994 Budget Request, but we would very much like to proceed with this construction in the near future if at all possible due to the fact that Mr. Smith may not have a carpenter working with him on July 1. If Council does approve the use of these funds, the amount requested for 1993 - 1994 would, of course, no longer be necessary and could be deleted from our budget request.

Our second request involves the purchase of a Fax Machine for our office by Solicitor Ducworth. We currently have a telephone line available, which was previously used by our Pre-trial Intervention Staff. We are asking Council's permission to use this telephone line for the operation of our Fax Machine, which we have needed for quite a while in this office for use in sending and receiving documents for Court, drug reports and other confidential information. The telephone line is currently operational and would require no changes to accommodate the fax machine. We do, however, foresee a slight increase in our long distance telephone bill each month to cover fax transmissions outside our local calling area. We feel that the increased amount would still fall well within our estimated long distance budget request for 1992 - 1993 and no increase would be needed in our 1993 - 1994 budget.

In summation, neither of our request would require additional funding from Council. The only additional cost would be the slight increase in long distance costs, which we would estimate to be no more than ten to fifteen dollars (\$10.00 - \$15.00) per month. The book shelves and computer work area would be permanent fixtures in the office, and would be built at a savings over the cost of purchasing furniture to meet our needs. These funds, as previously mentioned, are currently available in this year's budget.

We respectfully submit these requests for your consideration, and we will be happy to address any questions or concerns you may have at any time.

Thanking you in advance for your attention in this matter, I remain

Sincerely,

Keith

Brian Keith White
Deputy Solicitor

BKW/lmm

COPY

ANDERSON, OCONEE, PICKENS

PENDLETON DISTRICT

SUBSTATE AREA

JTPA TITLE III

(ECONOMIC DISLOCATION WORKER ADJUSTMENT ASSISTANCE ACT)

EDMAA JOB TRAINING PLAN MODIFICATION

PROGRAM YEAR 1993

(JULY 1, 1993 THROUGH JUNE 30, 1994)

SUBMITTED: APRIL 09, 1993

CONTROL REF: JTP-02 III 1993
C:\SYMPHONY\FILES\MODS\IIIPLAN (LANDRETH)

SIGNATURE PAGE

PENDLETON DISTRICT

ANDERSON, OCONEE, PICKENS COUNTIES

SERVICE DELIVERY AREA/SUBSTATE AREA

FOR ANDERSON COUNTY:

J. MICHAEL HOLDEN, CHAIRMAN
ANDERSON COUNTY COUNCIL

DATE

FOR OCONEE COUNTY:

NORMAN D. CRAIN, SUPERVISOR/CHAIRMAN
OCONEE COUNTY COUNCIL

DATE

FOR PICKENS COUNTY:

JOSEPH C. ELLERS, CHAIRMAN
PICKENS COUNTY COUNCIL

DATE

FOR THE PRIVATE INDUSTRY COUNCIL (PIC):

LAWRENCE R. INABINET, CHAIRMAN
PENDLETON DISTRICT
PRIVATE INDUSTRY COUNCIL

DATE

EDWAA JOB TRAINING PLAN MODIFICATION

STATEMENT OF ASSURANCES

THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION, SUBSTATE GRANTEE FOR THE PENDLETON DISTRICT SUBSTATE AREA (ANDERSON, OCONEE AND PICKENS COUNTIES), MAKES THE FOLLOWING ASSURANCES:

- A) THE SUBSTATE GRANTEE WILL COMPLY WITH THE STATUTORY AND REGULATORY REQUIREMENTS OF EDWAA;**
- B). SERVICES WILL BE PROVIDED TO "ELIGIBLE" DISLOCATED WORKERS;**
- C) SERVICES WILL NOT BE DENIED ON THE BASIS OF STATE OR SUBSTATE AREA OF RESIDENCE TO ELIGIBLE DISLOCATED WORKERS DISPLACED BY A PERMANENT CLOSURE OR SUBSTANTIAL LAYOFF WITHIN THE SUBSTATE AREA; AND MAY BE PROVIDED TO OTHER ELIGIBLE DISLOCATED WORKERS REGARDLESS OF THE STATE OF RESIDENCE OF SUCH WORKERS; AND**
- D) ANY PROGRAM, UNDER THIS TITLE, SERVING A SUBSTANTIAL NUMBER OF MEMBERS OF A LABOR ORGANIZATION WILL BE ESTABLISHED "ONLY AFTER FULL CONSULTATION" WITH SUCH LABOR ORGANIZATION.**

DATE: APRIL 09, 1993

ROBERT E. DAVID

EXECUTIVE DIRECTOR

SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION

**ECONOMIC DISLOCATION AND WORKER ADJUSTMENT ASSISTANCE ACT
ANDERSON, OCONEE AND PICKENS COUNTIES**

**SUBSTATE AREA PLAN MODIFICATION
PROGRAM YEAR 1993
JULY 1, 1993 THROUGH JUNE 30, 1994**

[WRITTEN AND EDITED BY ROBERT G. LANDRETH]

I. IDENTIFYING INFORMATION

A. IDENTIFICATION OF THE SUBSTATE AREA

1. IDENTIFICATION OF THE SUBSTATE GRANTEE

a. NAME OF SUBSTATE GRANTEE

SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION

**b. NAME OF ADMINISTRATIVE ENTITY IF DIFFERENT FROM
SUBSTATE GRANTEE**

N/A

c. ADDRESS

*1550 GADSDEN STREET
POST OFFICE BOX 1406
COLUMBIA, SOUTH CAROLINA 29202*

d. CONTACT PERSON

*MR. ROBERT G. LANDRETH, DIRECTOR
SDA ADMINISTRATIVE UNIT, ES-5*

*MR. ROBERT G. LANDRETH, SDA DIRECTOR
PENDLETON DISTRICT SUBSTATE AREA (SSA)*

e. TELEPHONE NUMBERS

*MR. LANDRETH (803) 737-2642 FAX ONLY (COLUMBIA)
(803) 737-2609 COLUMBIA*

**2. IDENTIFICATION OF THE CHIEF ELECTED OFFICIAL(S) FOR
THE SUBSTATE AREA**

*THE HONORABLE J. MICHAEL HOLDEN, CHAIRMAN
ANDERSON COUNTY COUNCIL
100 SOUTH MAIN STREET
ANDERSON, SOUTH CAROLINA 29624
(803) 260-4062*

**THE HONORABLE NORMAN D. CRAIN, SUPERVISOR/CHAIRMAN
OCONEE COUNTY COUNCIL
PUBLIC SERVICE BUILDING
WALHALLA, SOUTH CAROLINA
(803) 638-4242**

**THE HONORABLE JOSEPH C. ELLERS, CHAIRMAN
PICKENS COUNTY COUNCIL
POST OFFICE BOX 275
PICKENS, SOUTH CAROLINA 29671
(803) 898-5856**

3. IDENTIFICATION OF THE PRIVATE INDUSTRY COUNCIL

a. NAME OF THE COUNCIL

PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL

b. ADDRESS

*1550 GADSDEN STREET
POST OFFICE BOX 1406
COLUMBIA, SOUTH CAROLINA 29202*

c. CONTACT PERSON

MR. LAWRENCE R. INABINET, PIC CHAIRMAN

d. TELEPHONE NUMBER

MR. INABINET (803) 859-6323 (BUSINESS)

B. GEOGRAPHIC AREA COVERED BY THE SUBSTATE AREA

*THE UPPER SOUTH CAROLINA COUNTIES OF ANDERSON, OCONEE AND
PICKENS*

C. TIME PERIOD COVERED BY THE EDWAA PLAN

PY 1993 (JULY 1, 1993 THROUGH JUNE 30, 1994)

D. DATE OF INITIAL SUBMISSION

APRIL 09, 1993

**E. SDA/SUBSTATE AREA PLANNING INSTRUCTION FOR PROGRAM YEAR
1993 RECEIVED**

FEBRUARY 24, 1993

II. CONTENTS OF THE SUBSTATE PLAN (SECTION 313 OF THE ACT)

A. DESCRIBE THE MEANS FOR DELIVERING SERVICES IN SECTION 314 OF THE ACT TO ELIGIBLE DISLOCATED WORKERS.

ALLOWABLE SERVICES UNDER SECTION 314 OF THE ACT WILL BE PROVIDED IN THE SUBSTATE AREA IN THE FOLLOWING MANNER:

- 1. RAPID RESPONSE: UNDER AN AGREEMENT BETWEEN THE STATE DISLOCATED WORKER UNIT AND THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION, "RAPID RESPONSE ASSISTANCE" WILL BE PROVIDED TO ELIGIBLE DISLOCATED WORKERS IN ANDERSON, OCONEE, AND PICKENS COUNTIES. THE "RAPID RESPONSE TEAM" WILL CONSIST OF ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING AGENCIES:**

**SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION
SOUTH CAROLINA STATE DEVELOPMENT BOARD
PENDLETON DISTRICT SUBSTATE AREA ADMIN UNIT
APPROPRIATE SUBSTATE LOCAL AREA JOB SERVICE OFFICE
STATE DISLOCATED WORKER UNIT**

THE SCESC STATE OFFICE REPRESENTATIVE WILL SERVE AS THE COORDINATOR OF THE RAPID RESPONSE TEAM AND WILL ENSURE THAT NO MORE THAN ONE REPRESENTATIVE FROM EACH OF THE ABOVE AGENCIES IS PRESENT AT TEAM MEETINGS AND EMPLOYER SITE VISITS.

THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION WILL ESTABLISH "CONTACT WITH THE EMPLOYER" WITHIN FORTY-EIGHT (48) HOURS OF A PLANT CLOSURE OR SUBSTANTIAL LAYOFF NOTIFICATION TO:

ADVISE THE EMPLOYER OF THE SERVICES AVAILABLE TO THE EMPLOYER AND THE AFFECTED WORKERS; AND TO

SCHEDULE A RAPID RESPONSE TEAM VISIT TO THE EMPLOYER SITE.

THE RAPID RESPONSE TEAM VISIT WILL BE SCHEDULED WITHIN FIVE (5) DAYS OF INITIAL CONTACT WITH THE EMPLOYER. THE PRIMARY PURPOSE OF THE SITE VISIT IS TO SECURE EMPLOYER COOPERATION IN ALLOWING THE "RAPID RESPONSE TEAM" TO ASSESS, PROFILE, AND PLAN ACTIVITIES TO FACILITATE REEMPLOYMENT AND RETRAINING FOR THE AFFECTED WORKERS AS QUICKLY AS POSSIBLE. AT A MINIMUM, THE RAPID RESPONSE TEAM SHOULD OBTAIN:

THE TRANSITION SERVICES PLANNED BY THE EMPLOYER TO ASSIST WORKERS;

STATUS OF THE FACILITY OR THE DISPOSITION, IF A DETERMINATION HAS BEEN MADE;

BENEFITS AVAILABLE TO THE AFFECTED WORKERS;

AVERAGE WAGE, EDUCATIONAL LEVELS, WORK YEARS OF THE WORKERS, AND OCCUPATIONS LOST;

THE CLOSING/LAYOFF SCHEDULE AND METHOD OF SEPARATION (STAGGERED OR SIMULTANEOUS);

THE NEED FOR PRE-LAYOFF ASSISTANCE AND WHETHER PRE-LAYOFF ASSISTANCE SESSIONS CAN BE ARRANGED ON SITE; AND

THE NAME OF A REPRESENTATIVE OF THE WORK FORCE TO ASSIST IN DETERMINING WORKER NEEDS AND PLANNING WORKER SERVICES.

ONCE THE INITIAL ASSESSMENT ACTIVITIES ARE COMPLETED, THE RAPID RESPONSE TEAM WILL BE RESPONSIBLE FOR DEVELOPING A "COMPREHENSIVE SERVICE PLAN" FOR EACH SITUATION. THE PLAN WILL BE DEVELOPED WITHIN FIVE (5) DAYS OF THE TEAM'S VISIT. THE PLAN WILL SERVE AS A NEEDS ASSESSMENT TOOL AND WILL BE USED FOR PLANNING AND IMPLEMENTING LIMITED EARLY INTERVENTION AND BASIC READJUSTMENT SERVICES FOR AFFECTED WORKERS AND TO ASSIST THE EMPLOYER.

THE STATE DEVELOPMENT BOARD WILL BE RESPONSIBLE FOR DEVELOPING AND PROVIDING ALL AVERSION/CONVERSION INFORMATION AS REQUIRED FOR EACH SITUATION. THIS INFORMATION WILL BE PROVIDED TO THE SCESC FOR INCLUSION INTO THE "COMPREHENSIVE SERVICE PLAN". THE SCESC WILL BE RESPONSIBLE FOR PREPARING THE FINAL "COMPREHENSIVE SERVICE PLAN" AND DISTRIBUTING IT TO THE OTHER MEMBERS OF THE RAPID RESPONSE TEAM FOR THEIR FINAL REVIEW AND CONCURRENCE.

THE ORIGINAL AND ONE (1) COPY OF THE PLAN (SIGNED BY EACH MEMBER OF THE RAPID RESPONSE TEAM) MUST BE FORWARDED TO THE STATE DISLOCATED WORKER UNIT WITHIN FIVE (5) DAYS AFTER THE DEVELOPMENT OF THE PLAN. ALL THIS SHOULD BE COMPLETED WITHIN FIFTEEN (15) DAYS OF THE INITIAL EMPLOYER CONTACT.

FOLLOWING REVIEW AND ACCEPTANCE OF THE PLAN, THE STATE DISLOCATED WORKER UNIT WILL FORWARD AN APPROVED COPY OF THE PLAN TO THE SCESC FOR DISTRIBUTION TO THE OTHER MEMBERS OF THE RAPID RESPONSE TEAM.

RESPONSIBILITY FOR IMPLEMENTING THE "COMPREHENSIVE SERVICE PLAN" RELATIVE TO EARLY INTERVENTION, BASIC READJUSTMENT SERVICES, AND RETRAINING FOR WORKERS RESTS WITH THE SUBSTATE AREA. THE SCESC AND OTHER RAPID RESPONSE TEAM MEMBERS WILL ASSUME A COMPLEMENTARY ROLE; SCHEDULING AND FACILITATING EARLY INTERVENTION SERVICES IN CONJUNCTION WITH THE SUBSTATE AREA REPRESENTATIVE AND THE EMPLOYER.

IN THOSE INSTANCES WHERE THE PLANT CLOSING OR MASS LAYOFF IS SUBJECT TO COLLECTIVE BARGAINING (UNION ACTIVITY), THE ROLE OF THE RAPID RESPONSE UNIT WILL BE SECONDARY AND WILL VARY FROM THE GUIDELINES OUTLINED ABOVE. RAPID RESPONSE TEAM ACTIVITIES WILL BE BASED UPON CIRCUMSTANCES AND THE DESIRES OF LABOR AND MANAGEMENT AT THE AFFECTED SITE. DOCUMENTATION OF MEETINGS AND CORRESPONDENCE RELATED TO THE OFFERING OF ASSISTANCE AND NEGOTIATION OF RAPID RESPONSE TEAM INVOLVEMENT WILL BE MAINTAINED BY THE SCESC.

AS COORDINATOR OF THE RAPID RESPONSE INITIATIVES, THE SCESC WILL FACILITATE, SCHEDULE, MONITOR, AND EVALUATE THE EARLY INTERVENTION (PRE-LAYOFF ASSISTANCE) AND OTHER SERVICES PROVIDED TO ENSURE THAT SERVICES PROVIDED ARE CONSISTENT WITH THE NEEDS OF THE AFFECTED WORKERS AND EMPLOYER.

FOLLOWING THE INITIAL RAPID RESPONSE ACTIVITIES, THE SCESC WILL CONTINUE TO WORK CLOSELY WITH THE EMPLOYER, AS REQUIRED, AND THE COMMUNITY THROUGH THE EDWAA STAFF AT THE SUBSTATE AREA LEVEL. AT A MINIMUM, THE SCESC WILL:

ESTABLISH AN INTERNAL SYSTEM OF COORDINATION WHICH WILL ENSURE THE SHARING OF INFORMATION AND MAXIMIZING OF RESOURCES AMONG UNEMPLOYMENT INSURANCE (UI), TRADE ASSISTANCE ACT (TAA), WAGNER PEYSER (ES), THE JOB TRAINING PARTNERSHIP ACT (JTPA), AND THE WORKER ADJUSTMENT AND RETRAINING NOTIFICATION ACT (WARN).

PROVIDE SUPPLY AND DEMAND DATA TO THE SUBSTATE AREA TO ASSIST IN PLANNING RETRAINING ACTIVITIES.

2. **BASIC READJUSTMENT SERVICES:** THESE SERVICES WILL BE PROVIDED TO ELIGIBLE DISLOCATED WORKERS IN THE SUBSTATE AREA OF ANDERSON, OCONEE, AND PICKENS COUNTIES THROUGH THE STATE DISLOCATED WORKER UNIT. SELECTED BASIC READJUSTMENT SERVICES MAY ALSO BE "INTEGRATED" INTO THE RETRAINING SERVICES DESCRIBED IN THE NEXT SECTION. SUCH SERVICES INCLUDE: DEVELOPMENT OF INDIVIDUAL READJUSTMENT PLANS, OUTREACH AND INTAKE, EARLY READJUSTMENT ASSISTANCE, JOB AND CAREER COUNSELING, TESTING, ORIENTATION, ASSESSMENT, INCLUDING EVALUATION OF EDUCATIONAL ATTAINMENT AND PARTICIPANT INTERESTS AND APTITUDES, DETERMINATION OF OCCUPATIONAL SKILLS, PROVISION OF FUTURE WORLD OF WORK AND OCCUPATIONAL INFORMATION, JOB PLACEMENT ASSISTANCE, LABOR MARKET INFORMATION, JOB CLUBS, JOB SEARCH, JOB DEVELOPMENT, SUPPORTIVE SERVICES, INCLUDING CHILD CARE, COMMUTING ASSISTANCE AND FINANCIAL AND PERSONAL COUNSELING, PRE-LAYOFF ASSISTANCE, RELOCATION ASSISTANCE, AND PROGRAMS CONDUCTED TO PROMOTE EARLY INTERVENTION IN THE EVENT OF PLANT CLOSURES.
3. **RETRAINING SERVICES:** THESE SERVICES WILL BE PROVIDED TO ELIGIBLE DISLOCATED WORKERS IN THE SUBSTATE AREA OF ANDERSON, OCONEE, AND PICKENS COUNTIES THROUGH GRANT ARRANGEMENTS BETWEEN THE ADMINISTRATIVE ENTITY (SCESC) AND GRANTEEES SELECTED THROUGH THE SUBSTATE AREA'S GRANT APPLICATION REQUEST (GAR) WHICH WAS RELEASED ON DECEMBER 20, 1991. SUCH RETRAINING SERVICES (WITH VARIOUS BASIC READJUSTMENT SERVICES, AS APPROPRIATE) WILL BE:
 - CLASSROOM TRAINING (DEVELOPMENTAL EDUCATION AND/OR OCCUPATIONAL SKILLS TRAINING)
 - ON-THE-JOB TRAINING
4. **NEEDS-RELATED PAYMENTS:** THE PRIVATE INDUSTRY COUNCIL (PIC) HAS ELECTED NOT TO PROVIDE NEEDS-RELATED PAYMENTS IN ORDER TO DIRECT MORE OF THE ALREADY LIMITED EDWAA REVENUES INTO RETRAINING SERVICES.
5. **COORDINATION WITH UNEMPLOYMENT INSURANCE:** THIS WILL BE ACHIEVED THROUGH AGREEMENT WITH THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION. LOCAL JOB SERVICE EDWAA STAFF WILL COMMUNICATE TO UNEMPLOYMENT INSURANCE THE DATE THAT A DISLOCATED WORKER ENROLLS IN THE CLASSROOM TRAINING ACTIVITY. THIS WILL INCLUDE CHANGING UI CLAIMANTS TO APPROVED TRAINING STATUS AND ENTERING THE CLASSROOM TRAINING ENROLLMENT DATE INTO THE AUTOMATED UI SYSTEM. INFORMATION WILL BE BASED UPON THE DATE RECEIVED FROM THE EDWAA CLASSROOM TRAINING GRANTEE ON THE RT-1 AND THE MIS-2 FORMS.

B. DESCRIBE THE MEANS TO BE USED TO IDENTIFY, SELECT AND VERIFY THE ELIGIBILITY OF PROGRAM PARTICIPANTS.

ELIGIBILITY DETERMINATION AND CERTIFICATION

STAFF FUNDED IN THE LOCAL JOB SERVICE OFFICES UNDER THE 50% STATE EDWAA FUNDS WILL PROVIDE CERTIFICATION OF ELIGIBILITY FOR ALL DISLOCATED WORKERS TO BE ENROLLED IN THE SUBSTATE AREA. PROCEDURES AND DEFINITIONS ESTABLISHED BY THE SCESC (STATE DISLOCATED WORKER UNIT) AND DESCRIBED IN THE STATE'S JTPA MANAGEMENT INFORMATION SYSTEM (MIS) MANUAL, PLUS OTHER APPROPRIATE INSTRUCTIONS CONCERNING CERTIFICATION OF ELIGIBILITY UNDER EDWAA WILL BE FOLLOWED.

NO INDIVIDUAL SHALL BE EXCLUDED FROM PARTICIPATION IN, DENIED THE BENEFITS OF, OR SUBJECTED TO DISCRIMINATION UNDER, OR DENIED EMPLOYMENT IN THE ADMINISTRATION OF OR IN CONNECTION WITH THIS PROGRAM BECAUSE OF RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, HANDICAP, POLITICAL AFFILIATION OR BELIEF, OR BY REASON OF BEING A JTPA PROGRAM PARTICIPANT.

VERIFICATION OF ELIGIBILITY

ELIGIBILITY DETERMINATIONS WILL BE MADE PURSUANT TO SECTION 631.3 OF THE REGULATIONS. ALL DOCUMENTATION IS REQUIRED "AT THE TIME OF CERTIFICATION" UP FRONT ON EVERY APPLICANT (100%) FOR THE EDWAA PROGRAM.

ASSESSMENT

THE LOCAL JOB SERVICE EDWAA STAFF WILL CONDUCT AN ASSESSMENT OF TRANSFERABLE SKILLS FOR EACH DISLOCATED WORKER IDENTIFIED THROUGH THE RAPID RESPONSE TEAM'S ACTIVITIES AND FOR THOSE DISLOCATED WORKERS REFERRED TO THEM VIA THE SUBSTATE AREA JTPA TRAINING GRANTEEES. ASSESSMENT RESULTS SHALL BE DOCUMENTED THROUGH THE COMPLETION OF THE JTPA EMPLOYABILITY DEVELOPMENT PLAN (EDP-7), EXCLUDING ITEM #13. A COPY OF THE COMPLETED EDP-7 SHALL BE PROVIDED TO THE RETRAINING GRANTEE.

REFERRAL TO RETRAINING GRANTEEES

DISLOCATED WORKERS IN NEED OF BASIC (DEVELOPMENTAL) EDUCATION AND/OR OCCUPATIONAL SKILLS RETRAINING AND/OR ON-THE-JOB TRAINING WILL BE REFERRED TO THE APPROPRIATE RETRAINING GRANTEE IN THE SUBSTATE AREA.

- C. DESCRIBE THE MEANS FOR IMPLEMENTING THE REQUIREMENTS OF SECTION 314(f) OF THE ACT... "COORDINATION WITH UNEMPLOYMENT COMPENSATION".

THIS WILL BE ACHIEVED THROUGH AGREEMENT WITH THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION. LOCAL JOB SERVICE EDWAA STAFF WILL COMMUNICATE TO UNEMPLOYMENT INSURANCE THE DATE THAT A DISLOCATED WORKER ENROLLS IN THE CLASSROOM TRAINING ACTIVITY. THIS WILL INCLUDE CHANGING UI CLAIMANTS TO APPROVED TRAINING STATUS AND ENTERING THE CLASSROOM TRAINING ENROLLMENT DATE INTO THE AUTOMATED UI SYSTEM. INFORMATION WILL BE BASED UPON THE DATA RECEIVED FROM THE EDWAA CLASSROOM TRAINING GRANTEE ON THE RT-1 AND THE MIS-2 FORMS.

- D. DESCRIBE THE MEANS FOR INVOLVING LABOR ORGANIZATIONS IN THE DEVELOPMENT AND IMPLEMENTATION OF SERVICES.

ORGANIZED LABOR IN THIS SUBSTATE AREA IS REPRESENTED ON THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL BY MR. CLIFTON GUYTON, A LOCAL UNION REPRESENTATIVE FROM ANDERSON COUNTY. MR. GUYTON ALSO SERVES ON THE LOCAL PIC PUBLIC RELATIONS COMMITTEE. IN ADDITION, COPIES OF OUR EDWAA JOB TRAINING PLAN/MODIFICATIONS ARE PROVIDED TO MR. GERALD SMOAK, PRESIDENT OF THE SOUTH CAROLINA AFL-CIO... HE IS ALSO A MEMBER OF THE GOVERNOR'S JOB TRAINING COUNCIL REPRESENTING THE INTERESTS OF LABOR HERE IN SOUTH CAROLINA AND ASSISTS THIS SUBSTATE AREA IN DISTRIBUTING SAID INFORMATION TO APPROPRIATE LABOR ORGANIZATIONS IN ANDERSON, OCONEE AND PICKENS COUNTIES FOR REVIEW AND COMMENT. THUS, LOCAL AND STATE LEVEL LABOR ORGANIZATIONS ARE DIRECTLY INVOLVED IN THE DEVELOPMENT, REVIEW AND IMPLEMENTATION OF EDWAA SERVICES IN THIS THREE COUNTY SUBSTATE AREA.

IN THOSE INSTANCES WHERE THE PLANT CLOSING OR MASS LAYOFF IS SUBJECT TO COLLECTIVE BARGAINING (UNION ACTIVITY), THE ROLE OF THE RAPID RESPONSE TEAM WILL BE SECONDARY AND WILL VARY FROM THE GUIDELINES OUTLINED IN PART II.A.1. RAPID RESPONSE TEAM ACTIVITIES WILL BE BASED UPON CIRCUMSTANCES AND THE DESIRES OF LABOR AND MANAGEMENT AT THE AFFECTED SITE. DOCUMENTATION OF MEETINGS AND CORRESPONDENCE RELATED TO THE OFFERING OF ASSISTANCE AND NEGOTIATION OF RAPID RESPONSE TEAM INVOLVEMENT WILL BE MAINTAINED BY THE SCESC.

- E. DESCRIBE THE PERFORMANCE GOALS TO BE ACHIEVED CONSISTENT WITH THE PERFORMANCE GOALS CONTAINED IN THE STATE PLAN PURSUANT TO SECTION 311(b)(8) OF THE ACT.

A MINIMUM EXPENDITURE OF 80% OF THE PROGRAM YEAR ALLOCATION, AND 100% EXPENDITURE OF ANY FUNDS CARRIED-OVER INTO THAT PROGRAM YEAR;

A 70% OVERALL "ENTERED EMPLOYMENT RATE";

THE PROVISION OF TWENTY-SIX (26) WEEKS OR MORE OF TRAINING TO A MINIMUM OF TWENTY-FIVE PERCENT (25%) OF TOTAL PARTICIPANT TERMINATIONS; AND

ACHIEVE AN OVERALL AVERAGE LENGTH OF TRAINING OF SIXTEEN (16) WEEKS OR MORE.

DEVELOPMENTAL EDUCATION

80% OF THE PARTICIPANTS SERVED WILL MEET THE FUNCTIONAL GRADE LEVEL GOAL ESTABLISHED IN THE PARTICIPANT'S EDP AND BE CLASSIFIED AS "COMPLETIONS";

THE AVERAGE WAGE AT PLACEMENT WILL BE NO LESS THAN \$6.00 PER HOUR. A MINIMUM OF SIXTY (60) HOURS MUST BE WORKED WITH THE TERMINATION EMPLOYER BEFORE AN "ENTERED EMPLOYMENT" CAN BE REPORTED.

OCCUPATIONAL SKILLS TRAINING

80% OF ALL CONCLUSIONS WILL BE CODED "COMPLETIONS"; COMPLETED 85% OF THE ESTABLISHED TRAINING OBJECTIVES AND ATTENDED 85% OF THE TOTAL SCHEDULED TRAINING HOURS;

85% OF THE TOTAL TERMINATIONS WILL BE TERMINATED AS "ENTERED EMPLOYMENT". A PARTICIPANT MUST WORK WITH THE TERMINATION EMPLOYER A MINIMUM OF SIXTY (60) HOURS BEFORE AN "ENTERED EMPLOYMENT" CAN BE REPORTED;

65% OF THE PARTICIPANTS COMPLETING TRAINING WILL ENTER EMPLOYMENT IN THE SAME OCCUPATION IN WHICH THEY ARE TRAINED; AND

THE AVERAGE WAGE AT PLACEMENT WILL NOT BE LESS THAN \$6.00 PER HOUR.

ON-THE-JOB TRAINING

80% OF THE PARTICIPANTS SERVED WILL COMPLETE THE APPROVED TRAINING PERIOD;

90% OF THE PARTICIPANTS WILL TERMINATE AS "ENTERED EMPLOYMENT". A PARTICIPANT MUST WORK WITH THE TERMINATION EMPLOYER A MINIMUM OF SIXTY (60) HOURS BEFORE A "ENTERED EMPLOYMENT" CAN BE REPORTED. THE PARTICIPANT MUST BE EMPLOYED WITH THIS EMPLOYER AT THE TIME OF TERMINATION;

70% OF THE PARTICIPANTS WILL TERMINATE AS "ENTERED EMPLOYMENT" IN THE TRAINING OCCUPATION; AND

THE AVERAGE WAGE AT PLACEMENT WILL BE NO LESS THAN \$6.00 PER HOUR.

F. DESCRIBE PROCEDURES, CONSISTENT WITH SECTION 107 OF THE ACT, FOR SELECTING SERVICE PROVIDERS WHICH TAKE INTO ACCOUNT PAST PERFORMANCE IN JOB TRAINING OR RELATED ACTIVITIES, FISCAL ACCOUNTABILITY, AND ABILITY TO MEET PERFORMANCE STANDARDS.

THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL (PIC) CHANGED FROM THE YEARLY "REQUEST FOR PROPOSAL" USED DURING PROGRAM YEARS 1988-1989 TO A NEW TWO (2) YEAR "GRANT APPLICATION REQUEST" (GAR) FOR PY'90-91. THE PY'92-93 GAR WAS ISSUED OF DECEMBER 20, 1991. BASED UPON FUNDING AVAILABILITY, THE PIC MAY EXTEND A GRANT INTO THE SECOND PROGRAM YEAR IF IT APPEARS TO BE IN THE BEST INTEREST OF THE JTPA PROGRAM AND IS AGREEABLE WITH THE GRANTEE. SAID EXTENSION MAY BE LESS, BUT WILL NOT EXCEED ONE ADDITIONAL YEAR.

ALL SERVICE PROVIDERS ARE PROCURED THROUGH THE GRANT APPLICATION REQUEST PROCESS. THE GAR IS ADVERTISED IN LOCAL NEWSPAPERS IN EACH OF THE THREE COUNTIES (ANDERSON, OCONEE AND PICKENS). THE GAR IS ALSO MAILED TO AGENCIES/ORGANIZATIONS WHICH HAVE REQUESTED TO BE PLACED ON OUR GAR MAILING LIST. ALL CURRENT JTPA GRANTEES IN THE THREE COUNTIES ALSO RECEIVE A COPY OF EACH GAR RELEASED BY THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL.

GRANT APPLICATIONS RECEIVED FROM "COMMUNITY-BASED ORGANIZATIONS" AND "LOCAL EDUCATIONAL AGENCIES" ARE EVALUATED BASED UPON THE EVALUATION CRITERIA NOTED IN THE GAR. WHENEVER FEASIBLE, THE PRIVATE INDUSTRY COUNCIL "FUNDS" GRANT APPLICATIONS FROM THESE TYPE AGENCIES/ORGANIZATIONS. THE PIC DOES NOT, HOWEVER, FUND GRANT APPLICATIONS WHICH "DUPLICATE" TRAINING AND SERVICES ALREADY AVAILABLE THROUGH NON-JTPA REVENUES...UNLESS, IT CAN BE DOCUMENTED THAT THE ALTERNATIVE ENTITY CAN OPERATE MORE EFFECTIVELY IN PROVIDING TRAINING/SERVICES TO OUR JTPA PARTICIPANTS IN THE PENDLETON DISTRICT SUBSTATE AREA.

GRANT APPLICATIONS/SECOND YEAR EXTENSIONS ARE REVIEWED IN DETAIL BY THE PIC PLANNING COMMITTEE. EVALUATION CRITERIA USED ARE:

PROBABLE PROGRAM EFFECTIVENESS	35%
APPROACH AND STAFF JOB DESCRIPTIONS TO INDICATE THE OFFEROR'S CAPABILITIES	25%
PROPOSED PERFORMANCE	20%
COSTS	10%
RESPONSIVENESS TO THE GAR	10%
TOTALS	100%

DURING THE EVALUATION PANEL BRIEFING PRIOR TO ANY COMMITTEE WORK THE MEMBERS OF THE PANEL WILL BE BRIEFED ON THE CONTENTS OF SECTION 107 OF THE ACT IN REGARD TO THE "SELECTION OF SERVICE PROVIDERS".

THERE IS AN AGREEMENT WITH THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION FOR THE PROVISION OF ELIGIBILITY DETERMINATION, CERTIFICATION, DISBURSEMENT OF NEEDS-RELATED PAYMENTS (AS APPROPRIATE), AND BASIC READJUSTMENT SERVICES.

G. PROVIDE A DESCRIPTION OF THE METHODS BY WHICH THE SUBSTATE GRANTEE WILL RESPOND EXPEDITIOUSLY TO WORKER DISLOCATION WHERE THE RAPID RESPONSE ASSISTANCE REQUIRED BY SECTION 314(b) OF THE ACT IS INAPPROPRIATE, INCLUDING WORKER DISLOCATION IN SPARSELY POPULATED AREAS, WHICH METHODS MAY INCLUDE (BUT NOT LIMITED TO):

- 1) DEVELOPMENT AND DELIVERY OF WIDESPREAD OUTREACH MECHANISMS;**
- 2) PROVISION OF FINANCIAL EVALUATION AND COUNSELING (WHERE APPROPRIATE) TO ASSIST IN DETERMINING ELIGIBILITY FOR SERVICES AND THE TYPE OF SERVICES NEEDED;**
- 3) INITIAL ASSESSMENT AND REFERRAL FOR FURTHER BASIC ADJUSTMENT AND TRAINING SERVICES; AND**
- 4) ESTABLISHMENT OF REGIONAL CENTERS FOR THE PURPOSE OF PROVIDING SUCH OUTREACH, ASSESSMENT AND EARLY READJUSTMENT ASSISTANCE.**

THE SUBSTATE AREA HAS A "MEMORANDUM OF AGREEMENT" WITH THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION, EFFECTIVE JULY 1, 1990 AND IN EFFECT UNTIL AMENDED, IN WHICH SCESC HAS AGREED TO COORDINATE THE SCHEDULING OF CONTACTS WITH EMPLOYERS WHO NOTIFY THE DISLOCATED WORKER UNIT (DWU) OF LAYOFFS PURSUANT TO THE WARN ACT. IN INCIDENCES WHERE THE LAYOFF DOES NOT MEET THE CRITERIA FOR RAPID RESPONSE TEAM INVOLVEMENT, THEN DISLOCATED WORKER UNIT STAFF, SUBSTATE AREA STAFF, AND THE LOCAL JOB SERVICE OFFICE AREA DIRECTOR WILL COMPRISE THE RESPONSE TEAM FOR PLANT CLOSURES AND SUBSTANTIAL LAYOFFS. THIS TEAM WILL RESPOND WITHIN 48 HOURS OF THE NOTICE OF LAYOFF, WHENEVER POSSIBLE. GROUP ORIENTATION(S) MAY BE PROVIDED BY THE SSA ADMINISTRATIVE STAFF AND LOCAL AREA JTPA EDWAA GRANTEES IF THE AFFECTED BUSINESS DESIRES IT.

ELIGIBILITY DETERMINATIONS WILL BE MADE BY THE SCESC LOCAL OFFICE STAFF FUNDED BY THE 50% STATE EDWAA FUNDS PER THE STATE JOB TRAINING COUNCIL.

ASSESSMENT OF EACH INDIVIDUAL WHO IS CERTIFIED AS EDWAA ELIGIBLE WILL BE PERFORMED BY SCESC STAFF AND WILL INCLUDE: IDENTIFYING STRENGTHS AND ABILITIES, IDENTIFYING LIKES AND DISLIKES, EXPLORING DIFFERENT OCCUPATIONAL CLUSTERS WITH THE CLIENT, AND DETERMINATION OF BASIC AND OCCUPATIONAL SKILL NEEDS. TESTING AND COUNSELING WILL BE PROVIDED AS DETERMINED NECESSARY. FOR THOSE INDIVIDUALS WHO HAVE TRANSFERRABLE JOB SKILLS, THE FINAL STEP WILL BE REFERRAL TO JOB SERVICE FOR JOB PLACEMENT OR ENROLLMENT INTO READJUSTMENT SERVICES. FOR INDIVIDUALS NOT COVERED BY WARN, BASIC READJUSTMENT SERVICES WILL BE PROVIDED BY JOB SERVICE AND UNEMPLOYMENT INSURANCE STAFF, OR AS WORKLOAD PERMITS, THESE INDIVIDUALS MAY BE ENROLLED INTO READJUSTMENT SERVICES. INDIVIDUALS WHO NEED RETRAINING WILL BE REFERRED TO THE APPROPRIATE RETRAINING GRANTEE. JOB SERVICE AND RETRAINING GRANTEES WILL PROVIDE COUNSELING AND REFERRAL TO OTHER SUPPORTIVE SERVICES AS NECESSARY.

BECAUSE THE NEED FOR RETRAINING IS GREAT, ESPECIALLY BASIC ACADEMIC SKILLS, BECAUSE EDWAA FUNDS ARE SO LIMITED, AND BECAUSE READJUSTMENT SERVICES CAN BE PROVIDED THROUGH NON-FINANCIAL AGREEMENTS/COORDINATED EFFORTS OR BY UTILIZING RETRAINING AND ADMINISTRATIVE STAFF, THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL ELECTED NOT TO SET ASIDE ANY OF ITS 50% EDWAA REVENUES FOR BASIC READJUSTMENT SERVICES AT THIS TIME.

SHOULD ADDITIONAL EDWAA REVENUES BECOME AVAILABLE TO THIS SUBSTATE AREA AND THE NEED FOR ADDITIONAL BASIC READJUSTMENT SERVICES BE IDENTIFIED/DOCUMENTED, THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL WILL REASSESS ITS CURRENT POLICY WITH REGARD TO USING ANY OF THE 50% EDWAA REVENUES TO SUPPLEMENT THE BASIC READJUSTMENT SERVICES BEING PROVIDED BY THE STATE'S 50% EDWAA SET ASIDE REVENUES.

IF WORKER DISLOCATION OCCURS IN INSTANCES WHERE THE RAPID RESPONSE CAPABILITIES DESCRIBED IN PART II.A.1. CANNOT BE UTILIZED EFFECTIVELY, THE SCESC WILL ENSURE THAT AN EXPEDITIOUS RESPONSE BY REPRESENTATIVES OF THE SELECTED SERVICES PROVIDERS WILL BE MADE. CONTACT WILL BE MADE WITH THE EMPLOYER AND EMPLOYEE REPRESENTATIVE WITHIN FORTY-EIGHT (48) HOURS OF ANY AWARENESS OF A WORKER DISLOCATION SITUATION IN THE SUBSTATE AREA. INFORMATION WILL BE DISSEMINATED ON THE AVAILABILITY OF SERVICES AND PROGRAMS TO HELP THE EMPLOYER AND EMPLOYEE. ALSO, ASSISTANCE WILL BE PROVIDED TO AID IN ASCERTAINING ADDITIONAL RELATED INFORMATION. AFFECTED WORKERS WILL BE REFERRED TO THE APPROPRIATE LOCAL JOB SERVICE OFFICE FOR ELIGIBILITY DETERMINATION, CERTIFICATION, BASIC READJUSTMENT SERVICES, AND REFERRALS TO THE APPROPRIATE EDWAA RETRAINING GRANTEE IN THE SUBSTATE AREA.

- H. PROVIDE A DESCRIPTION OF THE METHODS BY WHICH THE OTHER PARTIES TO THE AGREEMENT DESCRIBED IN SECTION 312(b) OF THE ACT MAY BE INVOLVED IN THE ACTIVITIES OF THE SUBSTATE GRANTEE.

PURSUANT TO SECTION 312(b) OF THE ACT, THE CHIEF ELECTED OFFICIALS IN EACH OF OUR COUNTIES (ANDERSON, OCONEE AND PICKENS) BY COUNTY COUNCIL ACTIONS HAVE DESIGNATED THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION AS THIS SUBSTATE AREA'S "SUBSTATE GRANTEE" TO RECEIVE AND ADMINISTER JTPA EDWAA ALLOCATION IN ACCORDANCE WITH ALL APPLICABLE FEDERAL AND STATE REGULATIONS AND POLICIES. MINUTES FROM EACH OF OUR COUNTY COUNCIL MEETINGS IN DECEMBER 1989 WHICH DOCUMENT THIS CONTINUING AGREEMENT WERE SUBMITTED ALONG WITH OUR "FORMAL DESIGNATION PETITION" ON JANUARY 18, 1990 TO THE STATE ADMINISTRATIVE UNIT IN COLUMBIA.

THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL IS APPOINTED BY THE THREE COUNTY COUNCIL CHAIR-PERSONS BASED ON FAVORABLE REVIEW AND APPROVAL BY EACH COUNTY COUNCIL, AS APPROPRIATE. THE PRIVATE INDUSTRY COUNCIL ESTABLISHES LOCAL JTPA ADMINISTRATIVE AND OPERATIONAL POLICY AND PROVIDES OVERSIGHT OF THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION'S ADMINISTRATION OF THE EDWAA PROGRAM IN ANDERSON, OCONEE AND PICKENS COUNTIES.

THESE SAME THREE CHIEF ELECTED OFFICIALS AND COUNTY COUNCILS REVIEW EACH NEW EDWAA JOB TRAINING PLAN AND ANY SUBSEQUENT MODIFICATION TO THE ORIGINAL PLAN. THESE LOCAL ELECTED OFFICIALS ALSO RECEIVE A COPY OF THE "ANNUAL JTPA REPORT TO THE GOVERNOR". PERIODIC REPORTS ON JTPA ACTIVITIES/PERFORMANCE, AND IMPENDING PLANT LAYOFFS ARE PRESENTED TO THE CHIEF ELECTED OFFICIALS. THEY ALSO RECEIVE COPIES OF ALL PIC NOTICES AND PIC MINUTES, IN ADDITION TO COPIES OF EACH JOB TRAINING PLAN AND SUBSEQUENT PLAN MODIFICATION FOR THE COUNTY'S FILES.

COPIES OF ALL JTPA JOB TRAINING PLANS/GRANT MODIFICATIONS AND OTHER RELEVANT INFORMATION PERTAINING TO SAME ARE PROVIDED TO OUR CHIEF ELECTED OFFICIALS ON A CONTINUOUS BASIS. OUR SUBSTATE GRANTEE (SCESC) WILL ADMINISTER THE EDWAA PROGRAM UNDER THE DIRECTION OF THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL WHICH PROVIDES POLICY GUIDANCE AND EXERCISES OVERSIGHT WITH RESPECT TO ALL JTPA ACTIVITIES IN THESE THREE (3) COUNTIES.

- I. PROVIDE A DESCRIPTION OF THE TRAINING SERVICES TO BE PROVIDED INCLUDING:

- 1) THE PROCEDURES TO ASSESS PARTICIPANT CURRENT EDUCATIONAL LEVELS AND OCCUPATIONAL ABILITIES;

THE ASSESSMENT OF DISLOCATED WORKERS' CURRENT EDUCATIONAL LEVELS AND OCCUPATIONAL ABILITIES WILL BE CONDUCTED BY THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION AS PROVIDED UNDER AGREEMENT WITH THE STATE DISLOCATED WORKER UNIT.

2) THE PROCEDURES TO ASSESS PARTICIPANT NEEDS, INCLUDING EDUCATIONAL, TRAINING, EMPLOYMENT AND SOCIAL SERVICES;

ESSENTIALLY, EACH DISLOCATED WORKER WILL BE ASSESSED TO DETERMINE FUNCTIONAL EDUCATIONAL LEVELS, TO IDENTIFY SKILL LEVELS AND TRANSFERRABLE SKILLS, TO DETERMINE REEMPLOYMENT POTENTIAL, AND TO DEFINE EMPLOYMENT GOALS AND RETRAINING NEEDS. THE FOLLOWING DETERMINATIONS WILL BE MADE AS A RESULT OF THE INITIAL ASSESSMENT PROCESS:

IDENTIFICATION OF THE DISLOCATED WORKERS WITH SKILLS MATCHING THE REQUIREMENTS OF AVAILABLE JOBS IN THE SUBSTATE AREA, AS DETERMINED THROUGH THE STATE JOB BANK;

IDENTIFICATION OF THE NEEDS OF THE DISLOCATED WORKERS SUCH AS: CHILD CARE, TRANSPORTATION, EMERGENCY ASSISTANCE, ETC;

IDENTIFICATION OF THE DISLOCATED WORKERS MOST LIKELY TO BE CONSIDERED FOR ON-THE-JOB TRAINING; AND

IDENTIFICATION OF THE DISLOCATED WORKERS WITH EDUCATIONAL AND/OR SKILL DEFICIENCIES WHO ARE IN NEED OF CAN BENEFIT FROM CLASSROOM TRAINING (DEVELOPMENTAL/BASIC EDUCATION AND OCCUPATIONAL SKILLS TRAINING).

3) THE METHODS FOR ALLOCATING RESOURCES TO PROVIDE THE SERVICES RECOMMENDED BY THE RAPID RESPONSE TEAM FOR ELIGIBLE DISLOCATED WORKERS WITHIN THE SUBSTATE AREA;

THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL MET ON APRIL 01, 1993 AND UPON RECOMMENDATIONS OF THE PLANNING COMMITTEE, WHICH HAD ADOPTED A METHODOLOGY OF EVALUATING BOTH EDWAA GRANTEE PERFORMANCE AND THE NEEDS OF DISLOCATED WORKERS THROUGH MARCH 1993, VOTED TO ALLOCATE PY'93 EDWAA RESOURCES ACCORDINGLY TO PROVIDE THE SERVICES LIKELY TO BE RECOMMENDED DURING PY'93 BY THE RAPID RESPONSE TEAM:

\$041,654 (18%) ON-THE-JOB TRAINING
\$166,618 (74%) DEVELOPMENTAL AND/OR OCCUPATIONAL TRNG
\$015,827 (07%) FOR SSA/PIC ADMINISTRATION
\$002,000 (01%) FOR AUDIT\FOLLOW-UP

METHODS FOR USING THESE ALLOCATED RESOURCES TO DELIVER THE SERVICES IN SECTION 314 OF THE ACT TO ELIGIBLE DISLOCATED WORKERS IN THIS SUBSTATE AREA ARE DESCRIBED IN SECTION II.A.

4) A DESCRIPTION OF SERVICES AND ACTIVITIES TO BE PROVIDED IN THE SUBSTATE AREA; AND

THE PRIVATE INDUSTRY COUNCIL HAS APPROVED THE PROVISION OF TWO (2) RETRAINING ACTIVITIES FOR DISLOCATED WORKERS IN THE SUBSTATE AREA:

ON-THE-JOB TRAINING

CLASSROOM TRAINING (DEVELOPMENTAL/BASIC EDUCATION AND OCCUPATIONAL SKILLS TRAINING)

DUE TO IMPROVEMENTS ON THE PART OF SCESC TO FILL ITS PY'92 EDWAA OJT SLOTS THROUGH MARCH 1993, THE PRIVATE INDUSTRY COUNCIL'S PLANNING COMMITTEE INITIALLY CONSIDERED CONTINUING A RETRAINING SPLIT OF 16% OJT AND 84% CLASSROOM TRAINING TO THE FULL PIC FOR CONSIDERATION AT THE APRIL 01, 1993 REGULAR BUSINESS MEETING. HOWEVER, UPON FURTHER REVIEW OF PY'92 EDWAA GRANTEE PERFORMANCE (OJT AND CLASSROOM TRAINING) THROUGH THE THIRD QUARTER, INPUT RECEIVED FROM OUR LOCAL JOB SERVICE READJUSTMENT SERVICES STAFF WITH REGARD TO THE TYPE TRAINING NEEDS BEING IDENTIFIED THROUGH THE ASSESSMENT PROCESS, AND THE BUSINESS OUTLOOK FOR PY'93, THE PLANNING COMMITTEE REVISED ITS POSITION AND RECOMMENDED A SPLIT OF 20% OJT AND 80% CLASSROOM TRAINING. THE FULL PRIVATE INDUSTRY COUNCIL ACCEPTED THE PLANNING COMMITTEE'S RECOMMENDATION AND DIRECTED THE SUBSTATE GRANTEE (SCESC) TO IMPLEMENT THE TWO RETRAINING SERVICES ACCORDINGLY.

IN ADDITION, BASIC READJUSTMENT SERVICES AS DEFINED IN SECTION 314(c) OF THE ACT MAY BE PROVIDED AS AN INTEGRATED COMPONENT OF THE TWO (2) RETRAINING ACTIVITIES MENTIONED ABOVE.

ON-THE-JOB TRAINING:

OJT IS TRAINING GIVEN TO AN INDIVIDUAL, WHO HAS BEEN HIRED BY AN EMPLOYER, WHILE HE IS ENGAGED IN PRODUCTIVE WORK WHICH PROVIDES KNOWLEDGE OR SKILLS ESSENTIAL TO THE FULL AND ADEQUATE PERFORMANCE OF THE JOB. THE OJT GRANTEE WILL REIMBURSE THE EMPLOYER AT A RATE OF 50% OF THE WAGES PAID TO THE PARTICIPANT DURING THE APPROVED TRAINING PERIOD. THE OJT GRANTEE WILL PROVIDE: PARTICIPANT REFERRAL AND FOLLOW-UP, EMPLOYER OUTREACH, CONTRACT DEVELOPMENT, INVOICING AND PAYMENT PROCESSING.

CLASSROOM TRAINING (DEVELOPMENTAL/BASIC EDUCATION):

THIS ACTIVITY WILL PROVIDE TRAINING IN READING, WRITING AND MATHEMATICS DESIGNED TO UPGRADE THE PARTICIPANT'S EDUCATIONAL LEVELS TO THE FUNCTIONAL LEVELS REQUIRED FOR ENTRANCE INTO OCCUPATIONAL SKILL TRAINING OR UNSUBSIDIZED EMPLOYMENT AS OUTLINED IN THE PARTICIPANTS' EMPLOYABILITY DEVELOPMENT PLAN (EDP-7) OR ASSIST THE PARTICIPANT IN OBTAINING A GED.

CLASSROOM TRAINING (OCCUPATIONAL SKILLS TRAINING)

THIS ACTIVITY IS DEFINED AS OCCUPATIONAL SKILLS SPECIFIC TRAINING PROVIDED IN A CLASSROOM SETTING AND INFORMATION REQUIRED TO PERFORM A SPECIFIC JOB OR GROUP OF JOBS. PARTICIPANTS SHOULD TRANSITION FROM THE TRAINING ACTIVITY INTO FULL-TIME UNSUBSIDIZED EMPLOYMENT. THE SPECIFIC OCCUPATIONS WILL BE DETERMINED BY THE EDP OF THE PARTICIPANT AND WILL TAKE INTO ACCOUNT THE PARTICIPANT'S SKILL LEVEL AND INTERESTS. A MINIMUM OF 25% OF THE TOTAL PARTICIPANTS TERMINATED FROM THE CLASSROOM TRAINING COMPONENT WILL HAVE RECEIVED AT LEAST TWENTY-SIX (26) WEEKS TRAINING AND THE OVERALL AVERAGE LENGTH OF TRAINING WILL BE SIXTEEN (16) WEEKS OR MORE AS ESTABLISHED IN THE STATE EDMAA PLAN UNDER "PERFORMANCE STANDARDS".

5) COMPLETE TABLE I...EDWAA PLAN/MODIFICATION ACTIVITY SUMMARY.

EDWAA PLAN/MODIFICATION
ACTIVITY SUMMARY
TABLE I

BASED ON THE SERVICES AND ACTIVITIES DESCRIBED IN SECTION II.I.4 OF THE
SUBSTATE PLAN, PROVIDE A LISTING OF THOSE SERVICES AND ACTIVITIES WITH
AN "ESTIMATED" FUNDING AND PARTICIPANT ENROLLMENT LEVEL FOR EACH:

ACTIVITY/SERVICE	ESTIMATED FUNDING	ESTIMATED ENROLLMENT
ON-THE-JOB TRAINING	\$41,654	42
CLASSROOM TRAINING	\$166,618	116
SDA/PIC ADMIN.	\$15,827	
AUDIT/FOLLOW-UP	\$2,000	

ESTIMATED TOTALS	\$226,099	158
% OBLIGATED	100.00%	

J. DESCRIBE THE MEANS WHEREBY "COORDINATION" WITH OTHER APPROPRIATE PROGRAMS, SERVICES, AND SYSTEMS WILL BE AFFECTED PARTICULARLY WHERE SUCH "COORDINATION" IS INTENDED TO PROVIDE ACCESS TO SERVICES OF SUCH OTHER SYSTEMS FOR PROGRAM PARTICIPANTS AT NO COST TO THE WORKER READJUSTMENT PROGRAM. THE SUBSTATE GRANTEE MUST AT A MINIMUM ADDRESS "COORDINATION" WITH:

- 1) TITLE II-A OF THE JOB TRAINING PARTNERSHIP ACT
- 2) TITLE II-B OF THE JOB TRAINING PARTNERSHIP ACT
- 3) TITLE III OF THE CARL D. PERKINS VOCATIONAL EDUCATION ACT
- 4) THE STEWART B. MCKINNEY HOMELESS ASSISTANCE ACT OF 1987
- 5) PELL GRANTS; AND
- 6) OTHERS, AS APPROPRIATE, TO INCLUDE VARIOUS FINANCIAL ASSISTANCE PROGRAMS AND OTHER STATE OR FEDERALLY FUNDED PROGRAMS.

AT THE TIME THE RAPID RESPONSE TEAM CONTACTS THE EMPLOYER AND EMPLOYEE REPRESENTATIVE, WHEN NOTIFIED OF A PLANT CLOSURE OR SUBSTANTIAL LAYOFF, CONSIDERATION WILL BE GIVEN TO THE AVAILABILITY OF PROGRAMS AND SERVICES OF OTHER SYSTEMS "PRIOR" TO A RECOMMENDATION OF PLANNED ASSISTANCE TO THE AFFECTED WORKERS. ANY SERVICES THAT CAN BE PROVIDED BY THE EMPLOYER AND/OR THE LABOR ORGANIZATION WILL BE UTILIZED. THE COMPOSITION OF THE RAPID RESPONSE TEAM ITSELF ENSURES CONSIDERATION OF PROGRAMS AND SERVICES AVAILABLE THROUGH THE RESOURCES OF THE AGENCIES AND ORGANIZATIONS WHICH INTERFACE WITH EMPLOYMENT AND TRAINING STRATEGIES THROUGHOUT THE SUBSTATE AREA.

DURING THE ASSESSMENT PROCESS, IF IT IS DETERMINED THAT DISLOCATED WORKERS ARE ELIGIBLE FOR JTPA TITLE II-A/II-C SERVICES, REFERRALS WILL BE MADE TO APPROPRIATE SERVICE PROVIDERS. IT IS NOT ANTICIPATED THAT ANY REFERRALS WILL BE MADE TO THE JTPA TITLE II-B SYSTEM DUE TO PROGRAM REQUIREMENTS.

DISLOCATED WORKERS WHO CAN BENEFIT FROM SERVICES PROVIDED BY TITLE III OF THE CARL D. PERKINS VOCATIONAL EDUCATION ACT WILL BE REFERRED TO THE LOCAL EDUCATIONAL AGENCY (LEA) SYSTEM'S ADULT EDUCATION COMPONENT. EFFORTS WILL BE MADE TO TAKE ADVANTAGE OF AVAILABLE FINANCIAL ASSISTANCE THROUGH STATE AND FEDERALLY FUNDED EDUCATION AND TRAINING PROGRAMS WITHIN THE SUBSTATE AREA.

IN ADDITION, THOSE DISLOCATED WORKERS WHO CAN BENEFIT FROM TRAINING OR SERVICES PROVIDED BY LOCAL AGENCIES WHICH RECEIVE STEWART B. MCKINNEY HOMELESS ASSISTANCE ACT OF 1987 REVENUES WILL BE REFERRED TO SUCH ENTITIES AS APPROPRIATE.

PELL GRANTS AND JTPA (EDWAA) FUNDING FOR EACH PARTICIPANT MUST BE COORDINATED. NO PARTICIPANT OR THE EDUCATIONAL INSTITUTION CAN RECEIVE JTPA (EDWAA) FUNDS FOR TUITION, BOOKS OR SUPPLIES EXCEEDING THOSE WHICH HAVE OR WILL BE PAID FOR WITH PELL GRANT FUNDS. THE EDUCATIONAL INSTITUTION'S JTPA EDWAA UNIT WILL PROVIDE THE INSTITUTION'S FINACIAL AID OFFICER THE NAMES OF JTPA PARTICIPANTS WHO ARE TO ATTEND SUCH INSTITUTION AND FOR WHOM JTPA EDWAA PAYMENTS WILL BE MADE. THERE MUST BE A WRITTEN AGREEMENT BETWEEN THE PARTICIPANT AND THE EDUCATIONAL INSTITUTION DETAILING THE CONTRIBUTIONS FROM JTPA EDWAA, PELL GRANTS, ETC. TOWARD APPLICABLE LIVING EXPENSES, TUTITION, FEES AND BOOKS. THIS WILL BE MONITORED BY THE PIC ADMINISTRATIVE UNIT'S GRANTS MANAGER.

LOCAL JOB SERVICE OFFICE READJUSTMENT SERVICES STAFF WILL BE PRIMARILY RESPONSIBLE FOR ASSISTING WITH THESE TYPE REFERRALS TO NON-JTPA TRAINING AND SERVICE PROVIDERS.

III. ASSURANCES

THE FOLLOWING ASSURANCES MUST BE INCLUDED IN THE SUBSTATE GRANTEE'S PLAN:

- 1) THE SUBSTATE GRANTEE WILL COMPLY WITH THE STATUTORY AND REGULATORY REQUIREMENTS OF EDWAA;
- 2) SERVICES WILL BE PROVIDED TO "ELIGIBLE" DISLOCATED WORKERS;
- 3) SERVICES WILL NOT BE DENIED ON THE BASIS OF STATE OR SUBSTATE AREA OF RESIDENCE TO ELIGIBLE DISLOCATED WORKERS DISPLACED BY A PERMANENT CLOSURE OR SUBSTANTIAL LAYOFF WITHIN THE SUBSTATE AREA; AND MAY BE PROVIDED TO OTHER ELIGIBLE DISLOCATED WORKERS REGARDLESS OF THE STATE OF RESIDENCE OF SUCH WORKERS; AND
- 4) ANY PROGRAM, UNDER THIS TITLE, SERVING A SUBSTANTIAL NUMBER OF MEMBERS OF A LABOR ORGANIZATION WILL BE ESTABLISHED "ONLY AFTER FULL CONSULTATION" WITH SUCH LABOR ORGANIZATION.

THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION WHICH SERVES AS THE EDWAA SUBSTATE AREA GRANTEE FOR THE COUNTIES OF ANDERSON, OCONEE AND PICKENS ATTESTS THAT IT WILL COMPLY WITH THE FOUR (4) ASSURANCES LISTED ABOVE. SEE STATEMENT OF ASSURANCES.

IV. REQUIRED SIGNATURES

THE EDWAA SUBSTATE PLAN MUST BE APPROVED AND JOINTLY SUBMITTED BY THE PRIVATE INDUSTRY COUNCIL AND THE APPROPRIATE CHIEF ELECTED OFFICIAL(S). THE SUBSTATE PLAN MUST BEAR THE "ORIGINAL SIGNATURES" OF THE PRIVATE INDUSTRY COUNCIL CHAIRMAN AND THE APPROPRIATE CHIEF ELECTED OFFICIAL(S).

SUBSTATE AREA EDWAA PLAN/MODIFICATION
DETAILED BUDGET
TABLE II

	PY'93
PROJECTED TOTAL FUND AVAILABILITY	\$226,099
NEW BASE ALLOCATION	\$196,099
PROJECTED CARRY-OVER	\$10,000
PROJECTED INCENTIVES EARNED	\$20,000
PROJECTED REALLOCATED +	\$0
TOTAL "PLANNED" OBLIGATIONS	\$226,099
% OF TOTAL AVAILABILITY	100.00%
TOTAL "PLANNED" EXPENDITURES (TPA)	\$226,099
A. ADMINISTRATION	\$33,915
% OF TPA	15.00%
B. NEEDS-RELATED PAYMENTS & SUPPORT SERVICES	\$0
% OF TPA	0.00%
C. RETRAINING	\$192,184
% OF TPA	85.00%
D. BASIC READJUSTMENT SERVICES	\$0
% OF TPA	0.00%

NOTE: BUDGET FIGURES MUST REFLECT COMPLIANCE WITH REQUIREMENTS OF SECTIONS 303 AND 315 OF THE ACT AS RECENTLY AMENDED AND SECTION 631.14 OF THE INTERIM FINAL REGULATIONS DATED DECEMBER 29, 1992.

¹

THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL ELECTED TO DIRECT THE BULK OF THE EDWAA FORMULA FUNDS INTO "RETRAINING SERVICES" (APPROX 85%) FOR PY'93.

PY93 TITLE III (EDWAA)
 CONTROL NUMBER: INITIAL PLANNING MIX
 C:\3MIX93.WR1 REVISION #1

PRIVATE INDUSTRY COUNCIL
 PENDLETON DISTRICT SSA

ROBERT G. LANDRETH
 SDA DIRECTOR
 MARCH 01, 1993

SUBSTATE AREA		ANDERSON	OCONEE	PICKENS	100%			

GRANT/MOD NUM	ACTIVITY/SERVICE	ADMIN	READJ SERV	RE-TRNG	TOTAL	% OF GRANTED	% OF AVAIL	#SLOTS

	*ON-THE-JOB TRNG	\$3,218	\$0	\$38,438	\$41,654	18.42%	18.42%	4
3C495A1	SCESC	\$3,218	\$0	\$38,438	\$41,654			4
	*CLASSROOM TRAINING	\$12,870	\$0	\$153,748	\$166,618	73.69%	73.69%	11
3C395C1	TRI-COUNTY TECH	\$12,870	\$0	\$153,748	\$166,618			11
	*PART CERTIFICATION	\$0	\$0	\$0	\$0	0.00%	0.00%	
N/A> OUT OF 50%	SCESC	\$0	\$0	\$0	\$0	N/A		
	*SDA/PIC ADMIN	\$15,827	\$0	\$0	\$15,827	7.00%	7.00%	
3C195A1	SCESC @ 7%	\$15,827	\$0	\$0	\$15,827			
	*READJUSTMENT SERV.	\$0	\$0	\$0	\$0	0.00%	0.00%	
N/A> OUT OF 50%	SCESC	\$0	\$0	\$0	\$0			
	*AUDIT/FOLLOW-UP	\$2,000	\$0	\$0	\$2,000	0.88%	0.88%	
31195A2	SCESC/ETI	\$2,000	\$0	\$0	\$2,000			
	TOTAL ALL GRANTS	\$33,915	\$0	\$192,184	\$226,099	100.00%	100.00%	15
	% OF GRANTED	15.00%	0.00%	85.00%	100.00%			
	% OF AVAILABLE	15.00%	0.00%	85.00%	100.00%			
	TOTAL AVAIL FOR SDA	\$33,915	\$0	\$192,184	\$226,099		100.00%	
FINAL 02-18-93	PY93 BASE FUNDS	\$29,415	\$0	\$166,684	\$196,099			
BEST ESTIMATE	PY93 CARRYOVER	\$1,500	\$0	\$8,500	\$10,000			
BEST ESTIMATE	PY93 INCENTIVES	\$3,000	\$0	\$17,000	\$20,000			
	UNOBLIGATED BALANCE	\$0	\$0	\$0	\$0		0.00%	
	% UNOBLIGATED	ERR	ERR	ERR	ERR			

COPY

ANDERSON, OCONEE, PICKENS

PENDLETON DISTRICT

SERVICE DELIVERY AREA

JTPA TITLE II-B

(SUMMER YOUTH EMPLOYMENT & TRAINING PROGRAM)

SYETP PLAN MODIFICATION

CALENDAR YEAR 1993

(JUNE 1, 1993 THROUGH SEPTEMBER 30, 1993)

SUBMITTED: MARCH 10, 1993

CONTROL REF: JTP-02 II-B 1993
C:\SYMPHONY\FILES\MODS\II-BPLAN (LANDRETH)

SIGNATURE PAGE

ANDERSON, OCONEE AND PICKENS COUNTIES

PENDLETON DISTRICT SERVICE DELIVERY AREA

FOR ANDERSON COUNTY:

J. MICHAEL HOLDEN, CHAIRMAN
ANDERSON COUNTY COUNCIL

DATE

FOR OCONEE COUNTY:

NORMAN D. CRAIN, SUPERVISOR/CHAIRMAN
OCONEE COUNTY COUNCIL

DATE

FOR PICKENS COUNTY:

JOSEPH C. ELLERS, CHAIRMAN
PICKENS COUNTY COUNCIL

DATE

FOR THE PRIVATE INDUSTRY COUNCIL:

LAWRENCE R. INABINET, CHAIRMAN
PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL

DATE

REVISED 02/93

SUMMER YOUTH EMPLOYMENT AND TRAINING PROGRAM PLAN

CY'93 MODIFICATION

STATEMENT OF ASSURANCE

THE PENDLETON DISTRICT SERVICE DELIVERY AREA ASSURES THAT IT HAS COMPLIED WITH THE PUBLICATION AND REVIEW REQUIREMENTS OF SECTION 105(a)(2) OF THE ACT AS ATTESTED TO BY THE SIGNATORY OFFICIAL OF THE ENTITY WHICH PREPARED THIS MODIFICATION TO THE CY'92-93 SUMMER YOUTH EMPLOYMENT AND TRAINING PROGRAM PLAN.

DATE: MARCH 10, 1993

ROBERT E. DAVID

EXECUTIVE DIRECTOR

SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION

SUMMER YOUTH EMPLOYMENT AND TRAINING PROGRAM

CALENDAR YEAR 1993

JOB TRAINING PLAN MODIFICATION

[WRITTEN AND EDITED BY ROBERT G. LANDRETH]

I. IDENTIFYING INFORMATION

A. IDENTIFICATION OF THE SERVICE DELIVERY AREA

1. IDENTIFICATION OF THE GRANT RECIPIENT

a. NAME OF GRANT RECIPIENT

SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION

b. NAME OF ADMINISTRATIVE ENTITY IF DIFFERENT FROM GRANT RECIPIENT

N/A

c. ADDRESS

*1550 GADSDEN STREET
POST OFFICE BOX 1406
COLUMBIA, SOUTH CAROLINA 29202*

d. CONTACT PERSON

*MR. ROBERT G. LANDRETH, DIRECTOR
SDA ADMINISTRATIVE UNIT, ES-5*

*MR. ROBERT G. LANDRETH, SDA DIRECTOR
PENDLETON DISTRICT SERVICE DELIVERY AREA*

e. TELEPHONE NUMBERS

*MR. LANDRETH (803) 737-2642 FAX ONLY (COLUMBIA)
(803) 737-2609 COLUMBIA*

**2. IDENTIFICATION OF THE CHIEF ELECTED OFFICIAL(S) FOR
THE SERVICE DELIVERY AREA**

**THE HONORABLE J. MICHAEL HOLDEN, CHAIRMAN
ANDERSON COUNTY COUNCIL
100 SOUTH MAIN STREET
ANDERSON, SOUTH CAROLINA 29624
(803) 260-4062**

**THE HONORABLE NORMAN D. CRAIN, SUPERVISOR/CHAIRMAN
OCONEE COUNTY COUNCIL
PUBLIC SERVICE BUILDING
WALHALLA, SOUTH CAROLINA
(803) 638-4242**

**THE HONORABLE JOSEPH C. ELLERS, CHAIRMAN
PICKENS COUNTY COUNCIL
POST OFFICE BOX 275
PICKENS, SOUTH CAROLINA 29671
(803) 898-5856**

3. IDENTIFICATION OF THE PRIVATE INDUSTRY COUNCIL

a. NAME OF THE COUNCIL

PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL

b. ADDRESS

*POST OFFICE BOX 1406
COLUMBIA, SOUTH CAROLINA 29202*

c. CONTACT PERSONS

MR. LAWRENCE R. INABINET, PIC CHAIRMAN

MR. ROBERT G. LANDRETH, SDA DIRECTOR

d. TELEPHONE NUMBERS

MR. INABINET (803) 859-6323 (BUSINESS)

MR. LANDRETH (803) 737-2609

B. GEOGRAPHIC AREA COVERED BY THE SERVICE DELIVERY AREA

*THE UPPER SOUTH CAROLINA COUNTIES OF ANDERSON, OCONEE AND
PICKENS*

C. TIME PERIOD COVERED BY THIS SYETP PLAN MODIFICATION

CY 1993 (JUNE 1, 1993 SEPTEMBER 30, 1993)

D. DATE OF INITIAL SUBMISSION

MARCH 10, 1993

**E. SDA/SUBSTATE AREA PLANNING INSTRUCTIONS FOR PROGRAM
YEAR/CALENDAR YEAR 1993 RECEIVED**

FEBRUARY 24, 1993

II. CONTENTS OF SYETP PLAN

A. PROGRAM GOALS AND OBJECTIVES...WITH TECHNICAL REVISIONS

1. DESCRIBE THE WRITTEN GOALS AND OBJECTIVES ESTABLISHED BY THE SDA TO EVALUATE THE EFFECTIVENESS OF THE SYETP, AS SPECIFIED AT SECTION 255 OF THE ACT.

GOALS ESTABLISHED BY THE PRIVATE INDUSTRY COUNCIL:

- a. *ENHANCE THE EDUCATIONAL SKILLS OF YOUTH AND IMPROVE THE RATES OF SCHOOL RETENTION AND COMPLETION;*
- b. *PROVIDE PARTICIPANTS WITH EXPOSURE TO A WIDE VARIETY OF CAREER ALTERNATIVES;*
- c. *IMPROVE ACADEMIC PERFORMANCE IN READING/LANGUAGE ARTS AND MATHEMATICS; AND*
- d. *PROVIDE YOUTH WITH EXPOSURE TO "THE WORLD OF WORK".*

OBJECTIVES ESTABLISHED BY THE PRIVATE INDUSTRY COUNCIL:

- a. *ACADEMIC REMEDIATION/PRE-VOCATIONAL TRAINING*
 - 1) *85% OF THOSE WHO COMPLETE WILL HAVE POST-TEST GAINS AT LEAST 1/2 GRADE LEVEL OR .5 NATIONAL CURVE EQUIVALENCY (NCE) IN READING/LANGUAGE ARTS AND MATHEMATICS;*
 - 2) *98% OF THOSE WHO COMPLETE WILL RETURN TO SCHOOL IN THE FALL OF 1993;*
 - 3) *90% OF SYETP PARTICIPANTS WILL COMPLETE 85% OF THE ESTABLISHED TRAINING OBJECTIVES AND 85% OF THE SCHEDULED TRAINING HOURS; AND*
 - 4) *AT LEAST 90% OF THE SYETP FUNDS SET-ASIDE FOR THESE ACTIVITIES WILL BE EXPENDED BY THE END OF THE GRANT PERIOD.*
- b. *PRE-EMPLOYMENT/ENTRY EMPLOYMENT*
 - 1) *98% OF THE "IN-SCHOOL" PARTICIPANTS WILL RETURN TO SCHOOL IN THE FALL OF 1993;*
 - 2) *A MINIMUM OF 95% OF TOTAL PARTICIPANTS SERVED WILL SUCCESSFULLY COMPLETE THE PROGRAM;*

3) A MINIMUM OF 85% OF THE "NEW" PARTICIPANTS WILL ATTAIN CREDIT TOWARD A YOUTH COMPETENCY FOR PRE-EMPLOYMENT/WORK MATURITY; AND

4) AT LEAST 90% OF THE SYETP FUNDS SET-ASIDE FOR THESE ACTIVITIES WILL BE EXPENDED BY THE END OF THE GRANT PERIOD.

2. DESCRIBE THE EVALUATION METHODS WHICH WILL BE USED TO MEASURE THE EFFECTIVENESS OF THE SYETP.

a. ACADEMIC REMEDIATION ACTIVITIES WILL BE EVALUATED BASED ON GAINS IN "POST-PROGRAM TEST SCORES" COMPARED WITH "PRE-PROGRAM TEST SCORES" ON TESTS WHICH MEASURE READING, ENGLISH AND MATHEMATICS SKILLS. AN "ACADEMIC REMEDIATION COMPETENCY DOCUMENTATION ROSTER" WHICH ACCOUNTS FOR THE ABOVE INFORMATION ALONG WITH COMMENTS ON WHICH "INSTRUCTIONAL METHODS" WERE FOUND TO BE MOST SUCCESSFUL IS REQUIRED TO BE SUBMITTED TO THE ADMINISTRATIVE ENTITY WITHIN THIRTY (30) DAYS AFTER CONCLUSION OF THE ACADEMIC REMEDIATION ACTIVITY.

b. ENTRY EMPLOYMENT ACTIVITIES WILL BE EVALUATED AGAINST A GOAL OF 98% OF THE "IN-SCHOOL" PARTICIPANTS RETURNING TO SCHOOL IN THE FALL OF 1993, AND "OUT OF SCHOOL" PARTICIPANTS RETURNING TO COLLEGE, OTHER TRAINING OR BECOMING GAINFULLY EMPLOYED AT THE END OF THE PROGRAM.

B. PARTICIPANT ASSESSMENT

1. AS REQUIRED BY SECTION 253(b) OF THE ACT, READING AND MATHEMATICS SKILL LEVELS OF ELIGIBLE PARTICIPANTS MUST BE ASSESSED. SERVICE DELIVERY AREAS MAY ADMINISTER NEW TESTS OR THEY MAY USE EXISTING DATA TO ASSESS PARTICIPANTS. THE FOLLOWING GUIDELINES RELATIVE TO ASSESSMENT HAVE BEEN ESTABLISHED BY THE STATE:

a. EXISTING TEST DATA

1) ALLOWABLE SOURCES

a) SCHOOL RECORDS

- BASIC SKILLS ASSESSMENT PROGRAM (BSAP)
- COMPREHENSIVE TEST OF BASIC SKILLS (CTBS)
- STANFORD TEST
- OTHER STANDARDIZED TESTS ADMINISTERED BY THE LOCAL EDUCATION AGENCY (LEA), IF NONE OF THE ABOVE TEST RESULTS ARE AVAILABLE;

b) OTHER INSTITUTIONALLY ADMINISTERED STANDARDIZED TESTS.

2) TEST DATA MUST BE FROM THE TEST(S) ADMINISTERED AFTER: JANUARY 1, 1992 FOR THE CY'93 SYETP

b. NEW TEST(S)

- 1) TEST MUST BE WRITTEN;
 - 2) TEST MUST BE STANDARDIZED; AND
 - 3) SAME TEST MUST BE ADMINISTERED TO EACH PARTICIPANT IN AN ACTIVITY GROUP.
2. DESCRIBE HOW THE SDA WILL SATISFY THE ASSESSMENT REQUIREMENT INDICATING THE SPECIFIC SOURCE(S) OF ASSESSMENT DATA, ASSESSMENT PROCESS(ES) TO BE UTILIZED, USES OF THE ASSESSMENT DATA, AND OTHER PERTINENT INFORMATION AS APPROPRIATE.

TESTING/ASSESSMENT INFORMATION DESCRIBED IN SECTION II.B.1 ABOVE IS INCLUDED IN THE GRANT APPLICATION REQUEST (GAR) ISSUED BY THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL ON DECEMBER 20, 1991. THE SAME TESTING AND ASSESSMENT INFORMATION (UPDATED) WILL BE INCORPORATED INTO EACH CY'93 SYETP GRANT STATEMENT OF WORK IN THE PENDLETON DISTRICT SDA.

IN ADDITION TO ASSESSING EACH PARTICIPANT'S MATH AND READING LEVELS "PRIOR TO INITIATION" EACH SYETP GRANTEE WILL ALSO "ASSESS" THE PARTICIPANT'S EMPLOYABILITY (I.E., VOCATIONAL APTITUDE/INTERESTS AND CURRENT SKILLS INVENTORY). ALL THIS ASSESSMENT DATA WILL BE USED IN PREPARING THE PARTICIPANT'S "STUDENT LEARNING PLAN" AND "EMPLOYABILITY DEVELOPMENT PLAN" (EDP) RESPECTIVELY.

EACH GRANTEE'S CY'93 SYETP STATEMENT OF WORK WILL DESCRIBE HOW PARTICIPANT ASSESSMENT IS TO BE ACCOMPLISHED, THE TYPE TEST(S) DATA ALLOWED FOR READING AND MATH ASSESSMENT, AS WELL AS ANY OTHER DATA TO BE USED IN ARRIVING AT THE PARTICIPANT'S EDP. A STUDENT LEARNING PLAN (ACADEMIC REMEDIATION ONLY) AND AN EMPLOYABILITY DEVELOPMENT PLAN (EDP) MUST BE COMPLETED FOR EACH PARTICIPANT AND IT MUST CONTAIN "ASSESSMENT DATA" AND A TRAINING STRATEGY CONSISTENT WITH THE ASSESSMENT INFORMATION.

EACH APPLICANT MUST BE ASSESSED "PRIOR TO INITIATION" INTO A SYETP PROGRAM ACTIVITY. THE ASSESSMENT OF IN-SCHOOL YOUTH WILL INCLUDE A REVIEW OF THE MOST RECENTLY AVAILABLE READING, MATH AND LANGUAGE ARTS SCORES FROM ONE OF THE FOLLOWING TESTS: BSAP, CTBS OR THE SOUTH CAROLINA HIGH SCHOOL EXIT EXAMINATION...FOR THE CY'93 SYETP PROGRAM THE TEST(S) MUST HAVE BEEN ADMINISTERED AFTER JANUARY 1, 1992.

THE ASSESSMENT OF OUT-OF-SCHOOL YOUTH FOR THE CY'93 SYETP PROGRAM WILL INCLUDE A REVIEW OF READING, MATH AND LANGUAGE ARTS SCORES FROM THE BSAP, CTBS OR THE SOUTH CAROLINA HIGH SCHOOL EXIT EXAMINATION...PROVIDED SUCH TEST(S) WAS ADMINISTERED AFTER JANUARY 1, 1992. IF THE TEST(S) WAS ADMINISTERED PRIOR TO JANUARY 1, 1992, THE OUT-OF-SCHOOL YOUTH'S READING AND MATH SKILL LEVELS WILL BE ASSESSED PRIMARILY BY THE TEST OF ADULT BASIC EDUCATION (TABE). SUCH TEST(S) DATA ALONG WITH THE OTHER SUPPLEMENTAL INFORMATION GATHERED DURING THE "ASSESSMENT PROCESS" WILL BE UTILIZED TO DETERMINE SYETP OUT-OF-SCHOOL PARTICIPANT TRAINING NEEDS.

A SIGNED "PARENTAL CONSENT FORM" FOR THE RELEASE OF SCHOOL DISTRICT TEST RESULTS WILL BE OBTAINED FOR EACH APPLICANT AND BE SUBMITTED TO THE SCHOOL DISTRICT FOR ACTION. TEST(S) DATA WILL BE USED BY EACH SYETP GRANTEE TO ASSIST IN SELECTING THE MOST APPROPRIATE ACTIVITY FOR THE INDIVIDUAL.

ADDITIONAL COMMENTS ON TESTING/ASSESSMENT RELATING TO ACADEMIC REMEDIATION ARE CONTAINED IN THE NEXT SECTION.

C. PROVISION OF BASIC AND REMEDIAL EDUCATION

AS REQUIRED BY SECTION 253(b) OF THE ACT, BASIC AND REMEDIAL EDUCATION MUST BE PROVIDED. DESCRIBE THE SDA'S BASIC AND REMEDIAL EDUCATION COMPONENTS. INDICATE HOW THE READING AND MATH SKILLS ASSESSMENT DATA WILL BE USED TO ASSIGN ELIGIBLE PARTICIPANTS TO BASIC AND REMEDIAL EDUCATION COMPONENTS. IF THE SDA PLANS TO FUND THESE COMPONENTS FROM NON-SYETP SOURCES, SPECIFY THE FUNDING SOURCE(S) AND THE FUNDING LEVEL FROM EACH SOURCE.

THE PROVISION OF BASIC AND REMEDIAL EDUCATION AS REQUIRED BY THE ACT IN SECTION 253(b) WILL BE PROVIDED THROUGH AN "INTEGRATED APPROACH" BY COMBINING BASIC AND REMEDIAL EDUCATION WITH THREE OTHER SYETP ACTIVITIES IN THE SDA:

1. ACADEMIC REMEDIATION & PRE-EMPLOYMENT/ENTRY EMPLOYMENT
2. ACADEMIC REMEDIATION & PRE-VOCATIONAL SKILLS TRAINING.

ACADEMIC REMEDIATION WILL BE PROVIDED IN READING/LANGUAGE ARTS AND MATHEMATICS. DIAGNOSTIC TESTS WILL BE ADMINISTERED TO ALL REMEDIATION PARTICIPANTS TO DETERMINE THEIR BASIC STRENGTHS AND WEAKNESSES AND TO IDENTIFY THEIR APPROPRIATE LEARNING LEVELS. THE RESULTS OF THESE TESTS WILL BE REFLECTED ON THE "STUDENT LEARNING PLAN" WHICH WILL SPECIFY THE LEARNING OBJECTIVES WHICH HAVE BEEN PRESCRIBED FOR EACH PARTICIPANT AND IDENTIFY METHODS TO BE USED TO EVALUATE THE ATTAINMENT OF THE STATED LEARNING OBJECTIVES.

AN ASSESSMENT OF EACH PARTICIPANT'S VOCATIONAL SKILLS WILL BE MADE BY REVIEWING VOCATIONAL, EDUCATIONAL, AND WORK HISTORY.

TO DETERMINE ACADEMIC PROGRESS FROM PROGRAM BEGINNING TO PROGRAM END, A PRE-TEST (WHICH MAY BE THE BSAP OR CTBS IF GIVEN WITHIN THE PAST YEAR) AND A POST-TEST WILL BE ADMINISTERED TO EACH PARTICIPANT IN THE BASIC AND REMEDIAL EDUCATION COMPONENT. EACH PARTICIPANT'S PROGRESS OR LACK OF PROGRESS WILL BE DOCUMENTED ON THE "COMPETENCY DOCUMENTATION ROSTER" WHICH MUST BE SUBMITTED TO THE ADMINISTRATIVE ENTITY (SCESC) WITHIN THIRTY (30) DAYS AFTER COMPLETION OF THE PROGRAM FOR EVALUATION PURPOSES.

AT THIS TIME, THE SDA HAS NO PLANS TO FUND ANY PORTION OF THESE REMEDIAL EDUCATION COMPONENTS FROM "NON-JTPA" SOURCES.

D. PROGRAM ACTIVITIES AND SERVICES

1. DESCRIBE IN NARRATIVE FORM EACH ACTIVITY AND SERVICE TO BE PROVIDED, INCLUDING THE NUMBER OF PARTICIPANTS TO BE SERVED, THE EXPECTED DURATION IN HOURS OF THE ACTIVITY, THE PROJECTED COST PER PARTICIPANT SLOT, AND THE ELIGIBLE YOUTH POPULATION SUBGROUP TARGETED FOR SERVICE. DESCRIPTIONS SHOULD BE PROVIDED ON EACH OF THE ACTIVITIES PRESENTED BELOW, AS APPROPRIATE:

- a. ACADEMIC REMEDIATION
- b. PRE-VOCATIONAL TRAINING
- c. PRE-EMPLOYMENT SKILLS TRAINING
- d. ENTRY EMPLOYMENT TRAINING
- e. VOCATIONAL EXPLORATION PROGRAM
- f. TRY-OUT EMPLOYMENT
- g. COOPERATIVE EDUCATION
- h. EMPLOYABILITY DEVELOPMENT
- i. COLLEGE CONNECTION
- j. 70001 (WAVE)
- k. PROJECT FREE ENTERPRISE
- l. CLASSROOM TRAINING/OCCUPATIONAL SKILLS
- m. WORK EXPERIENCE
- n. OTHER ACTIVITIES (SPECIFY)

THE FOLLOWING ACTIVITIES/SERVICES WILL BE OFFERED IN THIS SDA:

a. ACADEMIC REMEDIATION AND PRE-EMPLOYMENT/ENTRY EMPLOYMENT

ACADEMIC REMEDIATION WILL PROVIDE A MINIMUM OF NINETY (90) HOURS TRAINING TO UPGRADE SKILLS IN READING/LANGUAGE ARTS AND MATHEMATICS TO ELIGIBLE PARTICIPANTS AGES 14-21 INCLUSIVE, WHO ARE FUNCTIONING BELOW GRADE LEVELS AS "DOCUMENTED" THROUGH STANDARDIZED TEST(S) ADMINISTERED BY THE LOCAL EDUCATIONAL AGENCY (LEA). PARTICIPANTS WILL RECEIVE A SUMMER PARTICIPANT SUPPORT ALLOWANCE PAYMENT OF \$3.00 PER HOUR FOR EACH HOUR OF CLASSROOM ATTENDANCE...\$270 MINIMUM IN PARTICIPANT SUPPORT WHICH IS HELD FOR THE PARTICIPANTS UNTIL THE END OF THE PROGRAM TO HELP THEM WITH REGULAR SCHOOL EXPENSES ETC.

PRE-EMPLOYMENT/WORK MATURITY SKILLS TRAINING AS OUTLINED IN THE "ADULT/YOUTH EMPLOYMENT COMPETENCY ATTAINMENT SYSTEM PLAN" (AYECAS) FOR THE PENDLETON DISTRICT SERVICE DELIVERY AREA MUST PROVIDE AT LEAST THIRTY (30) HOURS OF TRAINING TO ALL "NEW ENROLLEES" WHO HAVE NOT OBTAINED A YOUTH COMPETENCY DURING THE PY'92 IN-SCHOOL YOUTH PROGRAM. THE GRANTEE(S) WILL PAY THESE PARTICIPANTS A SUMMER ALLOWANCE OF \$3.00 PER HOUR UP TO A MAXIMUM OF \$90.00. THIS ACTIVITY MUST INCLUDE THE ELEVEN (11) CORE COMPETENCIES DETAILED IN THE JTPA ACT AND REGULATIONS. PARTICIPANTS WHO HAVE ALREADY OBTAINED THE PRE-EMPLOYMENT/WORK MATURITY COMPETENCY CONSISTENT WITH THE AYECAS PLAN ARE ELIGIBLE TO WORK THE FULL NINETY (90) HOURS OF ENTRY EMPLOYMENT.

ENTRY EMPLOYMENT TRAINING WILL PROVIDE PARTICIPANTS WITH A MAXIMUM OF NINETY (90) HOURS "MEANINGFUL WORK EXPERIENCE" AND A PARTICIPANT WAGE OF \$4.25 PER HOUR (\$382.50 MINIMUM PARTICIPANT SUPPORT PAYMENT PLUS FRINGE BENEFITS) AT PUBLIC/PRIVATE NONPROFIT AGENCIES AND ORGANIZATIONS. THESE JOBS SHALL PROVIDE COMMUNITY IMPROVEMENT SERVICES THAT COMPLEMENT LOCAL EXPENDITURES.

NUMBER TO BE SERVED:	091
EXPECTED HOURS DURATION:	180
PROJECTED COST/SLOT:	\$2700

**ELIGIBLE YOUTH POPULATION
SUBGROUP TARGETED:**

**ACADEMIC REMEDIATION WILL TARGET YOUTH
FUNCTIONING BELOW GRADE LEVEL, AGES 14-21;**

**PRE-EMPLOYMENT/WORK MATURITY SKILLS TRAINING WILL
BE A PREREQUISITE FOR "FIRST TIME" PARTICIPANTS
IN THE ENTRY EMPLOYMENT PROGRAM; AND
ENTRY EMPLOYMENT WILL TARGET YOUTH AGES 15-21**

WHO NEED TO ENHANCE THEIR WORK MATURITY SKILLS.

b. ACADEMIC REMEDIATION/PRE-VOCATIONAL TRAINING

ACADEMIC REMEDIATION WILL PROVIDE AT LEAST SEVENTY-FIVE (75) HOURS TRAINING TO UPGRADE SKILLS IN READING/LANGUAGE ARTS AND MATHEMATICS TO ELIGIBLE PARTICIPANTS AGES 14-21 INCLUSIVE, WHO ARE FUNCTIONING BELOW GRADE LEVELS AS "DOCUMENTED" THROUGH STANDARDIZED TEST(S) ADMINISTERED BY THE LOCAL EDUCATIONAL AGENCY (LEA). PARTICIPANTS WILL RECEIVE A SUMMER ALLOWANCE PARTICIPANT SUPPORT PAYMENT EVERY TWO WEEKS OF \$3.00 PER HOUR FOR EACH HOUR ACTUALLY ATTENDED...\$225 MINIMUM FOR THE SCHEDULED SEVENTY-FIVE HOURS.

PRE-VOCATIONAL TRAINING WILL EXPOSE PARTICIPANTS TO AT LEAST SEVENTY-FIVE (75) HOURS OF A VARIETY OF CAREER ALTERNATIVES IN CLASSROOM/WORKSHOP SETTINGS. THE ACTIVITY IS DESIGNED TO SERVE YOUTH WHO ARE 14-15 YEARS OF AGE AND ENROLLED IN THE LOCAL EDUCATIONAL AGENCY (LEA) SYSTEM. EACH PARTICIPANT'S SUCCESS IN THIS ACTIVITY WILL BE MEASURED AND "DOCUMENTED". PARTICIPANTS WILL RECEIVE A SUMMER ALLOWANCE PARTICIPANT SUPPORT PAYMENT OF \$3.00 PER HOUR FOR EACH HOUR ACTUALLY ATTENDED...\$225 MINIMUM FOR THE SCHEDULED SEVENTY-FIVE HOURS.

NUMBER TO BE SERVED:	148
EXPECTED HOURS DURATION:	150
PROJECTED COST/SLOT:	\$438

**ELIGIBLE YOUTH POPULATION
SUBGROUPS TARGETED:**

**ACADEMIC REMEDIATION WILL TARGET YOUTH
FUNCTIONING BELOW GRADE LEVEL, AGES 14-21;**

**PRE-VOCATIONAL TRAINING WILL TARGET YOUTH AGES
14-15, WHO ARE ENROLLED IN THE LOCAL EDUCATIONAL
AGENCY (LEA) SYSTEM.**

c. PRE-EMPLOYMENT/ENTRY EMPLOYMENT

PRE-EMPLOYMENT/WORK MATURITY SKILLS TRAINING AS OUTLINED IN THE "ADULT/YOUTH EMPLOYMENT COMPETENCY ATTAINMENT SYSTEM PLAN" (AYECAS) FOR THE PENDLETON DISTRICT SERVICE DELIVERY AREA MUST PROVIDE AT LEAST THIRTY (30) HOURS OF TRAINING TO ALL "NEW ENROLLEES" WHO HAVE NOT OBTAINED A YOUTH COMPETENCY DURING THE PY'92 IN-SCHOOL YOUTH PROGRAM. THE GRANTEE(S) WILL PAY THESE PARTICIPANTS A SUMMER ALLOWANCE OF \$3.00 PER HOUR UP TO A MAXIMUM OF \$90.00. THIS ACTIVITY MUST INCLUDE THE ELEVEN (11) CORE COMPETENCIES DETAILED IN THE JTPA ACT AND REGULATIONS. THESE PARTICIPANTS AND THOSE WHO HAVE ALREADY OBTAINED THE PRE-EMPLOYMENT/WORK MATURITY COMPETENCY CONSISTENT WITH THE AYECAS PLAN ARE ELIGIBLE TO WORK THE FULL HUNDRED-FIFTY (150) HOURS OF ENTRY EMPLOYMENT.

ENTRY EMPLOYMENT TRAINING WILL PROVIDE PARTICIPANTS WITH A MINIMUM OF ONE HUNDRED FIFTY (150) HOURS OF "MEANINGFUL WORK EXPERIENCE" AND A WAGE OF \$4.25 PER HOUR (\$637.50 MINIMUM PARTICIPANT SUPPORT PAYMENT PLUS FRINGE BENEFITS) AT PUBLIC/PRIVATE NONPROFIT AGENCIES AND ORGANIZATIONS. THESE JOBS SHALL PROVIDE COMMUNITY IMPROVEMENT SERVICES THAT COMPLEMENT LOCAL EXPENDITURES.

NUMBER TO BE SERVED:	202
EXPECTED HOURS DURATION:	150
PROJECTED COST/SLOT:	\$1650

ELIGIBLE YOUTH POPULATION
SUBGROUP TARGETED:

PRE-EMPLOYMENT/WORK MATURITY SKILLS TRAINING WILL BE A PREREQUISITE FOR "FIRST TIME" PARTICIPANTS IN THE ENTRY EMPLOYMENT PROGRAM; AND

ENTRY EMPLOYMENT WILL TARGET YOUTH AGES 15-21 WHO NEED TO ENHANCE THEIR WORK MATURITY SKILLS.

- | | |
|-----------------------------------|-----|
| d. VOCATIONAL EXPLORATION PROGRAM | N/A |
| e. TRY-OUT EMPLOYMENT | N/A |
| f. COOPERATIVE EDUCATION | N/A |
| g. EMPLOYABILITY DEVELOPMENT | N/A |
| h. OTHER ACTIVITIES | N/A |

2. COMPLETE TABLE I.

SEE ATTACHMENTS (TABLE I)

E. SELECTION OF PARTICIPANTS

1. DESCRIBE THE PARTICIPANT IDENTIFICATION AND SELECTION PROCEDURES THAT WILL BE USED TO ENSURE COMPLIANCE WITH SECTION 141(a) OF THE ACT. THIS SECTION REQUIRES THAT: 1) EMPLOYMENT AND TRAINING OPPORTUNITIES BE MADE AVAILABLE TO THOSE WHO CAN BENEFIT FROM AND ARE THE MOST IN NEED OF SUCH OPPORTUNITIES; AND 2) EFFORTS BE MADE TO PROVIDE EQUITABLE SERVICES AMONG SUBSTANTIAL SEGMENTS OF THE ELIGIBLE POPULATION. REFER TO SECTION V FOR DEFINITIONS OF THE UNDERLINED TERMS.

AFTER CERTIFICATION OF ELIGIBILITY BY THE LOCAL JOB SERVICE OFFICE THE "ELIGIBLE" APPLICANTS WILL BE REFERRED TO THE ACTIVITY GRANTEEES FOR SELECTION AND ENROLLMENT. PARTICIPANTS WILL BE REFERRED BASED UPON ASSESSMENT INFORMATION AVAILABLE AT THE TIME OF CERTIFICATION.

IN ADDITION TO ASSESSING EACH PARTICIPANT'S MATH AND READING LEVELS EACH SYETP GRANTEE WILL ALSO ASSESS THE PARTICIPANT'S EMPLOYABILITY (I.E., VOCATIONAL APTITUDE/INTERESTS AND CURRENT SKILLS INVENTORY). ALL DATA WILL BE USED IN PREPARING THE PARTICIPANT'S "EMPLOYABILITY DEVELOPMENT PLAN" (EDP).

EACH GRANTEE'S STATEMENT OF WORK WILL DESCRIBE HOW THE PARTICIPANT ASSESSMENT WILL BE ACCOMPLISHED, THE TYPE TEST DATA TO BE USED FOR READING AND MATH ASSESSMENT, AS WELL AS ANY OTHER DATA TO BE USED IN ARRIVING AT THE PARTICIPANT'S EDP. AN EMPLOYABILITY DEVELOPMENT PLAN MUST BE COMPLETED FOR EACH PARTICIPANT AND IT MUST CONTAIN ASSESSMENT DATA AND A TRAINING PLAN CONSISTENT WITH THE ASSESSMENT INFORMATION.

FROM THESE PRESCRIBED PROCEDURES, EACH GRANTEE WILL BE ABLE TO IDENTIFY THOSE APPLICANTS WHO CAN BENEFIT THE MOST FROM THE SYETP ACTIVITY AND THOSE WHO ARE MOST IN NEED OF SUCH OPPORTUNITIES. TARGET GROUP GOALS WILL BE INCORPORATED INTO EACH GRANT STATEMENT OF WORK TO ENSURE THE PROVISION OF EQUITABLE SERVICES AMONG SUBSTANTIAL SEGMENTS OF THE ELIGIBLE POPULATION. COMPLIANCE WITH SECTION 141(a) OF THE ACT WILL BE FORMALLY MONITORED BY THE ADMINISTRATIVE ENTITY (SCESC).

THE PRIVATE INDUSTRY COUNCIL HAS ESTABLISHED THE FOLLOWING TARGET GROUP GOALS FOR THE SYETP OPERATION:

ECONOMICALLY DISADVANTAGED	100%
YOUTH 14-21 INCLUSIVE	100%
MINORITY YOUTH	26% MINIMUM

2. DESCRIBE PROCEDURES THAT WILL BE USED TO ENSURE COMPLIANCE WITH SECTION 167 OF THE ACT WHICH PROVIDES FOR NONDISCRIMINATION IN THE SELECTION OF PARTICIPANTS.

UNDER SECTION 3.10 (GENERAL ASSURANCES) OF OUR GRANT "TERMS AND CONDITIONS", EACH GRANTEE WHICH ADMINISTERS A JTPA PROGRAM IN THIS SERVICE DELIVERY AREA MUST ASSURE THAT IT WILL COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 (P.L. 83-352).

NO INDIVIDUAL SHALL BE EXCLUDED FROM PARTICIPATION IN, DENIED THE BENEFITS OF, SUBJECTED TO DISCRIMINATION UNDER, OR DENIED EMPLOYMENT IN THE ADMINISTRATION OF OR IN CONNECTION WITH THIS PROGRAM BECAUSE OF RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, HANDICAP, POLITICAL AFFILIATION OR BELIEF, OR BY REASON OF BEING A JTPA PROGRAM PARTICIPANT.

EACH GRANTEE UNDER THIS TITLE WILL BE MONITORED FOR COMPLIANCE WITH THE PROVISIONS OF SECTION 167 OF THE ACT.

3. DESCRIBE THE PROCEDURES USED FOR ELIGIBILITY DETERMINATION AND VERIFICATION. INDICATE THE PERCENTAGE OF APPLICATIONS THAT WILL BE VERIFIED.

ELIGIBILITY DETERMINATION WILL BE MADE BASED UPON INFORMATION PROVIDED BY THE APPLICANT "AT THE TIME OF CERTIFICATION" WITH DOCUMENTATION REQUIRED FOR:

- a. CITIZENSHIP
- b. MILITARY DRAFT REGISTRATION
- c. AGE (YOUTH PROGRAMS ONLY)
- d. INCOME
- e. FAMILY SIZE, AND
- e. DOCUMENTATION OF DISABILITY, IF THE APPLICANT'S FAMILY INCOME IS ABOVE THE ELIGIBILITY THRESHOLD AND THE APPLICANT IS TO BE CONSIDERED AS A FAMILY OF ONE FOR ELIGIBILITY PURPOSES.

DOCUMENTATION OF ELIGIBILITY ITEMS AND "VERIFICATION" OF EACH ITEM IS REQUIRED AT THE TIME OF ELIGIBILITY DETERMINATION. WE HAVE AN "ELIGIBILITY VERIFICATION SYSTEM" IN PLACE WHICH REQUIRES DOCUMENTATION OF THE ELIGIBILITY ITEMS IDENTIFIED ABOVE, AS APPROPRIATE, AT THE TIME OF CERTIFICATION ON "ALL APPLICANTS WHO ARE CERTIFIED".

4. DESCRIBE THE METHODS AND PROCEDURES FOR CARRYING OUT TITLE V OF THE ACT, RELATING TO INCENTIVE BONUS PAYMENTS FOR THE PLACEMENT OF INDIVIDUALS ELIGIBLE UNDER TITLE V, SECTION 503(a) through 503(e).

PER THE STATE'S PLANNING INSTRUCTION ISSUED FEBRUARY 23, 1993... "SOUTH CAROLINA RECEIVES NO FUNDS UNDER TITLE V OF THE ACT.

F. SELECTION OF SERVICE PROVIDERS

DESCRIBE IN NARRATIVE FORM THE PROCEDURES, CONSISTENT WITH SECTION 107 OF THE ACT FOR SELECTING SERVICE PROVIDERS, WHICH TAKE INTO ACCOUNT:

1. PAST PERFORMANCE IN JOB TRAINING OR RELATED ACTIVITIES;
2. FISCAL ACCOUNTABILITY;
3. ABILITY TO MEET PERFORMANCE GOALS;
4. PROPER CONSIDERATION OF COMMUNITY-BASED ORGANIZATIONS;
5. NON-DUPLICATION OF SERVICES OR FACILITIES; AND
6. UTILIZATION OF APPROPRIATE EDUCATIONAL AGENCIES.

THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL USES A THREE (3) TITLE (II-A, II-B AND III) INTEGRATED "GRANT APPLICATION REQUEST" (GAR) FOR ALL JTPA ACTIVITIES. THE PY'92-93 GAR WAS ISSUED ON DECEMBER 20, 1991. BASED UPON FUNDING AVAILABILITY AND A RECOMMENDATION FROM THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL, A CY'92 GRANT CAN BE EXTENDED INTO CY'93 IF IT APPEARS TO BE IN THE BEST INTEREST OF THE JTPA PROGRAM AND IS AGREEABLE WITH THE GRANTEE. SAID EXTENSION WILL BE LESS THAN BUT WILL NOT EXCEED ONE ADDITIONAL YEAR.

GRANT APPLICATIONS/GRANT EXTENSION BUDGET PACKAGES WILL BE REVIEWED IN DETAIL BY THE YOUTH SERVICES COMMITTEE AND/OR THE PLANNING COMMITTEE AS APPROPRIATE. THERE ARE FIVE (5) EVALUATION CRITERIA AND A SCORE OF AT LEAST 75 POINTS IS REQUIRED IN ORDER FOR A GRANT APPLICATION TO BE CONSIDERED FOR FUNDING OR EXTENSION:

1. PROBABLE PROGRAM EFFECTIVENESS (ABILITY TO): 35 PTS.

RECRUIT THE PROPOSED NUMBER OR ELIGIBLE PARTICIPANTS, PROVIDE PARTICIPANT ASSESSMENT AND ORIENTATION, PRODUCE THE PROPOSED EMPLOYMENT AND WAGE RESULTS, AND MEET PROPOSED SERVICE LEVELS TO SIGNIFICANT TARGET GROUPS.

2. **APPROACH AND STAFF JOB DESCRIPTIONS TO INDICATE THE OFFEROR'S CAPABILITIES:** 25 PTS.

EXPERIENCE IN CONDUCTING EMPLOYMENT AND TRAINING PROGRAMS FOR THE ECONOMICALLY DISADVANTAGED, DISLOCATED WORKERS, DROPOUTS, YOUTH, EX-OFFENDERS, DISABLED INDIVIDUALS, ETC.;

OVERALL ADMINISTRATIVE STRENGTH OF THE OFFEROR'S ORGANIZATION...PROPER CONSIDERATION FOR COMMUNITY-BASED ORGANIZATIONS AND LOCAL EDUCATIONAL AGENCIES;

PERFORMANCE ON PREVIOUS JTPA CONTRACTS/GRANTS...FINANCIAL AND PARTICIPANT OUTCOMES;

IF APPLICABLE, THE OFFEROR'S TRACK RECORD FOR THE FIRST SIX (6) MONTHS OF CURRENT PROGRAM YEAR FOR II-A/EDWAA; AND

IF APPLICABLE, LOOK CLOSELY AT THE PREVIOUS CY SYETP OUTCOMES...FINANCIAL AND PARTICIPANT OUTCOMES.

3. **PROPOSED PERFORMANCE:** 20 PTS.

ABILITY TO MEET THE PIC'S TARGET GROUP GOALS IN TITLES II-A AND II-B..N/A TO EDWAA;

COMPLETION RATE;

ENTERED EMPLOYMENT RATE;

TRAINING RELATED ENTERED EMPLOYMENT RATE;

AVERAGE ENTERED EMPLOYMENT WAGE;

POSITIVE TERMINATION RATE;

ABILITY TO PRODUCE "EMPLOYMENT COMPETENCY ATTAINMENTS" CODES";

ABILITY TO MEET THE MONTHLY SPENDING PLAN.

4. **COSTS:** 10 PTS.

TOTAL GRANT COST, COST PER PARTICIPANT, COST PER COMPLETION, COST PER EMPLOYMENT, COST PER TERMINATION; AND

COST REASONABLENESS, FAIR MARKET VALUE.

5. **RESPONSIVENESS TO THE GAR:**

10 PTS.

DOES THE GRANT APPLICATION DEMONSTRATE AN UNDERSTANDING OF AND CONFORMANCE TO THE INFORMATION REQUESTED IN THE GAR?;

**ARE RESPONSES SPECIFIC TO THE AREA(S) BEING ADDRESSED?;
AND**

IS THERE LOGIC AND CONSISTENCY TO THE DATA PRESENTED?

TOTAL 100 POINTS

DURING THE EVALUATION PANEL BRIEFING PRIOR TO ANY COMMITTEE WORK THE MEMBERS OF THE GROUP WILL BE BRIEFED ON THE CONTENTS OF SECTION 107 OF THE ACT IN REGARD TO THE SELECTION OF SERVICE PROVIDERS.

A PRE-AWARD SURVEY WILL BE PERFORMED BY THE ADMINISTRATIVE ENTITY ON ANY NEW GRANTEE WHICH HAVE NOT HAD "PRIOR" JTPA GRANTS TO ENSURE FISCAL ACCOUNTABILITY AND TO DETERMINE IF THE GRANTEE CAN BE REASONABLY EXPECTED TO PROVIDE THE TRAINING AND SERVICES AS PROPOSED.

G. PERFORMANCE GOALS

DESCRIBE THE PARTICIPANT OUTCOME PERFORMANCE GOALS (E.G., ENTERED EMPLOYMENTS, COMPETENCY ATTAINMENTS) WHICH ARE PLANNED.

1. ACADEMIC REMEDIATION/PRE-VOCATIONAL TRAINING

- a. 85% OF THOSE WHO COMPLETE WILL HAVE POST-TEST GAINS AT LEAST 1/2 GRADE LEVEL OR .5 NATIONAL CURVE EQUIVALENCY (NCE) IN READING/LANGUAGE ARTS AND MATHEMATICS;**
- b. 98% OF THOSE WHO COMPLETE WILL RETURN TO SCHOOL IN THE FALL OF 1993;**
- c. 90% OF SYETP PARTICIPANTS WILL COMPLETE 85% OF THE ESTABLISHED TRAINING OBJECTIVES AND 85% OF THE SCHEDULED TRAINING HOURS; AND**
- d. AT LEAST 90% OF THE SYETP FUNDS SET-ASIDE FOR THESE ACTIVITIES WILL BE EXPENDED BY THE END OF THE GRANT PERIOD.**

2. PRE-EMPLOYMENT/ENTRY EMPLOYMENT

- a. 98% OF THE "IN-SCHOOL" PARTICIPANTS WILL RETURN TO SCHOOL IN THE FALL OF 1993;
- b. A MINIMUM OF 95% OF TOTAL PARTICIPANTS SERVED WILL SUCCESSFULLY COMPLETE THE PROGRAM;
- c. A MINIMUM OF 85% OF THE "NEW" PARTICIPANTS WILL ATTAIN CREDIT TOWARD A YOUTH COMPETENCY FOR PRE-EMPLOYMENT/WORK MATURITY; AND
- d. AT LEAST 90% OF THE SYETP FUNDS SET-ASIDE FOR THESE ACTIVITIES WILL BE EXPENDED BY THE END OF THE GRANT PERIOD.

H. BUDGET SUMMARY

1. COMPLETE TABLE II, THE BUDGET FOR CY'93. THE BUDGET MUST REFLECT APPLICABLE EXPENDITURE LEVEL AND COST LIMITATION REQUIREMENTS OUTLINED IN STATE JTPA INSTRUCTION SDA 90-182. COMPLETE TABLE II(R) AND SUBMIT ALONG WITH TABLE I(R) WHEN GRANTS WITH ALL SERVICE PROVIDERS HAVE BEEN EXECUTED, BUT NOT LATER THAN MAY 31, 1993.

SEE ATTACHMENT (TABLE II)

I. COMPLIANCE WITH THE GOVERNOR'S COORDINATION CRITERIA

IF METHODS OF COMPLYING WITH THE COORDINATION CRITERIA, ARE OTHER THAN THOSE ADDRESSED IN THE PY'92-93 APPROVED JOB TRAINING PLAN, PROVIDE A DESCRIPTION OF SUCH METHODS.

THIS SDA'S INITIATION OF THE NECESSARY ACTIONS TO DEVELOP AND PROMOTE THE IMPLEMENTATION OF THE GOVERNOR'S COORDINATION CRITERIA ARE OUTLINED IN THE APPROPRIATE SECTION OF THE APPROVED PY'92-93 JOB TRAINING PLAN. OUR COORDINATION EFFORTS ARE INTEGRATED AND YEAR-ROUND IN ORDER TO PROMOTE CONTINUITY IN OUR COMMITMENT TO ESTABLISH A VIABLE INFRASTRUCTURE FOR THE COORDINATED DELIVERY OF HUMAN SERVICES IN ANDERSON, OCONEE AND PICKENS COUNTIES.

J. COORDINATION AMONG SDAS IN THE SAME LABOR MARKET AREA

IF COORDINATION PROCEDURES OTHER THAN THOSE CONTAINED IN THE APPROVED PY'92-93 JOB TRAINING PLAN WILL BE CARRIED OUT, DESCRIBE THOSE ADDITIONAL PROCEDURES.

THERE ARE NO ADDITIONAL PROCEDURES FOR COORDINATION AMONG SDAS IN THE SAME LABOR MARKET AREA OTHER THAN THE ONES ARTICULATED IN THE APPROVED PY'92-93 JOB TRAINING PLAN

K. FISCAL CONTROL

- 1. DESCRIBE THE FISCAL CONTROL, ACCOUNTING, AUDIT AND DEBT COLLECTION PROCEDURES ESTABLISHED TO ASSURE PROPER DISBURSING OF AND ACCOUNTING FOR FUNDS RECEIVED UNDER THIS TITLE.**

THE ADMINISTRATIVE ENTITY (SCESC) WILL ADMINISTER ALL FUNDS RECEIVED ON BEHALF OF THE SDA. THE ADMINISTRATIVE ENTITY WILL PROVIDE FISCAL CONTROLS AND ACCOUNTING PRACTICES CONSISTENT WITH STATE POLICIES AND PRACTICES IN COMPLIANCE WITH FEDERAL REQUIREMENTS.

IN ADDITION TO FISCAL ACCOUNTABILITY, THE SCESC WILL MONITOR AND ENSURE COMPLIANCE WITH ALL APPLICABLE "COST LIMITATIONS" IMPOSED UNDER THE ACT. THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL WILL BE INFORMED OF ANY AND ALL DISCREPANCIES WHICH MIGHT ARISE CONCERNING NONCOMPLIANCE WITH ESTABLISHED "COST LIMITATIONS". THE PIC WILL THEN MAKE NECESSARY ADJUSTMENTS IN GRANT OBLIGATIONS TO CORRECT ANY AREA OF NONCOMPLIANCE IN THIS REGARD.

THE ADMINISTRATIVE ENTITY (SCESC) WILL MONITOR THE EXPENDITURE OF FUNDS AT LEAST MONTHLY FOR SYETP BY GRANTEE AND WILL INFORM THE PIC ACCORDINGLY. THE PIC WILL REPROGRAM UNUSED FUNDS AND UNDERRUNS TO ENSURE MAXIMUM FUND UTILIZATION. THIS WILL AVOID "TRIGGERING" THE REALLOCATION POLICY WHEN UNUSED SYETP FUNDS EXCEED 10% AT THE END OF THE PROGRAM.

IN ACCORDANCE WITH SECTION 164 OF THE ACT, THE ADMINISTRATIVE ENTITY (SCESC) REQUIRES ALL JTPA GRANTEES TO ADHERE TO THE STATUTES CONTAINED IN THE SINGLE AUDIT ACT (SAA) OF 1984 (P.L. 98-502) THAT REQUIRES STATE AND LOCAL GOVERNMENTS WHICH RECEIVE MORE THAN \$100,000 IN FEDERAL FUNDS FOR ANY FISCAL YEAR BEGINNING DECEMBER 31, 1984 TO HAVE AN AUDIT MADE FOR THAT YEAR. TO COMPLY WITH THIS REQUIREMENT, THE SDA ADMINISTRATIVE ENTITY IN COOPERATION WITH THE STATE ADMINISTRATIVE UNIT OF THE SOUTH CAROLINA EMPLOYMENT SECURITY COMMISSION CONTRACTS YEARLY TO AUDIT ALL JTPA FUNDS RECEIVED THROUGH GRANTS.

IN REGARD TO COLLECTION OF UNALLOWABLE COSTS (DEBT COLLECTION) WITH THESE JTPA GRANTEEES, THE ADMINISTRATIVE ENTITY (SCESC) FOLLOWS A SEQUENCE OF ACTIONS TO COMPLY WITH THE UNITED STATES DEPARTMENT OF LABOR'S (USDOL) EMPLOYMENT AND TRAINING ADMINISTRATION (ETA), AND THE GOVERNMENT ACCOUNTING OFFICE (GAO) STANDARDS, INCLUDING THE FEDERAL CLAIMS COLLECTION STANDARDS IN 4 CFR CHAPTER II.

THE PROCESS OF COLLECTING UNALLOWABLE COSTS IS AS FOLLOWS:

- a. THE FIRST STEP IS TO DEMAND REPAYMENT. THE FIRST SUCH DEMAND SHALL BE INCLUDED IN THE CONTRACTING/GRANT OFFICER'S FINAL AUDIT DETERMINATION ESTABLISHING THE DEBT.
- b. A TOTAL OF THREE (3) ADDITIONAL, PROGRESSIVELY STRONGER DEMANDS, AT NOT MORE THAN 30-DAY INTERVALS MUST BE MADE UNLESS: A "RESPONSE" TO THE FIRST OR SECOND DEMAND INDICATES THAT FURTHER DEMANDS WOULD BE FUTILE.
- c. OFFSET: THE GRANTEE MUST AGREE IN WRITING TO INCUR SPECIFIC ALLOWABLE JTPA COSTS, PAY FOR THESE COSTS FROM NONFEDERAL FUNDS OR THUS REPAY THE DEBT BY FURNISHING EXTRA JTPA SERVICES "FREE" TO THE GOVERNMENT SUFFICIENT TO COVER THE IDENTIFIED UNALLOWABLE COSTS. THESE COSTS SHALL BE ADDITIONAL TO, AND SEPARATE FROM REGULAR GRANT EXPENDITURES
- d. LITIGATION, COMPROMISE, OR TERMINATION OF THE DEBT CLAIM.

PROMPT ACTION IS NECESSARY TO PROTECT THE GOVERNMENT'S INTERESTS. PROMPT LEGAL ACTION IS REQUIRED IN ANTICIPATION OF RUNNING THE STATUTES OF LIMITATIONS.

2. DESCRIBE THE PROCEDURES FOR ASSURING COMPLIANCE WITH SECTION 630.2(e) OF THE REGULATIONS.

THIS SECTION OF THE REGULATIONS STATES, "NOT MORE THAN 15% OF THE FUNDS AVAILABLE FOR PROGRAMS UNDER THIS SECTION MAY BE USED FOR THE COSTS OF ADMINISTRATION". OUR COMPUTER PLANNING MODEL PREDICTS THAT TOTAL ADMINISTRATION OBLIGATIONS WILL NOT EXCEED 15.00%. A SYETP GRANT FINANCIAL MATRIX WILL BE MAINTAINED TO TRACK ALL GRANTS SEPARATELY AND COMBINED BY ACTIVITY AND BY COST CATEGORY, ETC. EACH GRANT WILL BE MONITORED AT LEAST ONE TIME DURING THE OPERATIONAL PHASE TO ENSURE THAT THE GRANTEE IS INCURRING ADMINISTRATIVE COSTS CONSISTENT WITH THE GRANT BUDGET. ADMINISTRATION COSTS FOR ALL GRANTEEES SHOULD NOT EXCEED 8.0%. ADMINISTRATION COSTS FOR THE ADMINISTRATIVE ENTITY AND PIC SUPPORT SHOULD NOT EXCEED 7.0%. THESE MEASURES WILL ENSURE THAT THIS SDA COMPLIES WITH SECTION 630.2(e) OF THE JTPA REGULATIONS.

3. DESCRIBE MEASURES TO BE TAKEN TO MINIMIZE THE UNDEREXPENDITURE AND OVEREXPENDITURE OF TOTAL AVAILABLE FUNDS AND MEASURES TO ENSURE COMPLIANCE WITH APPLICABLE EXPENDITURE-RELATED POLICES TRANSMITTED IN STATE JTPA INSTRUCTION SDA 90-182.

THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL HAS AUTHORIZED THE ADMINISTRATIVE ENTITY (SCESC) TO OBLIGATE THE SYETP ACTIVITIES FOR CY'93 UP TO 110% OF AVAILABILITY IN ORDER TO FACILITATE THE EXPENDITURE OF AT LEAST 90% OF THE SYETP FUNDS IN ORDER TO AVOID ANY NEGATIVE IMPACT BROUGHT ABOUT BY THE TRIGGERING OF THE REALLOCATION POLICY.

THE ADMINISTRATIVE ENTITY WILL MONITOR EACH GRANTEE'S EXPENDITURE RATE AS A FORMAL PART OF THE SYETP MONITORING PROCEDURES. THE SDA WILL ALSO COMPLY WITH STATE JTPA INSTRUCTION SDA 90-182 (REVISIONS 1 AND 2) REFERENCE EXPENDITURE RELATED POLICES.

WHERE NECESSARY, IMMEDIATE TECHNICAL ASSISTANCE WILL BE PROVIDED TO ANY AFFECTED GRANTEE TO REMEDY ANY EXPENDITURE/ UNDER-EXPENDITURE PROBLEMS.

ALSO IN MAKING GRANT AWARDS FOR THE CY'93 SYETP OPERATIONS, THE PLANNING COMMITTEE/YOUTH COMMITTEE OF THE PENDLETON DISTRICT PRIVATE INDUSTRY COUNCIL WILL EXAMINE CLOSELY THE FINAL EXPENDITURE LEVEL OF EACH GRANTEE WHICH WAS A GRANTEE IN LAST YEAR'S SUMMER PROGRAM. THE FINAL CY'93 GRANT FUNDING LEVEL FOR EACH GRANTEE WILL BE DETERMINED BY JUST HOW WELL THE GRANTEE PERFORMED THE PREVIOUS OPERATIONAL PERIOD.

III. SIGNATURES

PURSUANT TO SECTIONS 103(d) AND 255(a), THE SYETP PLAN MUST BE APPROVED BY AND JOINTLY SUBMITTED BY THE PRIVATE INDUSTRY COUNCIL AND THE APPROPRIATE CHIEF ELECTED OFFICIAL(S).

THE SYETP PLAN MUST BEAR THE "ORIGINAL SIGNATURES" OF THE PRIVATE INDUSTRY COUNCIL CHAIRMAN AND THE APPROPRIATE CHIEF ELECTED OFFICIAL(S).

TABLE I

SUMMER YOUTH EMPLOYMENT AND TRAINING PLAN MODIFICATION

CY'93 ACTIVITY SUMMARY...W/O CLINTON STIMULUS FUNDS

ACTIVITY	PROJECTED FUND OBLIGATIONS	PLANNED SERVICE LEVELS	HOURS AVERAGE DURATION	¹ SERVICE PROVIDERS
ACADEMIC REMEDIATION/ PRE-VOCATIONAL TRAINING	\$64,794	148	150	SCH DIST OCONEE AND SCH DIST 5
PRE-EMPLOYMENT SKILLS/ ENTRY EMPLOYMENT	\$332,209	202	150	ACET DEPT SHARE
ACADEMIC REMEDIATION/ PRE-EMPLOYMENT SKILLS/ ENTRY EMPLOYMENT	\$245,488	91	180	CAMP MT. REST
SDA/PIC ADMINISTRATION	\$35,854			SCESC
CERTIFICATION	\$30,269			SCESC
PARTICIPANT SUPPORT	\$99,567			SCESC
TOTALS (UNDUPLICATED)	\$808,181	441		
% OBLIGATED	100%			

1

If service providers have not been selected, specify method of selection.

THE PIC MEETS ON APRIL 1, 1993 TO APPROVE THE FINAL CY'93 SYETP GRANT EXTENSION AWARDS. REVISED TABLE I(R) WILL BE SUBMITTED NO LATER THAN MAY 31, 1993 TO THE STATE ADMINISTRATIVE UNIT (SAU).

TABLE II

SUMMER YOUTH EMPLOYMENT AND TRAINING PROGRAM PLAN MODIFICATION

CY'93 BUDGET SUMMARY...W/O CLINTON STIMULUS FUNDS

		CY' 1993
PROJECTED TOTAL FUND AVAILABILITY		\$808,181
NEW ALLOCATION	FINAL 2-23-93	\$692,758
ACTUAL CARRYOVER	JTP MOD 1-4-93	\$115,423
TOTAL PLANNED EXPENDITURES		\$808,181
% TOTAL AVAILABILITY		100.00%
TOTAL ADMINISTRATION		\$121,227
% TOTAL PLANNED ADMIN EXPENDITURES		15.00%
PROGRAM ADMINISTRATION	8%	\$64,654
SDA/PIC ADMINISTRATION	7%	\$56,573
TOTAL NON-ADMINISTRATION (OTHER)		\$686,954
% TOTAL PLANNED NON-ADMIN EXPENDITURES		85.00%
PARTICIPANT SUPPORT		\$323,272
% TOTAL PLANNED EXPENDITURES		40.00%

BUDGET FIGURES MUST REFLECT COMPLIANCE WITH APPLICABLE EXPENDITURE LEVEL AND COST LIMITATION GUIDELINES.

THE PIC MEETS ON APRIL 1, 1993 TO APPROVE THE FINAL CY'93 SYETP GRANT EXTENSION AWARDS. REVISED TABLE II(R) WILL BE SUBMITTED NO LATER THAN MAY 31, 1993 TO THE STATE ADMINISTRATIVE UNIT (SAU).

CY93 TITLE II-B

PRIVATE INDUSTRY COUNCIL

ROBERT G. LANDRETH

CONTROL NUMBER: INITIAL PLANNING MODEL

PENDLETON DISTRICT SDA

SDA DIRECTOR

:\2B1MIX93.WR1

W/O CLINTON STIMULUS

FEBRUARY 24, 1993

SERVICE DELIVERY AREA I		ANDERSON	OCONEE	PICKENS			
NOTE >>>>>>>		59%	26%	15%			
GRANT/MOD NUM	ACTIVITY/SERVICE	ADMIN	OTHER	TOTAL	% OF GRANTED	% OF AVAIL	#SLOTS
36795W1	*ACADEMIC REMED. & PRE-EMPLOY/ENTRY EMP CAMP MT. REST	\$16,226	\$229,262	\$245,488	30.38%	30.38%	91
36795R1	*ACADEMIC REMED. & PRE-VOCATIONAL SCH DIST OCONEE	\$7,218	\$57,576	\$64,794	8.02%	8.02%	148
36795P1	AND SCH DIST 5	\$3,208	\$32,904	\$36,112			66
36795G1	*PRE-EMPLOYMENT & ENTRY EMPLOYMENT ACET	\$14,206	\$318,003	\$332,209	41.11%	41.11%	202
36795K1	SHARE	\$5,338	\$158,462	\$163,800			100
36295A1	*PARTICIPANT SUPPORT SCESC 92 ACTUAL	\$1,472	\$98,095	\$99,567	12.32%	12.32%	
36895A1	*PART CERTIFICATION SCESC 92 ACTUAL	\$2,420	\$27,849	\$30,269	3.75%	3.75%	
36195A1	*SDA/PIC ADMIN SCESC 92 ACTUAL	\$35,854	\$0	\$35,854	4.44%	4.44%	
31195A2	*AUDIT SCESC 92 ACTUAL	\$0	\$0	\$0	0.00%	0.00%	
TOTAL ALL GRANTS		\$77,396	\$730,785	\$808,181	100.00%	100.00%	441
% OF GRANTED		9.58%	90.42%	100.00%			
% OF AVAILABLE		63.84%	106.38%	100.00%			
TOTAL AVAIL FOR SDA		\$121,227	\$686,954	\$808,181	100.00%		
FINAL 02-23-93	CY93 BASE	\$103,914	\$588,844	\$692,758			
JTP MOD 1-4-93	CY92 CARRYOVER	\$17,313	\$98,110	\$115,423			
UNOBLIGATED BALANCE		\$43,831	(\$43,831)	\$0	0.00%		
% UNOBLIGATED		ERR	ERR	ERR			

90% EXPENDITURE REQUIRED \$727,363
 LAST YR SPENT \$968,665 OUT OF \$1,154,228 OR 83.9%
 LAST YEAR ENROLLED 658

CLINTON BUDGET INCLUDES MASSIVE SUMMER JOBS INCREASE

The President's economic stimulus proposals and fiscal year '94 budget put JTPA in the spotlight. This summer's youth program will be increased by \$1 billion if Congress goes along. In addition to summer jobs, the stimulus proposal would extend emergency unemployment compensation for long-term unemployed workers through October 2, 1993, and increase Community Service Employment for Older Americans by 5,000 jobs (\$32 million). These are but a few of the proposals making up an overall \$30 billion economic stimulus package for '93 and '94.

According to DOL sources, the new summer money will be distributed by a byzantine process. 30 percent (\$300 million) will be distributed under the summer formula for academic enrichment. All SDAs will receive total funding in an amount sufficient to give them 25 percent above the amount they had last year, after the \$500 million supplemental allocation was added to their base allocation. Finally, the 100 largest cities (not clear how city will be defined) will receive a share of the remainder, based on their share of disadvantaged youth in the '90 census.

DOL indicates that planning estimates will be available by March 5. Congressional leaders say that the money will be appropriated by early April, maybe sooner. DOL sources claim that President Clinton personally made the decision to expand the summer program because "he knows the program, and believes in it." He and Secretary Reich will call on governors, mayors, county officials, PICs, and the private sector to get behind the effort. Private sector job commitments also were mentioned in the State of the Union address.

The toughest part may be academic enrichment. DOL is touting the STEP model, but wants to identify others. Models that integrate work and learning are of special interest. Model programs, job matching systems, marketing, administrative and oversight structures, technical experts ... DOL wants to hear about them. NAPIC also wants your ideas on ways for the PIC to take a leadership role. Simply put, the good news is PICs and JTPA get to move first, and the bad news may be that PICs and JTPA get to go first ...

Because other aspects of JTPA are in for change if this budget is approved. Dislocated worker programs under JTPA would be increased by \$1.2 billion in fiscal '94. However, new legislation will be proposed to replace the two existing programs (EDWAAA and TAA). Next year's budget also includes \$150 million to begin developing "one stop shop career centers." \$270 million each for DOL and Ed would be available to begin building school-to-work transition based on the youth apprenticeship concept. 50 new Job Corps centers will be added, with more in future years. Finally, as you have heard, JTPA Title II-A and C will be frozen at this year's level.

Does the freeze on Title II indicate lack of confidence in JTPA? Absolutely not, insist DOL officials. Yet, today's *Washington Post* claims that Reich stated in an interview with the Post that JTPA was frozen because two government studies show it may not be effective. It looks like a busy summer on the policy, legislative and program fronts.

Remember also, these proposals must be approved and could be changed by Congress!

Also, DOL may postpone some aspects of the JTPA regulations until January 1, 1994, to make certain that the summer program receives everyone's undivided attention. Stay tuned.

NAPIC - February 20, 1993

CY93 TITLE II-B

PRIVATE INDUSTRY COUNCIL

ROBERT G. LANDRETH

CONTROL NUMBER: INITIAL PLANNING MODEL

PENDLETON DISTRICT SDA

SDA DIRECTOR

C:\2B2MIX93.WR1 WITH CLINTON STIMULUS

MARCH 6, 1993

SERVICE DELIVERY AREA I		ANDERSON	OCONEE	PICKENS			
NOTE >>>>>>>		59%	26%	15%			
GRANT/MOD NUM	ACTIVITY/SERVICE	ADMIN	OTHER	TOTAL	% OF GRANTED	% OF AVAIL	#SLOTS

*ACADEMIC ENRICHMENT							
36795W1	PRE-EMPLOY/ENTRY EMP	\$32,000	\$368,000	\$400,000	27.36%	27.36%	148
	CAMP MT. REST	\$32,000	\$368,000	\$400,000			148
*ACADEMIC REMED. &							
36795R1	PRE-VOCATIONAL	\$8,000	\$92,000	\$100,000	6.84%	6.84%	234
36795P1	SCH DIST OCONEE	\$4,000	\$46,000	\$50,000			91
36795P1	AND SCH DIST 5	\$4,000	\$46,000	\$50,000			143
*PRE-EMPLOYMENT &							
36795G1	ENTRY EMPLOYMENT	\$53,015	\$609,670	\$662,685	45.33%	45.33%	402
36795K1	ACET	\$29,015	\$333,670	\$362,685			220
36795K1	SHARE	\$24,000	\$276,000	\$300,000			182
*PARTICIPANT SUPPORT							
36295A1	SCESC	\$5,000	\$127,900	\$132,900	9.09%	9.09%	
	SCESC	\$5,000	\$127,900	\$132,900			
*PART CERTIFICATION							
36895A1	SCESC	\$5,000	\$53,933	\$58,933	4.03%	4.03%	
	SCESC	\$5,000	\$53,933	\$58,933			
*SDA/PIC ADMIN							
36195A1	SCESC @ 7%	\$102,329	\$0	\$102,329	7.00%	7.00%	
	SCESC @ 7%	\$102,329	\$0	\$102,329			
*AUDIT							
31195A2	SCESC	\$5,000	\$0	\$5,000	0.34%	0.34%	
	SCESC	\$5,000	\$0	\$5,000			
TOTAL ALL GRANTS		\$210,344	\$1,251,503	\$1,461,847	100.00%	100.00%	784
% OF GRANTED		14.39%	85.61%	100.00%			
% OF AVAILABLE		95.93%	100.72%	100.00%			
TOTAL AVAIL FOR SDA		\$219,277	\$1,242,570	\$1,461,847	100.00%		
FINAL 02-23-93	CY93 BASE	\$103,914	\$588,844	\$692,758			
JTP MOD 1-4-93	CY92 CARRYOVER	\$17,313	\$98,110	\$115,423			
CLINTON STIMULUS EST.>>>>>>>?????		\$98,050	\$555,616	\$653,666			
CY'92 BASE + CY'92 SUPPLEMENTAL X 130% - (CY'93 BASE + CY'92 C/O) = supplemental							
09125 + 415373 = 1124498 X 130% = 1461847 - (692758 + 115423 = 808181) = 653666							
UNOBLIGATED BALANCE		\$8,933	(\$8,933)	\$0	0.00%		
% UNOBLIGATED		ERR	ERR	ERR			

90% EXPENDITURE LEVEL = \$1,315,662
 LAST YR SPENT \$968,665 OUT OF \$1,154,228 OR 83.9%
 LAST YEAR ENROLLED 658

ORDINANCE NO. _____

AUTHORIZING THE ISSUANCE AND SALE OF \$1,000,000 GENERAL OBLIGATION BONDS, SERIES 1993, OF OCONEE COUNTY, SOUTH CAROLINA, FOR THE PURPOSE OF ACQUIRING LAW ENFORCEMENT VEHICLES, FIRE FIGHTING VEHICLES, ROAD EQUIPMENT, MAINTENANCE TRUCKS, PACKER TRUCK, FOUR WHEEL DRIVE TRUCK AND DEFRAYING THE COST OF ROAD PAVING OF COUNTY-WIDE BENEFIT; AUTHORIZING THE DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND A FINAL OFFICIAL STATEMENT; FIXING THE FORM AND DETAILS OF THE BONDS; AUTHORIZING THE COUNTY SUPERVISOR TO PRESCRIBE CERTAIN MATTERS RELATING TO THE BONDS; PROVIDING FOR THE PAYMENT OF THE BONDS AND THE DISPOSITION OF THE PROCEEDS THEREOF; AND OTHER MATTERS RELATING THERETO.

BE IT ORDAINED BY THE COUNTY COUNCIL OF OCONEE COUNTY, SOUTH CAROLINA, AS FOLLOWS:

Section 1. The County Council (the "Council") of Oconee County, South Carolina (the "County"), hereby finds and determines:

(a) Pursuant to Section 4-9-10, Code of Laws of South Carolina, 1976, as amended (the "Code"), and the results of a referendum held in accordance therewith, the Council-Supervisor form of government was adopted and the Council constitutes the governing body of the County.

(b) Article X, Section 14, of the Constitution of the State of South Carolina, 1895, as amended (the "Constitution"), provides that general obligation debt may be incurred by the governing body of each county of the State for any of its corporate purposes in an amount not exceeding eight percent of the assessed value of all taxable property of such county.

(c) Pursuant to Title 4, Chapter 15, Code of Laws of South Carolina, 1976, as amended ("The County Bond Act"), the county council of any county may issue general obligation bonds of such county for any corporate purpose of such county to any amount not exceeding the constitutional debt limit applicable.

(d) The County Bond Act requires that an election be held prior to the issuance of general obligation bonds. Act No. 125 of the Acts and Joint Resolutions of the General Assembly of the State of South Carolina, Regular Session of 1977 ("Act No. 125") provides that if an election be prescribed by the provisions of the County Bond Act, but is not required by the provisions of Article X, then in every such instance no election need be held (notwithstanding

the requirement therefor) and the remaining provisions of The County Bond Act shall constitute a full and complete authorization to issue bonds in accordance with such remaining provisions.

(e) The Council has been advised that funds are needed for the purpose of acquiring law enforcement vehicles, fire fighting vehicles, road equipment, maintenance trucks, packer truck, and a four wheel drive truck and defraying the cost of road paving of county-wide benefit the "Project"). The issuance of general obligation bonds authorized by this Ordinance for this purpose is necessary for the proper functioning of County government. The Bonds will be issued for corporate purposes and public purposes of the County.

(f) The Project will be of County-wide benefit to the residents of the County.

(g) The County can incur approximately \$13,019,181 of general obligation indebtedness within its constitutional debt limitation.

(i) It is now in the best interest of the County for the Council to provide for the issuance and sale of \$1,000,000 general obligation bonds authorized by this Ordinance for the purpose of undertaking the project described in Section 1(e) above.

Section 2. Pursuant to the aforesaid provisions of the Constitution, The County Bond Act and Act No. 125, there is hereby authorized to be issued general obligation bonds of the County in the principal amount of \$1,000,000 to be designated "\$1,000,000 General Obligation Bonds, Series 1993, of Oconee County, South Carolina" (the "Bonds"), for the purpose set forth in Section 1(e) hereof including any financial and legal fees relating thereto and other incidental costs of issuing the Bonds.

The Bonds shall be issued as fully registered Bonds; shall be dated as of the first day of the month in which they are delivered to the initial purchaser(s) thereof and bear interest from such date; shall be in denominations of \$5,000 or any integral multiple thereof not exceeding the principal amount of Bonds maturing each year; shall be numbered from R-1 upward; shall bear interest from their date payable semiannually on April 1 and October 1 of each year, commencing October 1, 1993, at such rate or rates as may be determined by the Council at the time of sale thereof; and shall mature serially in successive annual installments, in numerical order, on April 1 of each of the years and in the principal amounts as follows:

<u>YEAR</u>	<u>PRINCIPAL AMOUNT*</u>	<u>YEAR</u>	<u>PRINCIPAL AMOUNT*</u>
1994	\$ 85,000	1998	\$ 135,000
1995	95,000	1999	145,000
1996	105,000	2000	155,000
1997	115,000	2001	165,000

*Subject to revision.

Without further authorization, the Council hereby delegates to the County Supervisor the authority to determine (a) the time and date of sale of the Bonds; (b) the registrar/paying agent for the Bonds, subject to the terms and conditions stated below, and (c) to accept the lowest bid submitted to purchase the Bonds provided the net interest cost does not exceed 6.5% per annum.

Both the principal of and interest on the Bonds shall be payable in any coin or currency of the United States of America which is, at the time of payment, legal tender for public and private debts. Within twenty-four (24) hours after the receipt of bids, the successful bidder, if any, for the Bonds may, subject to the approval of the County Supervisor designate the registrar and paying agent (the "Registrar/Paying Agent") for the Bonds. The Registrar/Paying Agent shall be a bank, trust company, depository or transfer agent organized under the laws of the State of South Carolina or the laws of the United States of America and located either within or without the State of South Carolina. In the event the successful bidder fails to designate any such Registrar/Paying Agent within twenty-four (24) hours after the receipt of bids, or the County Supervisor does not approve the Registrar/Paying Agent designated by the successful bidder, the Registrar/Paying Agent shall be designated by the County Supervisor.

Section 3. The County shall cause its books (herein referred to as the "registry books") to be kept at the offices of the Registrar/Paying Agent for the registration and transfer of the Bonds. Upon presentation at its office for such purpose, the Registrar/Paying Agent shall register or transfer, or cause to be registered or transferred, on such registry books, the Bonds under such reasonable regulations as the Registrar/Paying Agent may prescribe.

Each Bond shall be transferable only upon the registry books of the County, which shall be kept for such purposes at the principal office of the Registrar/Paying Agent by the registered owner thereof in person or by his duly authorized attorney upon surrender thereof together with a written instrument of transfer satisfactory to the Registrar/Paying Agent duly executed by the registered owner or his duly authorized attorney. Upon the transfer of any such Bond, the Registrar/Paying Agent on behalf of the County shall issue in the name of the transferee a new fully registered Bond or Bonds, of the same aggregate principal amount, interest rate and maturity as the surrendered Bond. Any Bond surrendered in exchange for a new registered bond pursuant to this Section shall be canceled by the Registrar/Paying Agent.

The County and the Registrar/Paying Agent may deem or treat the person in whose name any fully registered Bond shall be registered upon the registry books as the absolute owner of such Bond, whether such Bond shall be overdue or not, for the purpose of receiving payment of the principal of, interest and redemption premium, if any, on such Bond and for all other purposes and all such payments so made to any such registered owner or upon his order shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid, and neither the County nor the Registrar/Paying Agent shall be affected by any notice to the contrary.

Section 4. In all cases in which the privilege of transferring bonds is exercised, the County shall execute and the Registrar/Paying Agent shall authenticate and deliver Bonds in accordance with the provisions of this Ordinance. Neither the County nor the Registrar/Paying Agent shall be obligated to make any such transfer of Bonds during the fifteen (15) days preceding an interest payment date on such Bonds.

Section 5. In case any Bond shall at any time become mutilated in whole or in part, or be lost, stolen or destroyed, or be so defaced as to impair the value thereof to the owner, the County shall execute and the Registrar/Paying Agent shall authenticate and deliver at the principal office of the Registrar/Paying Agent, or send by registered mail to the owner thereof at his request, risk and expense a new Bond of the same series, interest rate and maturity and of like tenor and effect in exchange or substitution for and upon the surrender for cancellation of such defaced, mutilated or partly destroyed Bond, or in lieu of or in substitution for such lost, stolen or destroyed Bond. In any such event the applicant for the issuance of a substitute Bond shall furnish the County and the Registrar/Paying Agent evidence or proof satisfactory to the County and the Registrar/Paying Agent of the loss, destruction, mutilation, defacement or theft of the original Bond, and of the ownership thereof, and also such security and indemnity in an amount as may be required by the laws of the State of South Carolina or such greater amount as may be required by the County and the Registrar/Paying Agent. Any duplicate Bond issued under the provisions of this Section in exchange and substitution for any defaced, mutilated or partly destroyed Bond or in substitution for any allegedly lost, stolen or wholly destroyed Bond shall be entitled to the identical benefits under this Ordinance as was the original Bond in lieu of which such duplicate Bond is issued, and shall be entitled to equal and proportionate benefits with all the other Bonds of the same series issued hereunder.

All expenses necessary for the providing of any duplicate Bond shall be borne by the applicant therefor.

Section 6. The Bonds shall be executed in the name of the County with the facsimile signature of the Chairman of the County Council and the County Supervisor attested by the facsimile signature of the Clerk of the County Council under a facsimile of the seal of the County which shall be impressed, imprinted or reproduced thereon. The Bonds shall not be valid or become obligatory for any purpose unless there shall have been endorsed thereon a certificate of authentication. Each Bond shall bear a certificate of authentication manually executed by the Registrar/Paying Agent in substantially the form set forth herein.

Section 7. The Bonds and the certificate of authentication shall be in substantially the following forms:

(FORM OF BONDS)

UNITED STATES OF AMERICA
STATE OF SOUTH CAROLINA
OCONEE COUNTY
GENERAL OBLIGATION BOND, SERIES 1993

No. R-

<u>INTEREST</u> <u>RATE</u>	<u>MATURITY</u> <u>DATE</u>	<u>ORIGINAL</u> <u>ISSUE DATE</u>	<u>CUSIP</u>
%			

Registered Holder:

Principal Amount:

DOLLARS

KNOW ALL MEN BY THESE PRESENTS, that Oconee County, South Carolina (the "County"), is justly indebted and, for the value received, hereby promises to pay to the registered holder named above, or registered assigns, the principal amount shown above on the maturity date specified above, upon presentation and surrender of this Bond at the principal office of _____, in the City of _____, State of _____ (the "Paying Agent"), and to pay interest on such principal amount from the date hereof at the interest rate per annum specified above until the County's obligation with respect to the payment of such principal amount shall be discharged. Interest on this Bond is payable October 1, 1993, and semiannually on April 1 and October 1 of each year thereafter until this Bond matures, and shall be payable by check or draft mailed to the person in whose name this Bond is registered on the registration books of the County maintained by the registrar, presently _____, in _____ (the "Registrar"), at the close of business on the fifteenth (15th) day of the calendar month next preceding each semiannual interest payment date. The principal and interest on this Bond are payable in any coin or currency of the United States of America which is, at the time of payment, legal tender for public and private debts; provided, however, that interest on this fully registered Bond shall be paid by check or draft as set forth above.

This Bond shall not be entitled to any benefit under the Ordinance (hereinafter defined), nor become valid or obligatory for any purpose, until the certificate of authentication hereon shall have been duly executed by the Registrar.

The terms and provisions of this Bond are continued on the reverse side hereof and such continued terms and provisions shall for all purposes have the same effect as though fully set forth at this place.

(REVERSE SIDE OF BOND)

UNITED STATES OF AMERICA
STATE OF SOUTH CAROLINA
OCONEE COUNTY
GENERAL OBLIGATION BOND, SERIES 1993

For the payment hereof, both principal and interest, as they respectively mature and for the creation of such sinking fund as may be necessary therefor, the full faith, credit and taxing power of the County are irrevocably pledged and there shall be levied annually by the Auditor of the County and collected by the Treasurer of the County, in the same manner as other County taxes are levied and collected, a tax, without limit, on all taxable property in the County sufficient to pay the principal and interest of this Bond as the Bonds respectively mature and to create such sinking fund as may be necessary therefor.

This Bond is one of a series of Bonds of like date of original issue, tenor and effect, except as to number, date of maturity and rate of interest, aggregating One Million Dollars (\$1,000,000), issued pursuant to and in accordance with the Constitution and laws of the State of South Carolina, including Article X, Section 14, of the Constitution of the State of South Carolina, 1895, as amended; Title 4, Chapter 15, Code of Laws of South Carolina, 1976, as amended; Act No. 125 of the Acts and Joint Resolutions of the General Assembly of the State of South Carolina, Regular Session of 1977; and Ordinance No. _____ duly adopted March 16, 1993 (the Ordinance), by the County Council.

The obligations of the County under this Ordinance and the pledges, charges, trusts and covenants and agreements of the County made under this Ordinance shall be fully discharged and satisfied as to any Bond upon compliance by the County with the provisions of the Ordinance regarding defeasance of the Bonds prior to maturity.

This Bond is transferable as provided in the Ordinance, only upon the books of the County kept for that purpose at the principal office of the Registrar by the registered holder in person or by his duly authorized attorney upon surrender of this Bond together with a written instrument of transfer satisfactory to the Registrar duly executed by the registered holder or his duly authorized attorney. Thereupon a new fully registered Bond or Bonds of the same aggregate principal amount, interest rate, and maturity shall be issued to the transferee in exchange therefor as provided in the Ordinance. The County, the Registrar and the Paying Agent may deem and treat the person in whose name this Bond is registered as the absolute owner hereof for the purpose of receiving payment of or on account of the principal hereof and interest due hereon and for all other purposes.

Under the laws of the State of South Carolina, this Bond and the interest hereon are exempt from all State, county, municipal, school district and all other taxes or assessments, direct or indirect, general or special, whether imposed for the purpose of general revenue or otherwise, except inheritance, estate or transfer taxes.

It is hereby certified and recited that all acts, conditions and things required by the Constitution and laws of the State of South Carolina to exist, to happen and to be performed precedent to or in the issuance of this Bond exist, have happened and have been performed in regular and due time, form and manner as required by law; that the amount of this Bond, together with all other indebtedness of the County does not exceed the applicable limitation of indebtedness under the laws of the State of South Carolina, and that provision has been made for the levy and collection of a tax, without limit, on all taxable property in the County sufficient to pay the principal and interest of this Bond as the same shall respectively mature and to create such sinking fund as may be necessary therefor.

IN WITNESS WHEREOF, OCONEE COUNTY, SOUTH CAROLINA, has caused this Bond to be signed with the facsimile signature of the County Supervisor and Chairman and attested by the facsimile signature of the Clerk of the County Council and the seal of the County impressed, imprinted or reproduced hereon.

OCONEE COUNTY, SOUTH CAROLINA

Supervisor and Chairman, County Council

(SEAL)

ATTEST:

Clerk to County Council

[FORM OF REGISTRAR'S CERTIFICATE OF AUTHENTICATION]

Date of Authentication:

This Bond is one of the Bonds described in the within mentioned Ordinance of Oconee County, South Carolina.

_____ as Registrar

_____ Authorized Signatory

The following abbreviations, when used in the inscription of the face of the written Bond shall be construed as though they were written out in full according to applicable laws or regulations.

TEN COM - As tenants in common

UNIF GIFT MIN.

TEN ENT - As tenants by the entireties

ACT. _____
(Cust. _____)

JT TEN - As joint tenants with right of survivorship and not as tenants in common

Custodian _____
(Minor)
under Uniform Gifts to Minors Act _____
(State)

Additional abbreviations may also be used though not in a list above.

(FORM OF ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

_____ (Name and address of Transferee)
the within Bond and does hereby irrevocably constitute and appoint _____ attorney to transfer the within Bond on the books kept for registration thereof, with full power of substitution in the premises.

Dated:

Signature Guaranteed:

(Authorizing Signatory)

(Bank, Trust Company,
or Firm)

NOTICE: The signature to this assignment must correspond with the name of the registered holder as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever.

NOTICE: Signature must be guaranteed by an institution who is an eligible participant in one of the Medallion Signature Guarantee Programs

A copy of the final approving legal opinion to be rendered shall be printed on the back of each Bond and preceding the same a certificate shall appear, which shall be signed on behalf of the County with a facsimile signature of the Clerk of the County Council. Said certificate shall be in substantially the following form:

"IT IS HEREBY CERTIFIED that the following is a true and correct copy of the complete final approving opinion (except for date and letterhead) of McNair Law Firm, P.A., Attorneys & Counselors at Law, Greenville, South Carolina, approving the issue of bonds of which the within bond is one, the original of which opinion was manually executed, dated and issued as of the date of delivery of and payment for the bonds, and a copy of which is on file with the County Council of Oconee County, South Carolina.

OCONEE COUNTY, SOUTH CAROLINA

By: _____
Clerk to County Council

Section 8. The full faith, credit and taxing power of the County are hereby irrevocably pledged for the payment of the principal and interest of the Bonds as they respectively mature, and for the creation of a sinking fund as may be necessary therefor. There shall be levied annually by the Auditor of the County, and collected by the Treasurer of the County, in the same manner as other county taxes are levied and collected, a tax, without limit, on all taxable property in the County sufficient to pay the principal and interest of the Bonds as they respectively mature and to create such sinking fund as may be necessary therefor.

The Council shall give the Auditor and Treasurer of the County written notice of the delivery of and payment for the Bonds and they are hereby directed to levy and collect annually, on all taxable property in the County, a tax, without limit, sufficient to pay the principal and interest of the Bonds as they respectively mature and to create such sinking fund as may be necessary therefor.

Section 9. Both the principal of and interest on the Bonds shall be exempt, in accordance with the provisions of Section 12-1-60 of the Code, from all State, county, municipal, school district, and all other taxes or assessments, direct or indirect, general or special, whether imposed for the purpose of general revenue or otherwise, except inheritance, estate or transfer taxes.

Section 10. The Bonds shall be offered for public sale on the date and at the time designated by the County Supervisor. A Notice of Sale shall be published in a newspaper of general circulation in the State of South Carolina and/or in a financial publication published in the City of New York not less than ten (10) days prior to the date set for such sale.

The Notice of Sale shall be in substantially the following form, provided an abbreviated notice may be published in a financial publication published in the City of New York:

NOTICE OF SALE

**\$1,000,000 GENERAL OBLIGATION BONDS,
Series 1993, OF OCONEE COUNTY,
STATE OF SOUTH CAROLINA**

Time and Place of Sale: NOTICE IS HEREBY GIVEN that sealed proposals addressed to the undersigned will be received on behalf of the County Council of Oconee County, South Carolina (the "County"), in Council Chambers, located in the Public Service Building, 208 Booker Street, Walhalla, South Carolina, until 12:00 Noon, South Carolina time, on April 21, 1993, at which time said proposals will be publicly opened for the purchase of One Million Dollars (\$1,000,000) General Obligation Bonds, Series 1993, of Oconee County, South Carolina (the "Bonds").

Bonds: The Bonds will be issued in fully registered form registered as to principal and interest; will be dated April 1, 1991, will be in denominations of \$5,000 or any integral multiple thereof not exceeding the principal amount of Bonds maturing each year; will be numbered from R-1 upward; and will mature serially in successive annual installments, in numerical order, on April 1 in each of the years and in the principal amounts, as follows:

<u>YEAR</u>	<u>PRINCIPAL AMOUNT*</u>	<u>YEAR</u>	<u>PRINCIPAL AMOUNT*</u>
1994	\$ 85,000	1998	\$ 135,000
1995	95,000	1999	145,000
1996	105,000	2000	155,000
1997	115,000	2001	165,000

The Bonds will bear interest payable on October 1, 1993, and semiannually on April 1 and October 1 of each year thereafter until they mature.

Registrar/Paying Agent: Within twenty-four (24) hours after the receipt of bids, the successful bidder, if any, for the Bonds may, subject to the approval of the County Supervisor designate the registrar and paying agent (the "Registrar/Paying Agent") of the Bonds. The Registrar/Paying Agent shall be a bank, trust company, depository or transfer agent organized under the laws of the State of South Carolina or the laws of the United States of America and located either within or without the State of South Carolina. The Registrar/Paying Agent shall register and transfer the Bonds on registry books kept on behalf of the County. Interest on the Bonds shall be payable by check or draft mailed to the registered owner thereof by the Registrar/Paying Agent. In the event the successful bidder fails to designate the Registrar/Paying Agent within twenty-four (24) hours after receipt of bids, or the County Supervisor does not approve of the Registrar/Paying Agent designated by the successful bidder, the Bonds shall be payable and registered at the principal office of a bank, trust company, depository or transfer agent located in the State of South Carolina to be designated by the County Supervisor.

Bid Requirements: Bidders shall specify the rate or rates of interest per annum which the Bonds are to bear, to be expressed in multiples of 1/20 of 1% with no greater difference than two percent (2%) between the highest and lowest rates of interest named by a bidder. Bidders are not limited as to the number of rates of interest named, but the rate of interest on each separate maturity must be the same single rate for all Bonds of that maturity from their date of such maturity date. A bid for less than all the Bonds or a bid at a price less than par, will not be considered. In addition to the bid price, the successful bidder must pay accrued interest from the date of the Bonds to the date of full payment of the purchase price. The Bonds will be awarded to the bidder or bidders offering to purchase the Bonds at the lowest net interest cost to the County, such interest cost to be determined by computing the total dollar interest cost from the date of the Bonds to the respective maturity dates and deducting therefrom the amount of the premium offered, if any, over an above the principal amount. The Council reserves the

*Subject to revision.

right to reject any and all bids or to waive irregularities in any bid. Bids will be accepted or rejected no later than 4:00 p.m., South Carolina time, on the date of the sale.

Good Faith Check: Each proposal shall be accompanied by a certified check or cashier's check drawn upon an incorporated bank or trust company in the amount of \$20,000 payable unconditionally to the Treasurer of Oconee County. The check of the successful bidder shall be applied as part payment for the Bonds or to secure the County for any loss due to the failure of such bidder to comply with the terms of his bid. Checks of unsuccessful bidders will be returned promptly. No interest will be allowed on the good faith check.

Bid Form: Each proposal should be enclosed in a sealed envelope marked "Proposal for \$1,000,000 General Obligation Bonds, Series 1993, Oconee County, South Carolina," and should be directed to the County Supervisor at the address in the first paragraph hereof. It is requested that you submit your bid on the proposal for purchase of Bonds supplied with the Official Statement. Bidders must acknowledge in their respective bids that they have received and reviewed the County's Preliminary Official Statement to be dated March 16, 1993, in connection with the Bonds (the "Preliminary Official Statement").

Official Statement: The County deems the Preliminary Official Statement to be "final" as described in SEC Rule 15c2-12(b)(1) for the purposes of such Rule. Upon award of the Bonds to the successful bidder, the County will prepare a final Official Statement in connection with the Bonds (the "Official Statement") in substantially the form of the Preliminary Official Statement, subject to minor amendments and supplementations as required to complete the Official Statement. A reasonable sufficient number of Official Statements will be made available to the successful bidder at the expense of the County within seven (7) business days of the award of the Bonds to such bidder. The County expects the successful bidder to deliver copies of such Official Statement to persons to whom such bidder initially sells the Bonds and to one or more nationally recognized municipal securities information repositories. The successful bidder will be required to acknowledge receipt of such Official Statement and to acknowledge that the County expects the successful bidder to deliver copies of such Official Statement to persons to whom such bidder initially sells the Bonds, and will be responsible to the County and its officials in all respects for the accuracy and completeness of information provided by such successful bidder with respect to such reoffering.

Purpose: The Bonds are issued for the purpose of acquiring law enforcement vehicles, fire fighting vehicles, road equipment, maintenance trucks, packer truck, and a four wheel drive truck and defraying the cost of road paving of county-wide benefit (the "Project").

Qualified Bond: The Bonds will not be designated as "qualified tax-exempt obligations" as defined in Section 265 of the Internal Revenue Code of 1986, as amended.

Security: The Bonds shall constitute binding general obligations of the County and the full faith, credit and taxing power of the County are irrevocably pledged for the payment of the Bonds. There shall be levied and collected annually, in the same manner as other county taxes

are levied and collected, a tax, without limit, on all taxable property in the County, to pay the principal and interest of the Bonds as they respectively mature and to create such sinking fund as may be necessary therefor.

Legal Opinion: The Council shall furnish upon delivery of the Bonds the final approving opinion of McNair Law Firm, P.A., Attorneys and Counselors at Law, Greenville, South Carolina, which opinion shall be printed on the back of each Bond, together with the usual closing documents, including a certificate that no litigation is pending affecting the Bonds. In the opinion of McNair Law Firm, P.A., Bond Counsel ("Bond Counsel"), assuming compliance by the County with certain tax covenants, under existing statutes, regulations, rulings and court decisions, interest on the Bonds is excluded from gross income for federal income tax purposes. Furthermore, interest on the Bonds is not an item of tax preference for purposes of the federal alternative minimum tax imposed on individuals and corporations; however, interest on the Bonds is taken into account in determining adjusted current earnings for purposes of computing the alternative minimum tax imposed on corporations. Bond Counsel expresses no opinion regarding other federal tax consequences resulting from the ownership, receipt or accrual of interest on, or disposition of the Bonds. In addition, Bond Counsel is further of the opinion that the Bonds and interest thereon are exempt from all State of South Carolina, county, municipal, school district, and all other taxes or assessments, direct or indirect, general or special, whether imposed for the purpose of general revenue or otherwise, except inheritance, estate, transfer or certain franchise taxes.

Issue Price Certificate: In order to provide the County with information required to enable it to comply with certain conditions of the Code relating to the exclusion of interest on the Bonds from the gross income of their owners, the successful bidder will be required to complete, execute and deliver to the County (on or before the date of delivery of the Bonds) a certificate as to their "issue price" substantially in the form available from the County. In the event the successful bidder will not reoffer the Bonds for sale, does not provide reoffering information for the final Official Statement or is otherwise unable to deliver such form of certificate, the certificate may be modified in a manner approved by the County and McNair Law Firm, P.A., Bond Counsel to the County. Each bidder, by submitting its bid, agrees to complete, execute, and deliver such a certificate by the date of delivery of the Bonds, if its bid is accepted by the County. It will be the responsibility of the successful bidder to institute such syndicate reporting requirements, to make such investigation, or otherwise to ascertain the facts necessary to enable it to make such certification with reasonable certainty. Any questions concerning such certification should be directed to Kathleen C. McKinney, Esquire, of McNair Law Firm, P.A., Suite 601, NationsBank Plaza, Greenville, South Carolina 29601, at (803) 271-4940.

Delivery: The Bonds will be delivered within twenty-five (25) days of the date of sale, in Walhalla, South Carolina; Columbia, South Carolina; Atlanta, Georgia; Charlotte, North Carolina; or New York, New York, at the expense of the County. The balance of the purchase price then due, including the amount of accrued interest, must be then paid in Federal funds or other immediately available funds. The cost of printing the Bonds will be borne by the County.

Simultaneously with the delivery of the Bonds, the successful bidder shall furnish to the issuer a certificate in form acceptable to bond counsel, setting forth the price or yields of each maturity of said Bonds calculated on the basis of retail sales of said Bonds, in accordance with the requirements of the Internal Revenue Code of 1986, as amended.

Bondholder's Names: The successful bidder for the Bonds must deliver to the Registrar/Paying Agent, not later than ten (10) business days prior to the date of delivery of the Bonds, the names and addresses of the registered owners of the Bonds and the denominations in which the Bonds of each maturity are to be issued. If the successful bidder fails to submit to the Registrar/Paying Agent such names, addresses and denominations by the aforesaid time, one Bond will be issued for each maturity date in the full amount maturing on such date, and the Bonds will be registered in the name of the successful bidder.

CUSIP Numbers: It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for failure or refusal by the purchaser thereof to accept delivery of and pay for the Bonds in accordance with the terms of its proposal. No CUSIP identification number shall be deemed to be a part of any Bond or a part of the contract evidenced thereby and no liability shall hereafter attach to the County or any of its officers or agents because of or on account of such numbers or any use made thereof. All expenses in relation to the printing of CUSIP identification numbers on the Bonds shall be paid for by the County; provided, however, that the CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the successful bidder.

Additional Information: The Preliminary Official Statement of the County and advance copies of the approving opinion of McNair Law Firm, P.A., with respect to the Bonds will be furnished to any person interested in bidding for the Bonds upon request to McNair Law Firm, P.A., Suite 601, NationsBank Plaza, Greenville, South Carolina 29601, telephone (803) 271-4940. The Preliminary Official Statement shall be reviewed by bidders prior to submitting a bid. Bidders may not rely on this Notice of Sale as to the complete information concerning the Bonds. Persons seeking information should communicate with Norman D. Crain, County Supervisor and Chairman, Oconee County, Oconee County Courthouse, County Mail Room, Walhalla, South Carolina 29691, telephone (803) 638-4242.

s/ NORMAN D. CRAIN
County Supervisor and Chairman, Oconee
County, South Carolina

Section 11. The proceeds derived from the sale of the Bonds shall be paid to the Treasurer of Oconee County to be deposited in a special fund to the credit of the County, separate and distinct from all other funds, and shall be expended from time to time and made use of by the Council as follows:

(a) Any premium shall be placed in the sinking fund established pursuant to Section 4-15-150 of the Code;

(b) Accrued interest, if any, shall be applied to the payment of the first installment of interest to become due on the Bonds; and

(c) The balance of the proceeds shall be applied upon warrant or order of the Council for the purpose set forth in this Ordinance and to defray the costs and expenses of issuing the Bonds.

Section 12. The Council hereby ratifies and approves the publication of the notice of public hearing regarding the Bonds and this Ordinance, such notice being published on February 24, 1993, in the Westminster News, the Keowee Courier and the Journal/Tribune. The Council hereby ratifies the distribution of a preliminary official statement and authorizes the distribution of a final official statement to be executed by the Chairman of the County Council and the County Supervisor and attested by the Clerk of the County Council.

Section 13. The Council hereby delegates to the County Supervisor the authority to determine whether the Notice prescribed under the provisions of Section 5 of Act No. 125, relating to the initiative and referendum provisions contained in Title 4, Chapter 9, of the Code shall be given with respect to the Ordinance. If said Notice is given, the County Supervisor is authorized to prescribe the form of the Notice and cause such Notice to be published in a newspaper of general circulation in the County.

Section 14. The County hereby covenants and agrees with the holders of the Bonds that no use of the proceeds of the Bonds shall be made which, if such use had been reasonably expected on the date of issue of the Bonds would have caused the Bonds to be "arbitrage bonds", as defined in the United States Internal Revenue Code of 1986 (the "Code"); and to that end the County hereby shall:

(a) establish such funds, make such calculations and pay such amounts, in the manner and at the times required in order to comply with the requirements of the Code relating to required rebates of certain amounts to the United States;

(b) make such reports of such information at the times and places required by the Code; and

(c) take such other action as may be required in order that the Bonds and the use of the proceeds thereof comply with the provisions of the Code.

Section 15. The obligations of the County under this Ordinance and the pledges, charges, trusts and the covenants and agreements of the County herein made or provided for, shall be fully discharged and satisfied as to any Bond issued hereunder when:

(a) such Bond shall have been purchased by the County and surrendered to the County for cancellation or otherwise surrendered to the County or the Registrar/Paying Agent, and is canceled or subject to cancellation by the County or Registrar/Paying Agent, or

(b) payment of the principal of and interest on such Bond, either (i) shall have been made or caused to be made in accordance with the terms thereof, or (ii) shall have been provided for by irrevocably depositing with the Paying Agent, in trust and irrevocably set aside exclusively for such payment, (1) moneys sufficient to make such payment, or (2) Government Obligations (as defined herein) maturing as to principal and interest in such amounts and at such times as will ensure the availability of sufficient moneys to make such payment, and all necessary and proper fees, compensation and expenses of the Registrar/Paying Agent. At such time as such Bond shall no longer be deemed to be outstanding hereunder, as aforesaid, such Bond shall cease to draw interest from the due date thereof, and, except for the purposes of any such payment from such moneys of Government Obligations, shall no longer be secured by or entitled to the benefits of this Ordinance.

Any moneys so deposited with the Registrar/Paying Agent as provided in this Section may at the direction of the County also be invested and reinvested in Government Obligations, maturing in the amounts and times as hereinbefore set forth, and all income from all Government Obligations in the hands of such Registrar/Paying Agent which is not required for the payment of the Bonds and interest thereon with respect to which such moneys shall have been so deposited, shall be transferred to the County.

Notwithstanding any provision hereof which may be contrary to the provisions of this Section, all moneys or Government Obligations set aside and held in trust pursuant to the provisions of this Section for the payment of Bonds, shall be applied to and used solely for the payment of the particular Bonds with respect to which such moneys and Government Obligations have been so set aside in trust.

Section 16. Government obligations shall be defined as non-callable bonds, notes or direct obligations and general obligations of the United States.

Section 17. The County thereto reasonably anticipates issuing more than \$10,000,000 of tax-exempt obligations (excluding private activity bonds but including bonds for 501(c)(3) organizations) during calendar year 1993. Therefore, the County Council doe not designate the Bonds as "qualified tax-exempt obligations" as defined in Section 265 of the Internal Revenue Code of 1986, as amended.

LIST OF ITEMS FOR \$1,000,000 BOND

SHERIFF	
6 VEHICLES EQUIPPED	94,448.
RURAL FIRE	
1 PUMPER TRUCK EQUIPPED	170,000.
SUPERVISOR	
ROAD PAVING	500,000.
MOTORGRADER	115,700.
DUMP TRUCK F 700 W/DUMP	30,000.
FORD D74 W/BUSH HOG	34,000.
PUBLIC BUILDINGS	
MAINTENANCE TRUCK	13,000.
C C S	
PACKER TRUCK	105,000.
EMERGENCY PREPAREDNESS	
FOUR WHEEL DRIVE TRUCK	20,500.
TOTAL	<hr/> 1,082,648.

Section 18. The County hereby authorizes the County Supervisor and Chairman of the County Council, the Clerk of the County Council, and the County Attorney to execute such documents and instruments as necessary to effect the issuance of the Bonds.

Section 19. All orders, resolutions, ordinances and parts thereof, procedural or otherwise, in conflict herewith or the proceedings authorizing the issuance of the Bonds are, to the extent of such conflict, hereby repealed and this Ordinance shall take effect and be in full force from and after its passage and approval.

Section 20. This Ordinance shall forthwith be codified in the Code of County Ordinances in the manner prescribed by law.

BE IT ORDAINED this 16th day of March, 1993.

OCONEE COUNTY, SOUTH CAROLINA

By: _____
County Supervisor and Chairman

(SEAL)

ATTEST:

Clerk to County Council

First Reading: February 16, 1993
Second Reading: March 2, 1993
Public Hearing: March 16, 1993
Third Reading: March 16, 1993

Friday, March 9, 1995 2:00 pm, Waldo, SC 29681

		Farming Food Service		Beef/Layer Food Service		PVA/Monarchs		Greenville Paper	
		Unit	Total	Unit	Total	Unit	Total	Unit	
Apple Milling	1-374 gal			4/12/94	17.25	51.75	4/10	50.96	62.88
Raspberry Milling	1-374 gal			4/12/94	41.14	123.41	4/10	54.39	163.17
Sliced Apples	5-100 cans	17.39	119.24		20.68	124.08		19.43	116.58
Vanilla Paste	5-100 cans	22.97	119.85		27.33	116.65		24.79	109.95
1st Potato Pills	5-100 cans	29.95	119.45		28.88	115.92	2-50	25.06	109.24
Shredded Coconut	10# bag	11.87	11.87		25.12	119.55		15.42	10.48
Oil Cst Potatoes	5-100 cans	43.59	119.85		19.71	88.14		15.70	74.32
Apple Sauce	5-100 cans	18.57	119.28		22.22	116.08		15.43	66.72
Ketchup Paste	5-100 cans	15.60	119.65		15.24	91.44		11.85	109.10
Carbamide Sauce	1-1 gal. jar	11.83	119.65		21.89	115.78		19.21	32.42
Crushed Pineapple	5-100 cans	29.47	119.83		21.12	84.92		21.88	119.83
Shredded Nonfat Cheese	5# cans	10.82	119.83		14.72	116.82		11.83	116.72
F.I. Steak Sauce	12-10 oz.	28.22	119.83		32.44	92.23		22.17	98.11
Tomato Paste 1lb.	24-5 oz. bt	11.03	119.24		22.95	119.83	2-1/2	8.14	25.93
Mill Maple Syrup	5 gal. bot.	27.22	119.44		22.95	119.83		12.57	56.51
Red Elk Soup Base	5-14 jar	42.01	119.83		8.80	12.60		22.26	119.83
Sausage Patties	1# box	62.63	119.83		10.90	206.80		12.67	119.83
Sugar	10# bag	16.87	119.83		16.53	190.36		16.79	213.88
Sliced Bacon	1# box	11.83	119.83		11.48	116.72		16.81	136.34
Ground Beef	10# bag	11.83	119.83		1.45	11.83	2-1/2	1.27	11.83
Ind. Sugar Packs	3000 ct	7.43	11.80		2.70	11.83		7.85	15.70
Ind. Pepper Packs	3-1000 ct	5.81	11.80		5.93	11.96		7.93	15.86
Brown Sugar	10# bag	10.42	11.80		11.31	22.62	2-1/2	11.50	23.02
Becca Mix Mabeula	5# bag	11.83	11.83		11.83	11.83		11.70	23.40
Blackberry 50 Chilli-100	100 cans	25.25	151.74		25.25	151.74		25.25	151.74
Red Black Pepper	5# can	20.19	88.48		25.87	103.43		5.26	6.50
Baking Powder	10# can	8.90	11.80		11.83	22.50		11.60	23.30
As. Cream 3 lb	5-52 box	45.12	119.83		42.49	116.43		66.10	201.20
Sub. 1/2 lb As. Cheese 1-1/2 lb 100 ct	100 ct	23.23	119.83		27.60	116.80		33.10	110.50
Egg Noodles	10# box	8.22	87.82		5.44	20.66		7.20	24.20
Baking Soda	24-12 box	11.24	22.54		11.24	22.54		13.00	26.00
Dry 1/2 Cyl. Peas	20# box	10.41	30.63		10.41	30.63	2-1/2	11.50	43.50
Dry Pink Beans	20# box	9.70	19.10		10.73	54.54	2-1/2	13.35	26.30
Dry Gar. Bean Beans	20# box	8.22	17.13		9.19	22.25	2-1/2	12.70	32.10
Dry Lima Beans	20# box	10.75	43.00		10.75	43.00	12-24	2.40	51.00
Lowland Sugar	50# bag	11.83	31.88		11.83	25.88		18.62	34.24
Corn Starch	2-12 lbs	11.83	23.66		11.83	23.66		12.91	25.27
Cooking Oil	5# can	11.83	11.83		11.83	11.83	2-1/2	10.35	20.40
Old Beef Soup	5-100 cans	47.25	182.50		56.28	226.48		42.20	228.28
Skunk Syrup	10# gal. bt	12.75	15.00		10.84	11.24		11.53	26.13
Old Kernel Corn	5-100 cans	11.83	11.83		15.06	78.30		15.81	71.05
Old Kernel Corn	5-100 cans	11.83	11.83		14.27	87.42		16.23	91.98
Hot Veg. Oil	5-100 cans	11.83	11.83		14.57	116.56		13.97	111.76
Crunchy Popcorn	5-100 cans	11.83	11.83		12.90	90.30		15.57	108.78
Black Fruit	5-100 cans	11.83	11.83		26.00	101.24		25.43	116.72
Vanilla Milling	5-100 cans	11.83	11.83		14.43	77.72		19.23	72.32

		Steering Food Service		Bell/Sept Food		PVA/Monarchs	
		Unit	Total	Unit	Total	Unit	Total
Chocolate Fudge	6-100 cans	27.31	26.84	19.43	17.72	19.44	19.76
Ind. Fat Free Cox	500-2 pk	10.04	20.04	8.26	16.52	10.25	20.50
3.1 Carrots	6-100 cans	11.98	11.98	12.21	12.05	12.81	12.05
Crash Corn	6-100 cans	15.44	15.44	12.05	12.05	12.41	11.46
Crash Corn	6-100 cans	13.57	13.57	12.53	12.53	11.88	11.88
Red Jell-O	12-20 oz cans	18.84	18.84	12.35	12.35	12.39	12.17
Collard Greens	6-100 cans	2.53	2.53	1.20	1.20	1.20	1.20
Corn Flakes Kell	4-1 lb cts	—	—	15.23	15.23	13.23	13.23
Orange Juice	45.6 oz	19.74	19.74	12.45	12.45	12.21	12.21
Soft Green Peas	6-100 cans	17.42	17.42	12.34	12.34	12.40	12.40
3 Iced Pops	6-100 cans	23.44	23.44	22.25	22.25	22.24	22.24
5 Iced Pops	6-100 cans	23.26	23.26	22.24	22.24	22.24	22.24
Ground Beef	5-60 cans	—	—	—	—	—	—
Non-dairy	12-10 oz	—	—	21.50	21.50	21.50	21.50
HD Mays	4-1 gal jug	12.72	12.72	12.72	12.72	12.53	12.53
Int Yellow Squash	6-100 cans	70.57	70.57	12.94	12.94	14.25	14.25
Roast Beef Hash	6-60 cans	—	—	—	—	—	—
Thousand Island	1-1 gal jug	12.72	12.72	12.54	12.54	12.38	12.38
Pumpkin Pie Filling	6-100 cans	—	—	12.44	12.44	12.52	12.52
Baking Cinnamon	50 cont	—	—	25.23	25.23	27.31	27.31
Ground Cinnamon	50 cont	5.73	5.73	11.94	11.94	3.45	3.45
Cayenne Powder	50 cont	14.41	14.41	12.87	12.87	4.08	4.08
Light Chili Powder	50 cont	10.14	10.14	21.78	21.78	21.42	21.42
Dark Chili Powder	50 cont	15.45	15.45	—	—	15.34	15.34
Seasoned Salt	50 cans	—	—	11.82	11.82	10.28	10.28
Vanilla Flavoring	4-1 gal jug	11.40	11.40	12.94	12.94	12.42	12.42
Fry Cap Beconsalt	40 oz lbs	46.62	46.62	12.94	12.94	22.23	22.23
Fry French Potatoes	6-50 lbs	—	—	12.94	12.94	11.65	11.65
Chicken Liver	6 oz cans	10.84	10.84	10.92	10.92	12.21	12.21
Gr Turkey Patties	100 ct box	—	—	—	—	—	—
Grd Alaska Pollock	6-7.50	25.04	25.04	20.18	20.18	—	—
Pork & Beans	6-100 cans	10.42	10.42	9.82	9.82	11.40	11.40
Turkey Sausage	100 lbs	10.00	10.00	9.32	9.32	7.98	7.98
Tuna	6-12 cans	20.43	20.43	20.05	20.05	22.58	22.58
Salmon	21-12 oz	42.36	42.36	53.75	53.75	45.62	45.62
Whole Turkey	2-22 lbs	77.7	77.7	11.15	11.15	12.95	12.95
Green Beans	6-100 cans	16.42	16.42	12.95	12.95	11.22	11.22
Yellow Beans	6-100 cans	16.42	16.42	12.95	12.95	11.22	11.22
Grill Parmesan	1 pk - 5 oz	1.64	1.64	22.93	22.93	1.21	1.21
Sausage Patties	6-100 cans	15.54	15.54	12.19	12.19	11.62	11.62
Coffee Filters	2-500 ct	8.00	8.00	6.16	6.16	5.60	5.60
Grd Kidney Beans	6-100 cans	12.27	12.27	12.27	12.27	11.19	11.19
Food Bank Chicken	6-1 lb, 200	—	—	15.85	15.85	8.85	8.85
Toy Duty Food Wrap	12x2000'	2.76	2.76	17.56	17.56	9.65	9.65
Toy Duty Food Wrap	12x2000'	12.22	12.22	52.26	52.26	12.92	12.92
Lat. Tool Mt. Spoons	1000 ct	2.95	2.95	5.07	5.07	7.53	7.53

5145 16.55

	Hawery Food Service		Bell Super Food		PVA Merch, Inc.		Greenwell Papers	
	Unit	Total	Unit	Total	Unit	Total	Unit	Total
Pinkie No. 10. 1000 ct	5.95	17.85						
Orange H's 8-32 ea. 1 box			5.07	15.21	7.40	20.96	5.16	16.35
Juice Juice Apple 12-32 ea			42.89	111.56	44.67	118.68		
Apple Slices 5-102 cans			17.39	38.66	26.74	75.54		
Mustard 1-1 gal			22.89	45.68	24.25	48.50		
Grd. Beef Fat 10-1 ea 10 lb	5.96	11.20	2.36	16.70	6.60	13.20		
Summer Relish 1-1 gal	11.10	21.60	27.72	57.18	14.48	144.80		
French Dressing 1-1 gal	12.98	26.94	14.96	44.38	15.28	45.84		
Wht Kwn Potatoes 5-102 cans	14.84	58.58	17.71	66.13	18.56	69.68		
Tomato Cream 5-102 cans	16.60	30.00	15.92	71.10	16.25	31.25		
Tomato Cream 5-102 cans	10.32	21.62	10.92	45.22	12.20	17.20		
Wht Beans 5-102 cans	15.50	31.13	17.74	118.14	16.78	100.68		
Tomato Juice 16-6 ea	12.54	40.68	12.39	37.17	16.84	51.83		
Sage 1-1 ea	8.53	17.06	5.41	10.82	6.25	12.50		
Chicken Gravy Mix 5-16 ea	12.18	59.54	21.28	85.12	22.92	86.94		
Brown Gravy Mix 5-16 ea	17.22	52.11	21.28	85.12	11.95	36.85		
Pickling Spice 1-1 ea	3.20	6.40	5.12	10.24	4.86	9.72		
Diced Tomatoes 5-16 ea	12.18	59.54	15.41	61.64	15.27	69.09		
Gr Sugar Gob 1000 ct	7.05	14.10	13.12	52.48	20.17	80.68		
Pot. Hcl Sl. Fatbox 1000 ct	5.76	7.28	5.79	23.16	11.58	29.19	5.15	16.35
Puritan Soap 16 ea			64.74	103.82	32.00	32.00	29.35	29.35
Pot. Lids Soap Pot 25-100 ea			29.20	116.80	30.00	30.00	24.26	102.50
Paper Soft Tissue 16 ea	18.18	148.54	13.61	111.27	42.43	127.47		
Infant Wipes 5-7 16 ea	12.07	26.14	5.12	25.60	14.17	28.34		
Wt Potato Flakes 4-2 16 ea	12.07	26.14	5.12	25.60	15.72	31.44		
Soft Mixing Flour 25 16 ea	12.07	26.14	5.12	25.60	5.84	28.35		
Wht Corn Meal 25 16 ea	12.07	26.14	5.81	29.12	5.95	29.80		
Herb and 10 16 ea	12.07	26.14	4.23	16.92	8.54	17.08		
Spaghetti 10 16 ea	12.07	26.14	4.23	16.92	8.54	17.08		
Broken Corn Flakes 10 16 ea	12.07	26.14	4.23	16.92	8.54	17.08		
Crushed Red Pepper 12 16 ea	12.07	26.14	4.23	16.92	8.54	17.08		
Steel Wool Pads 12 ea ea	12.07	26.14	4.23	16.92	8.54	17.08		
Wht Lamin Roll 1 ea	12.07	26.14	4.23	16.92	8.54	17.08		
Young's Test 20-7.5 ea	32.57	32.57	32.14	32.14	32.88	32.88		
Paper Sacks 18-15 ea			13.72	70.14	14.28	73.56		
Ground Flour 6-103 ea	13.00	13.00	24.91	74.73	42.53	145.29		
Flour 6-103 ea			19.49	78.17	9.78	29.34		
Salt and Crackers 24 ea ea	9.46	19.92	19.21	18.12	7.25	22.10		
Tomato Pizza 60-5 ea	25.11	50.22	25.37	76.04	38.80	77.60		
March 10 ea			65.86	316.30	65.14	325.70		
		1,094.70		2,205.46		2,417.59		
		24.25		120.77		128.58		
		\$1,299.65		\$2,529.99		\$2,595.17		

Bid No. 92-25
 (Use this number on envelopes and all related correspondence.)

OCCONEE COUNTY PURCHASING DEPARTMENT
 (MA) 208 BOOKER DRIVE
 201 WEST MAIN STREET
 WALHALLA, SOUTH CAROLINA 29691
 (803) 638-4141

BID FORM

Bidding Organization: Fleming Food Service, Inc.

(Signature) Steve Paster Title Sales Rep

Telephone 1-800-543-9620 Delivery Date _____

Quantities of items listed may vary slightly, depending on available funds. Bidders may bid on any or all items. Oconee County reserves the right to award this bid based on low price per item. Additionally, if either shipment and/or invoice are incorrect when delivered to Oconee County, Oconee County will refuse delivery until problem is corrected. Bidder would also be subject to temporary disqualification on future bids. All items include delivery to Oconee County Law Enforcement Center, Walhalla, South Carolina.

Quantity	Description		Unit Price	Amount
	Food	Packaged		
cs.	Lemon Filling	4-3/4 gal.	_____	_____
cs.	Blue Berry Filling	4-3/4 gal.	_____	_____
cs.	Sliced Apples (water packed)	6-10# cans	18.39	110.34
cs.	Tomato Paste	6-10# cans	22.97	114.85
cs.	Instant Potato flakes (Pillsbury)	6-10# cans	29.85	119.40
bx.	Shredded Coconut	10# box	11.87	11.87
cs.	Cut Sweet Potatoes	6-10# cans	13.59	81.54
cs.	Apple Sauce	6-10# cans	15.57	62.28
cs.	Tomato Ketchup (Hunts)	6-10# cans	15.60	93.60
cs.	Barbeque Sauce - ready to use	4 - 1 gal. jugs.	12.83	25.66
cs.	Crushed Pineapple	6-10# cans	29.47	117.88

Bid No. 92-25
 (Use this number on envelopes and all related correspondence.)

OCONEE COUNTY PURCHASING DEPARTMENT
 (MA) 208 BOOKER DRIVE
 201 WEST MAIN STREET
 WALHALLA, SOUTH CAROLINA 29691
 (803) 638-4141

BID FORM

Bidding Organization: SYSCO FOOD SERVICES
116 N. WOOD FIN AVE.
ASHEVILLE, NC 28802

(signature) *D. B. B.* Title SALES MANAGER
 phone 704 / 255-7676 Delivery Date _____

Quantities of items listed may vary slightly, depending on available funds. Bidders may bid on any or all items. Oconee County reserves the right to award this bid based on low bid per item. Additionally, if either shipment and/or invoice are incorrect when delivered to Oconee County, Oconee County will refuse delivery until problem is corrected. Bidder would also be subject to temporary disqualification on future bids. All items include delivery to Oconee County Law Enforcement Center, Walhalla, South Carolina.

Quantity	Description	Unit Price	Amount
	Food	Packaged	
cs.	Lemon Filling 4788931	4-3/4 gal. ^{4/17} 7.5LB.	17.25
cs.	Blue Berry Filling 4788824	4-3/4 gal. ^{4/18}	41.14
cs.	Sliced Apples (water packed) ⁴⁰⁶¹⁸⁷⁵	6-10# cans	20.68
cs.	Tomato Paste 4030664	6-10# cans	23.33
cs.	^{TRIO} Instant Potato flakes (Pillsbury) ⁴²⁵³⁷⁴⁶	6-10# cans	28.98
bx.	Shredded Coconut 10# ⁴¹⁸⁶²⁷⁶	10# box	9.55
5 cs.	Cut Sweet Potatoes 4109021	6-10# cans	14.71
4 cs.	Apple Sauce 4360160	6-10# cans	15.27
6 cs.	Tomato Ketchup (Hunts) 4005989	6-10# cans	15.24
2 cs.	⁴¹¹⁶⁵⁹⁶ Barbeque Sauce - ready to use	4 - 1 gal. jugs.	24.89
4 cs.	Crushed Pineapple 4087391	6-10# cans	21.18

Bid No. 92-25
 (Use this number on envelopes and all related correspondence.)

OCONEE COUNTY PURCHASING DEPARTMENT
 (MA) 208 BOOKER DRIVE
 201 WEST MAIN STREET
 WALHALLA, SOUTH CAROLINA 29691
 (803) 638-4141

BID FORM

Bidding Organization: PYA, Monarch, Inc.
P.O. Box 1569
Greenville, S.C. 29602

(Signature) Bradley Cook Title Sales Rep.

Phone 1-800-845-2632 Delivery Date _____

Quantities of items listed may vary slightly, depending on available funds. Bidders may bid on any or all items. Oconee County reserves the right to award this bid based on low bid per item. Additionally, if either shipment and/or invoice are incorrect when delivered to Oconee County, Oconee County will refuse delivery until problem is corrected. Bidder would also be subject to temporary disqualification on future bids. All items must include delivery to Oconee County Law Enforcement Center, Walhalla, South Carolina.

Quantity	Description	Unit Price		Amount
		Food	Packaged	
cs.	Lemon Filling	4-3/4 gal. 6/10	20.96	
cs.	Blue Berry Filling	4-3/4 gal. 6/10	54.39	
cs.	Sliced Apples (water packed)	6-10# cans	19.43	
cs.	Tomato Paste	6-10# cans	21.79	
cs.	Instant Potato flakes (Pillsbury)	6-10# cans 6-55#	25.06	
bx.	Shredded Coconut	10# box	10.48	
cs.	Cut Sweet Potatoes	6-10# cans	15.72	
cs.	Apple Sauce	6-10# cans	15.43	
cs.	Tomato Ketchup (Hunts)	6-10# cans	14.85	
cs.	Barbeque Sauce - ready to use	4 - 1 gal. jugs.	19.21	
cs.	Crushed Pineapple	6-10# cans	19.11	

Bid No. 92-25
 (Use this number on envelopes and all related correspondence.)

OCONEE COUNTY PURCHASING DEPARTMENT
 (MA) 208 BOOKER DRIVE
 291 WEST MAIN STREET
 WALHALLA, SOUTH CAROLINA 29691
 (803) 638-4141

B I D F O R M

Bidding Organization: GREENVILLE PAPER COMPANY
Post Office Box 2204
Greenville, SC 29602

(signature) Carol C. Charping, VP Title Vice President

Telephone 800-755-4472 Delivery Date 15 Days

Quantities of items listed may vary slightly, depending on available funds. Bidders may bid on any or all items. Oconee County reserves the right to award this bid based on low bid per item. Additionally, if either shipment and/or invoice are incorrect when delivered to Oconee County, Oconee County will refuse delivery until problem is corrected. Bidder would also be subject to temporary disqualification on future bids. All items include delivery to Oconee County Law Enforcement Center, Walhalla, South Carolina.

Quantity	Description	Unit Price	Amount
	Food	Packaged	
cs.	Lemon Filling	4-3/4 gal.	
cs.	Blue Berry Filling	4-3/4 gal.	
cs.	Sliced Apples (water packed)	6-10# cans	
cs.	Tomato Paste	6-10# cans	
cs.	Instant Potato flakes (Pillsbury)	6-10# cans	
bx.	Shredded Coconut	10# box	
cs.	Cut Sweet Potatoes	6-10# cans	
cs.	Apple Sauce	6-10# cans	
cs.	Tomato Ketchup (Hunts)	6-10# cans	
cs.	Barbeque Sauce - ready to use	4 - 1 gal. jugs.	
cs.	Crushed Pineapple	6-10# cans	



SOUTH CAROLINA
DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION
P.O. BOX 191
COLUMBIA, S.C. 29202

I N V O I C E

Oconee Council / Norman D. Crain
18 Booker Drive
Bluffton, SC 29691

Invoice No.: M-93-0597
Date : 03/01/93

Quantity	Item	Amount
	To bill Oconee County for 10% of the estimated cost of installing automatic flashing light signals and gates at two Norfolk Southern Railway grade crossings at Seneca, SC.	
	This figure will be adjusted upon receipt of the final bill and Oconee County will be reimbursed for any overpayment. Likewise, they will be billed for any amount over this figure.	
	File No. 37.709.9 - Project No. RRS 9137(2) Corinth Drive - Estimated cost	\$11,840.00
	File No. 37.710.9 - Project No. RRS 9137(3) Anderson Road - Estimated cost	7,840.00
	Total Amount Due	\$ 19,680.00

MAKE CHECK PAYABLE TO SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION
AND FORWARD TO FINANCE OFFICE. RETURN COPY OF INVOICE WITH REMITTANCE.

Julius R. Earle, M.D.
District One
Route 2
Walhalla, SC 29691

Jerry Dyar
District Two
Post Office Box 544
Walhalla, SC 29691

Michael E. Harper
District Three
Post Office Box 977
Seneca, SC 29679

Public Service Building
County Mailroom
Walhalla, SC 29691
(803) 638-4244

Norman D. Crain
Supervisor, Chairman
Route 3, Box 155
Westminster, SC 29693
(803) 638-4242 - Office

Roy B. Strickland
District Four
203 Isundega Street
Westminster, SC 29693

Johnny D. Stone
District Five
Route 3, Box 249
Seneca, SC 29678

Larry C. Brandt
County Attorney
Post Office Box 5830
Walhalla, SC 29691

December 27, 1990

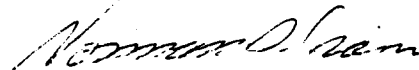
Mr. Luther F. Fant
Assistant Director of Traffic Engineering
South Carolina Department of Highways
and Public Transportation
Post Office Box 191
Columbia, S.C. 29202

Dear Mr. Fant:

The purpose of this correspondence is to notify you that on December 04, 1990 the Oconee County Council voted to appropriate up to \$16,000.00 as the county's share of the signalization of Southern Crossings #717194S and 717205C, as per your previous proposal.

When I can be of assistance in this matter please feel free to contact me.

Respectfully,



Norman D. Crain
Supervisor-Chairman
Oconee County Council

NDC/bjs

C: File

File No.	Proj. No.	County	Rd. or Rt. No.	Xing No.	Auth. for Const.
37.709.9	RRS-9137(2)	Oconee	CORINTH DRIVE	717 194S	476

NORFOLK SOUTHERN RAILWAY COMPANY

When fully executed, this document is your authority to proceed with the work described below in accordance with the Rail-Highway Master Agreement Covering Protective Devices At Grade Crossings dated April 4, 1973.

DESCRIPTION:

THE INSTALLATION OF STANDARD AUTOMATIC FLASHING LIGHT SIGNALS AND GATES AT CORINTH DRIVE, MILE POST 519.45, NORTHEAST OF SENECA, SOUTH CAROLINA (NOT ON STATE HIGHWAY SYSTEM).

The Railroad is to prepare plans, estimates, etc., purchase necessary material and perform all work in connection with the said installation in accordance with the provisions of the Federal-Aid Policy Guide 23 CFR 140I and 23 CFR 646B, and supplements thereto which may be issued by the Federal Highway Administration; and such plans shall have been approved before work is started.

ESTIMATE OF COST

MEALS & LODGING:	\$ 3,720.00	
RENTAL OF EQUIPMENT: (2 TRUCKS, 1 BACKHOE W/TRAILER AND 1 PIPE-PUSHER FOR 9.0 DAYS)	2,460.00	
CONSTRUCTION SUPERVISION VEHICLE:	150.00	
CONTINGENCIES:	590.00	
MATERIAL COST:	72,880.00	
SALES & USE TAX:	3,640.00	
MATERIAL HANDLING & FREIGHT:	6,920.00	
LABOR COST: (8 MAN CREW AT 1110 A DAY FOR: 9.0 DAYS)	9,580.00	
PAYROLL TAX & OVERHEADS:	12,870.00	
PRELIMINARY ENGINEERING:	2,890.00	
CONSTRUCTION SUPERVISION:	<u>2,700.00</u>	
	SUBTOTAL:	\$118,400.00
	CREDIT:	
	(SALVAGE/SCRAP)	
	PROJECT TOTAL:	<u>\$118,400.00</u>

Approved:

Robert White
State Highway Engineer
South Carolina Dept.

Approved:

B.L. Sykes
Norfolk Southern Railway
Company

Approved for Federal Participatio:

Division Administrator
Federal Highway Administration

507
11/93

File No.	Proj. No.	County	Rd. or Rt. No.	King No.	Auth. for Const.
37.710.9	RRS-9137(3)	OCONEE	ANDERSON ROAD	717 205C	477

NORFOLK SOUTHERN RAILWAY COMPANY

When fully executed, this document is your authority to proceed with the work described below in accordance with the Rail-Highway Master Agreement Covering Protective Devices At Grade Crossings dated April 4, 1973.

DESCRIPTION:

THE INSTALLATION OF STANDARD AUTOMATIC FLASHING LIGHT SIGNALS AND GATES AT ANDERSON ROAD, MILE POST 520.82, AT SENECA, SOUTH CAROLINA. (NOT ON STATE HIGHWAY SYSTEM.)

The Railroad is to prepare plans, estimates, etc., purchase necessary material and perform all work in connection with the said installation in accordance with the provisions of the Federal-Aid Policy Guide 23 CFR 140I and 23 CFR 646B, and supplements thereto which may be issued by the Federal Highway Administration; and such plans shall have been approved before work is started.

ESTIMATE OF COST

MEALS & LODGING:	\$ 2,900.00	
RENTAL OF EQUIPMENT: (2 TRUCKS, 1 BACKHOE W/TRAILER AND 1 PIPE-PUSHER FOR 7.0 DAYS)	1,910.00	
CONSTRUCTION SUPERVISION VEHICLE:	120.00	
CONTINGENCIES:	540.00	
MATERIAL COST:	45,210.00	
SALES & USE TAX:	2,260.00	
MATERIAL HANDLING & FREIGHT:	4,290.00	
LABOR COST: (8 MAN CREW AT 1110 A DAY FOR: 7.0 DAYS)	7,450.00	
PAYROLL TAX & OVERHEADS:	9,780.00	
PRELIMINARY ENGINEERING:	1,840.00	
CONSTRUCTION SUPERVISION:	<u>2,100.00</u>	
	SUBTOTAL:	\$ 78,400.00
	CREDIT:	
	(SALVAGE/SCRAP)	
	PROJECT TOTAL:	<u>\$ 78,400.00</u>

Approved:

Robert White
State Highway Engineer
South Carolina Dept.

Approved:

B.L. Sykes
Norfolk Southern Railway
Company

Approved for Federal Participatio

Division Administrator
Federal Highway Administration

STATE OF SOUTH CAROLINA

COUNTY OF OCONEE

HANGAR LEASE

THIS AGREEMENT MADE AND ENTERED into this _____ day of _____, 19____, by and between OCONEE COUNTY, SOUTH CAROLINA, hereinafter referred to as "THE COUNTY" and _____, hereinafter referred to as "THE LESSEE".

The County hereby leases to Lessee and Lessee leases from the County "T" Hanger No. _____, further described as follows:

_____ for a period of one (1) year beginning on the _____ day of _____ at a monthly rental of _____ per month.

The County and Lessee agree as follows:

1. That the Lessee will pay the rental payments in advance and shall make payments not later than the first day of the lease and thereafter on the first day of each month. **PROVIDED HOWEVER**, that it is mutually understood and agreed that one year's rental has been paid in advance in accordance with that **LEASE OPTION AGREEMENT** entered into between the parties, a copy of which is attached hereto. In the event this lease is extended at the end of the term, payments may be made on a monthly basis as provided herein.
2. Lessee shall not perform any construction or maintenance in the leased space except minor maintenance. Such minor repairs shall be confined to an individual's personal airplane, and none other, and must be accomplished in accordance with FAA regulations, as well as all applicable State, Federal and local laws or regulations.
3. The space shall not be sub-leased without the prior written permission of the County.
4. Designees of the Oconee County Aeronautics Commission (Commission) and the County shall have the right to enter and inspect the leased area at any reasonable time.
5. Lessee will save the Oconee County Aeronautics Commission and the County harmless and will indemnify the same on account of any injury, claim, demand, suit, or demand by any person on account of injury or damage sustained to persons or property on account of any activity of the

Lessee or on account of the use of the space by Lessee in any manner whatsoever.

6. The County shall not be liable for any loss, injury, death, or damage to persons or property which at any time may be suffered or sustained by the Lessee or by any person whosoever may at any time be using or occupying or visiting the demised premises or be in, on, or about the same, whether such loss, injury, death or damage shall be caused by or in any way result from or arise out of any act, omission, or negligence of the Lessee or of any occupant, visitor or user of any portion of the premises, or shall result from or be caused by any other matter or thing, whether of the same kind as or of a different kind than the matters or things above set forth, and Lessee shall indemnify the County against all claims, liability, loss, or damage whatsoever on account of any such loss, injury, death or damage. Lessee hereby waives all claims against the County for damages or injury to the aircraft or property of the Lessee stored in or upon the leased premises or from any cause arising at any time during the term hereof, to include damage resulting from wind, collapse of building, lightening, fire, vandalism, war, theft, or the negligence of any person. The two preceding sentences shall not apply to loss, injury, death, or damage arising by reason of the negligence or misconduct of the County or its employees.

The Lessee acknowledges that certain construction, repairs and paving have yet to be done upon the leased premises and the Lessee hereby waives any claim for damages to persons or property resulting from the use, occupancy or travel to and from the leased premises sustained by Lessee as a result of this condition.

7. Lessee shall keep the area clean and shall not store any material or objects, except items or objects which are used in connection with the aircraft while it is in flight.
8. Lessee shall not install or allow the use of telephones or two-way radios in the leased space.
9. Lessee stipulates that he has examined the demised premises, including the grounds and all buildings and improvements, and that they are, at the time of this lease, in good order, repair, and in a safe, clean and tenable condition. At the expiration of the lease term, Lessee shall quit and surrender the premises hereby demised in as good state and condition as they were at the commencement of this lease, reasonable use and wear thereof excepted. Lessee shall maintain in proper condition the fire extinguisher provided by the County.

10. The hangars shall be used as a storage facility for the Lessee's own aircraft and no other aircraft, vehicle or material. The demised premises shall be used and occupied by Lessee exclusively for the purposes of aircraft storage. Lessee shall comply with all sanitary laws, ordinances, rules, and orders of appropriate governmental authorities effecting the cleanliness, occupancy, and preservation of the demised premises, and the curtilage connected thereto, during the term of this lease.
11. No dispensing, transfer or storage of flammable or combustible liquids shall be permitted inside of the hangars.
12. No person shall use any flammable liquids (with a flash-point lower than 100 degrees F) to wash parts or to clean any section of an aircraft engine. Lessee shall not keep or have on the leased premises any article or thing of a dangerous or explosive character that might unreasonably increase the danger of fire on the leased premises or that might be considered hazardous or extra-hazardous by any responsible insurance company or regulatory authority.
13. No person shall operate a welding machine or torch of any type in the hangars.
14. No person shall operate grinding equipment in the hangars.
15. No person shall perform any activity that could endanger the safety of the hangars or personnel.
16. No hangar shall be used as a business location, or in any way to generate revenues or reimbursement to the Lessee incident to the sale of parts, maintenance for hire, fuel, sales, instruction for hire, or other activities of a commercial or business nature.
17. No structural changes shall be made to the hangars by the Lessee without prior permission from the County.
18. If the Lessee removes personal aircraft from hangar for a period of more than thirty (30) days without written permission from the Commission, the Lessee will forfeit said lease. In such event, the Lessee will be given fourteen (14) days to vacate the hangar.
19. Conviction of any felony, by the Lessee, will terminate the lease. In such event, the Lessee will be given fourteen (14) days to vacate the hangar.

20. Lessee shall be responsible for arranging for and paying for all utility services required on the premises.
21. If the premises are destroyed substantially by fire or taken by eminent domain, either party may terminate this lease without liability for the remainder of the term. A condemnation award shall belong exclusively to the County.
22. If any default is made in the payment of rent, or any part thereof, at the times hereinbefore specified, or if any default is made in the performance of or compliance with any other term or condition hereof, the lease, at the option of the County shall terminate and be forfeited, and the County may re-enter the premises and remove all persons and property therefrom. Lessee shall be given fourteen (14) days notice of any default or breach, and termination and forfeiture of the lease shall not result if, within five (5) days of receipt of such notice, Lessee has corrected the default or breach.
23. Waiver by the County of any breach of any covenant or duty of Lessee under this lease is not a waiver of a breach of any other covenant or duty of the Lessee, or of any subsequent breach of the same covenant or duty.
24. If suit is brought by the County for an unlawful detainer of the demised premises, for the recovery of any rent due the provisions of this agreement, or for any obligation of the Lessee arising under this agreement or by law, then Lessee hereby agrees to pay the County all of the costs in connection therewith, including, but not limited to, reasonable attorneys fees, whether or not the action or actions proceed to judgment.
25. This agreement is contingent upon the approval and acceptance by the Federal Aviation Administration, South Carolina Aeronautics Commission and any other appropriate Regulatory Authorities.
26. Invalidation of any part of this agreement by Court Order shall not affect the validity of the remaining terms hereof which shall remain in full force and effect.
27. This agreement shall be binding upon the parties and their heirs, successors and assigns and may not be assigned without the prior written consent of the other party hereto.

IN WITNESS WHEREOF, the said parties have hereunto set their Hands and Seals the day and year first above written.

IN the presence of:

OCONEE COUNTY (SEAL)

BY: _____
ITS DULY AUTHORIZED REPRESENTATIVE

In the presence of:

_____(SEAL)
LESSEE

BUDGET ADJUSTMENT AUTHORIZATION

Revised 07-01-90

DATE 3-11-93 DEPARTMENT ELECTION COMMISSION CHANGE NO. _____

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN MY _____ BUDGET:

1. TO: ELECTION CLERK # 10 - 014 00110 - 01400 \$ 1,050.00
(fill in line item name) (fill in line code)

FROM: PART TIME SALARIES # 10 - 014 00120 - 014120 \$ 1,050.00
(fill in line item name) (fill in line code)

Justification: AS PER AGREEMENT OF COUNCIL IN AUGUST WHEN THIS POSITION WAS INCREASED.

2. TO: _____ # - - - - \$ _____
(fill in line item name) (fill in line code)

FROM: _____ # - - - - \$ _____
(fill in line item name) (fill in line code)

Justification: _____

3. TO: _____ # - - - - \$ _____
(fill in line item name) (fill in line code)

FROM: _____ # - - - - \$ _____
(fill in line item name) (fill in line code)

Justification: _____

DEPARTMENT HEAD SIGNATURE

APPROVED: 3/16/93
Date of Council Meeting

DATE: _____
Received by Council Clerk

DISAPPROVED: _____
Date of Council Meeting

ATTEST: Opal O. Green
COUNCIL CLERK